The Archive of Women in Theological Scholarship
The Burke Library
Union Theological Seminary

Finding Aid for

Patricia Wilson-Kastner Papers, 1944-1998

Finding Aid prepared by:
Leslie Reyman, August 2000

Summary Information
Title: Patricia Wilson-Kastner Papers
Inclusive dates: 1944-1998
Bulk dates: 1976-1998
Abstract: Roman Catholic nun, United Church of Christ pastor, Episcopal
priest, Trinity Church Professor of Preaching at General
Theological Seminary in New York City; contains correspondence,
sermons, publications, course material, notes, and photographs
related to Wilson-Kastner's parish and academic career.
Size: 17.4 linear feet
Storage: Onsite storage
Repository: The Burke Library
Union Theological Seminary
3041 Broadway
New York, NY 10027
Email: burkearchives@library.columbia.edu
Administrative Information
Provenance: G. Ronald Kastner, husband of Patricia Wilson-Kastner, donated her papers to the Archives of Women in Theological Scholarship in 1999. Additional materials were received in 2000.

Access: Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to burkearchives@library.columbia.edu, or by postal mail to The Burke Library address on page 1, as far in advance as possible Burke Library staff is available for inquiries or to request a consultation on archival or special collections research.

Access restrictions: Pursuant to the Deed of Gift, two boxes of papers (Boxes 31-32) are not available to researchers until 2044. The remainder of the collection is unrestricted.

Preferred Citation: item, folder title, box number, Patricia Wilson-Kastner Papers, Archives of Women in Theological Scholarship, Burke Library, Union Theological Seminary in the City of New York.

Biography
Patricia Ann Wilson was born on September 18, 1944 in New York City to Woodrow and Mary Wilson. She grew up, however, in Dallas, Texas. Patty, as the family called her, was the oldest of four children.

Wilson-Kastner graduated from Our Lady of Good Counsel High School in 1962. She was voted Most Likely to Succeed by her peers. She joined the Order of Sisters of St. Mary Namur in Dallas Texas in 1962. She was named Sister Jeremy after the Old Testament prophet Jeremiah, an agitator, who was thrown into a cistern by his enemies. During her six years in the Order, Sister Jeremy became an English and Religion teacher at Nolan High School in Dallas, Texas. The nuns encouraged her to be better educated in philosophy and theology, but as her education progressed she found that her doubts made it impossible to continue in that part of the church.

She was forced from the Order of St. Mary because of her political activity in 1968, when she led a rump convention for Eugene McCarthy in Fort Worth. When she made the front page of the papers in her religious habit, the Mother Superior said she was not to show her face at the motherhouse again. Later that same year, she was gassed in Grant Park, in Chicago during the demonstrations surrounding the Democratic National Convention at which Hubert Humphrey was nominated for President.

Wilson graduated Summa Cum Laude with a Bachelor of Arts in English in 1967 and received a Master of Arts in Theology in 1969, both from the University of Dallas. She moved to Iowa City, Iowa to pursue a doctoral degree in world religions at the University of Iowa.

During this time Wilson changed her denominational affiliation. In 1973 she joined the United Church of Christ, and served as Pastor of the Welsh Congregational Church in
Iowa City, Iowa for two years. After changing her area of study, she received a PhD in religion from the University of Iowa in 1973. “I found I simply could not, did not, believe a lot of truths taught by the Roman Catholic Church as a part of doctrine,” Wilson-Kastner said in an August 1974 interview by the Greensboro Daily News. “I started going to the United Church of Christ. . . I began to think about what my role in the church would be. My ideal of what a theologian ought to be was what you have in the early church, a practicing minister who writes about and reflects upon the faith of the Christian. I didn’t want to be a minister or just be a professor.”

It was at the University of Iowa that Patricia Wilson met her future husband, George Ronald Kastner, a doctoral student in comparative literature. They met at a student senate meeting where she led the opposition against a position that Kastner was advocating. In the words of Kastner, “It was more than just voting against me.” They were married in Iowa City, Iowa on May 26, 1974. Kastner received his PhD in comparative literature. Dr. Kastner is currently a Director of Development with Opera Roanoke, Roanoke, Virginia.

In 1975 she became the first woman faculty member of United Theological Seminary in New Brighton, Minnesota. Wilson-Kastner first became Assistant for three years, then Associate Professor for four years of Historical and Constructive Theology. During this time she also was a visiting faculty member at Luther-Northwestern Seminary in St. Paul, Minnesota and at the University of Iowa in Iowa City.

But by 1976 Wilson-Kastner was beginning to feel she wanted more theology and liturgy than the United Church of Christ could give her. She met with the Bishop and the Standing Committee of the Episcopal Diocese in Minnesota; was interviewed by the faculty at Seabury Western, the Episcopal seminary in Chicago; and read the appropriate books in preparation for a second ordination. In April 1979, she was ordained a deacon, and then in September of that same year she was ordained as a priest in the Episcopal Church in the Diocese of Minnesota. While continuing as professor at United Theological Seminary, she served three years as Priest Associate at St. Christopher’s Church in Roseville, Minnesota.

In 1982 Wilson-Kastner became the Trinity Church Professor of Preaching at General Theological Seminary in New York City. During her seven years there she also served as a Priest Associate at the Church of the Holy Apostle (two years) and then at Christ and St. Stephen’s (four years), both in Manhattan.

Feeling the need for a less academic focus in her life, in essence wanted to ‘practice what she preached,’ Wilson-Kastner decided to seek full time parish work. In February 1989 she became the Rector of the Church of the Resurrection in North Carolina. Three months after taking on the responsibilities as rector, Wilson-Kastner underwent surgery. A lengthy recuperation seemed to drive a wedge between her and members of the church community. On her return to work, Wilson-Kastner began changing the liturgy from the monastic model that the congregation was used to, to liturgy that followed the prayer book more closely. Other changes included reserving the chanted
or sung Eucharist reserved for selected feast days, with the rest of the “ordinary” services being “said,” not changed. The changes in liturgy for morning worship caused many members of the choir and congregation to resign (nearly 30). Many months of conflict resolution workshops between Wilson-Kastner and members of the parish, created a stronger faith community. Over the years membership grew with new people joining the parish. New community projects were created, including a Head Start Program at the church.

In 1992, Wilson-Kastner became Rector or St. Ann’s and the Holy Trinity Church in the Brooklyn Heights neighborhood of Brooklyn. The congregation’s long historical record of concern with social issues drew her to the church and community, but Wilson-Kastner was unaware that there were complicated issues lurking in this congregation also. Since the 1950s there had been a long-standing antagonism between the church and the Diocese of Long Island. When the St. Ann Center for Restoration and the Arts moved into the church building in 1983, the conflict between the church and diocese was exacerbated. Soon after arriving at St. Ann’s, Wilson-Kastner attempted to evict the St. Ann’s Center for Restoration and the Arts (SACRA) from the church, with the support of the vestry (the church governing board). High-level meetings between the diocese, the SACRA board and Wilson-Kastner, led to a peaceful resolution of the situation in 1993.

In February 1995, Wilson-Kastner again moved to evict the St. Ann’s Center from the church, with the backing of Bishop Walker. This time, however, the vestry was not in support of the action and passed a resolution opposing the eviction. Wilson-Kastner began legal proceedings in civil court (City of New York) to enforce the eviction. The vestry countered stating that the rector could not evict without the approval of the vestry. In May 1995, the vestry formally asked the bishop to dissolve the pastoral relationship. Within weeks Wilson-Kastner asked the bishop to remove her as rector of St. Ann’s, but the bishop made no decision. In December 1995, the vestry voted to change the bylaws of the parish. In January 1996, Wilson-Kastner and Clarence Clark (a previous senior warden on the vestry) filed a restraining order in New York State Supreme Court claiming that the election of the new vestry was illegal because, according to church law, only the rector can call for a vestry election and must preside over the meeting.

The Bishop of the Diocese of Long Island, Orris Walker, rendered a decision known as a “Godly Judgment” on the matter in March 1996. He would dismiss the rector providing that all the members of the vestry resign and that all physical properties be handed over to the bishop. Members of the vestry refused to resign. The stalemate lasted a year.

The bishop surprised Wilson-Kastner on January 24, 1997 with a “Godly Judgment” dissolving her pastoral relationship with St. Ann’s and the Holy Trinity church effective January 31, 1997. Wilson-Kastner had taped a letter of resignation to Bishop Walker’s office door the previous week. That gave Wilson-Kastner only one week to leave the church. Although this ended her professional relationship with the church, she was still
connected to the church because of the newly elected vestry’s refusal to pay the agreed upon compensation package and back wages. Disagreements remained, however, over financial matters involving Wilson-Kastner, the parish and the diocese as well as responsibility for the conflict itself.

In the fall of 1996, while the conflict at St. Ann’s was in its final stages, Wilson-Kastner became adjunct professor at Garrett-Evangelical Theological Seminary, Evanston, Illinois. In the spring of 1997, she was appointed an adjunct at Auburn Seminary, New York City. At the time of her death, January 1998, Wilson-Kastner was Vice President of the Board of Trustees of Mercer Theological School in Garden City, NY. She was also serving as interim priest at the Church of the Holy Apostles in the Windsor Terrace neighborhood of Brooklyn.

In mid-January 1998, following a meal, Wilson-Kastner was rushed to the emergency room complaining of abdominal pain. Her condition rapidly deteriorated and she was transferred to ICU for fluid management. Despite various treatments, including cardiopulmonary resuscitation, she died. Although Wilson-Kastner had a past history of hypertension and type II diabetes, the cause of her death was acute hemorrhagic pancreatitis.

Wilson-Kastner was ahead of her time, teaching and then preaching the inclusiveness of the Christian Church. She became involved on the national level with ecumenical dialogue between the Episcopal Church, the Roman Catholic Church, and the Methodist Church. That dialogue included all aspects of the catholic faith: the Eucharist, baptism and membership, allowing members of the different denominations to be welcomed into the same fellowship.

Wilson-Kastner and her husband were long-time supporters of Integrity, the lesbian and gay organization working towards full inclusive rights within the Episcopal Church. Both of the Kastners dealt with the issue of homophobia within the church while they served parish communities in Norwich, Connecticut and Brooklyn, New York. A number of her sermons dealt with the issue of inclusiveness. She was empathic that God loved everyone.

From the mid-1980s on, Wilson-Kastner was a member of the committee that worked towards incorporating inclusive language into the ‘Constitution and Cannons of the Episcopal Church,’ and the liturgy used in worship. Many of her suggestions were eventually included in the Episcopal liturgy (the Prayer Book), as well as the Episcopal Constitution.

When the worldwide Anglican Communion began debating the issue of the ordination of women, Wilson-Kastner responded (along with several other women) by writing “A Theological Response to the Eames Report.” The Eames Report was the end result of a study commissioned after the 1988 Lambeth Conference to report on the effects of women in the episcopate on relationships between provinces of the Anglican communion. Wilson-Kastner’s scholarship on the issue was published in numerous
places and is included as an appendix with the Eames Report whenever the topic of women’s ordination is discussed.


**Collection Scope and Content Note**

The Wilson-Kastner Papers consist of the working papers, correspondence, sermons, publications and other related ephemera. The materials in this collection span much of her life, beginning in the 1940s and 1950s with photographs and childhood memorabilia to the end of her life at St. Ann’s and the Holy Trinity Church in 1998.

The majority of the collection consists of notes, sermons, and subject files relating to her work in the ordained ministry. The papers also include correspondence, lecture notes, church bulletins, diplomas, journals, published articles, and clippings from magazines and newspapers. There is a small amount of audiovisual material, including a number of photographs, an audiotape, and a videotape (VHS).

The collection is divided into eight series, each corresponding with a major period in Wilson-Kastner’s life:

- **Series I: Early life and the Order of Sisters of St. Mary Namur, 1944-1969 (1.0 linear ft.)**
  This series documents much of Wilson-Kastner’s childhood and family life. The series mostly consists of clippings and magazines from the late 1960s and early 1970s. It also includes a birth certificate, family photos, and early journal writings. Arrangement is alphabetical by subject.

- **Series II: University of Iowa, 1970-1974 (0.5 linear ft.)**
  Series II contains correspondence, course syllabi, and teaching notes from Wilson-Kastner’s PhD work at the University of Iowa. Her certificate of ordination, wedding photos and marriage certificate are also in this series. Arrangement is alphabetical by subject.

- **Series III: United Theological Seminary and St. Christopher’s Church, 1975-1981 (2.0 linear ft.)**
  This series consists of course notes for teaching and notes for writing, church bulletins, sermons, and photos.
• **Series IV: General Theological Seminary, 1981-1989 (4.0 linear ft.)**
This series consists of extensive notes, correspondence, newspaper clippings, and writings regarding the ordination of women in the Anglican Church worldwide. Notes and drafts of journal articles are included, as are reviews of Wilson-Kastner’s books. Also included are clippings, correspondence, course syllabi, hand written lecture notes and chapters copied from other textbooks. Reports and notes pertaining to ecumenical dialogue between the Episcopal Church and the Roman Catholic and Methodist Churches are included as well as committee meetings on incorporating inclusive language into the Eucharist, notes on stewardship within the church, sermons preached at Christ and St. Stephen’s Church and Church of the Holy Apostles, both in Manhattan.

• **Series V: Church of the Resurrection, 1989-1992 (4.0 linear ft.)**
This series consists of clippings, correspondence, conference notes on ecumenical dialogue and inclusive language. Notes on stewardship, women’s ordination, sermons and journal writings as well as drafts of books are also included, as are photos of church members and church functions. Included is correspondence related to the conflict in the parish.

• **Series VI: St. Anne’s and the Holy Trinity, 1992-1998 (3.5 linear ft.)**
This series consists of clippings, course syllabi and notes, files on ecumenical dialogue, inclusive language, and sermons preached at St. Ann’s and Holy Apostle’s church in Brooklyn, New York. Files on the continuing struggle for the ordination of women are included. Journal articles and reviews are part of the writings sub-series.

• **Series VII: Restricted material (1.0 linear ft.)**
This material is not available to the public. Permission to see this series must be obtained from G. Ronald Kastner.

• **Series VIII: Oversized materials, 1962-1998 (3.5 linear ft.)**
Included are diplomas, prints and artwork, certificates, calendars, and guest books. The series also includes books written by Wilson-Kastner, and copies of journals in which she is published. Also included are one audiotape and one videotape of her last service, celebrated on January 11, 1998 at Holy Apostle’s Church in Brooklyn.

**Processing**
When the Burke Library acquired Wilson-Kastner’s papers, an attempt was made to maintain the original order she imposed throughout the course of her career. Sermons are grouped by church year, and then by liturgical calendar (for example, Palm Sunday before Good Friday, Easter before Pentecost, Ordinary time, Advent, Epiphany). Dates are followed when they are provided. When Wilson-Kastner preached at two different
churches within the same time period, they are organized by church when possible and then by liturgical calendar.

Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes.

Computer files from Wilson-Kastner’s desktop and laptop computers were transferred to a CD-ROM. A listing of these files may be found in Appendix C. Much of this material is restricted.

$ indicates photos included

**Series I: Early life and the Order of Sisters of St. Mary Namur**

Box 1
- Magazines
- Newspapers

Box 2
- Certificates
- Photos
- Photos-toddler age
- Photos-elementary age, teenager, Sister Jeremy
- Writings (Papers for class work)

**Series II: University of Iowa**

Box 3
- Magazines
- Newspapers
- Certificates
- Institute of Public Affairs University of Iowa, 1974
- Photos-1971-1974 (including photos of wedding)
- Photos--G. Ronald Kastner (school photographs and family snapshots)

**Series III: United Theological Seminary and St. Christopher's Church**

Box 5
- Newspaper
- Correspondence 1976-1979
- Notes
- Native American
- Notes
- Notes
Notes
Class Notes
Proposed Syllabus-Religion 348-Existence and Nature of God Notes
Notes
Copied notes
Notes

Series III
Box 5 (cont'd)
Notes
Notes on Thomas Cranmer
Notes Women
Notes (German)
Bulletins
Poems
Miscellaneous
Bulletin
Photos (1975-1981)
Sermons #1
Sermons #2
Sermons #3
Sermons #4

Box 6
Sermons #5
Sermons #6
Sermons #7-1976/77
Sermons #8
Sermons #9
Sermons #10
Sermons #11-1979--1981
Sermons #12-1982/83

Box 7
articles 1975-1980
Book Reviews
Articles, Book Reviews, 1976-1981
General Theological Seminary

Box 8
Newspapers
Magazines

Box 9
Correspondence #1-1982
Correspondence #2-1983
Correspondence #3-1984
Correspondence #4-1985
Correspondence #5-1986
Correspondence #6-1987
Correspondence #7-1988

Series III (cont’d)
Box 10
  Course Syllabus/Notes
  Notes
  Notes
  Notes
  Notes
  Notes
  Notes women
  Notes
  Notes
  Notes
  Copies of articles
  Course resources
  Notes
  Osiander written notes
  Osiander copied chapters
  Osiander copied chapters

Box 11
  Ecumenical Dialogue -1986/87
  Ecumenical Dialogue 1988
  Inclusive Language 1986

Box 12
  Awake 1985/88
  the watchtower, 1985/88
  Justice Peace and the integrity of Creation
  Abortion
  Notes
  Stewardship 1987/88
  Stewardship
  Miscellaneous #1
  Miscellaneous #2
  Miscellaneous #3
  Photos (1984)
  Photos (undated)
Box 13
Sermons 1986/88
Sermons Selected Sermons Year C 1988-1989
Sermons 1982/87
Sermons Christ and St. Stephens, Manhattan-1988
Sermons Chapel of the Good Shepard-1982/87
Sermons Holy Apostles-1983

Series III
Box 13 (cont’d)
Sermons 1988/89
Sermons

Box 14
Women’s Ordination notes Eames Commission
Women’s Ordination notes
Women’s Ordination
Response sheet to “Eames Report” (co-signers) signed original copies
Women’s Ordination 1986/88
Clippings—Women’s Ordination-1981/88
Women’s Ordination 1988
Women’s Ordination 1987
Women’s Ordination 1989
Women’s Ordination 1988
Women’s Ordination

Box 15
Published articles 1985/91
1982/84
Preaching Stewardship. An Every Sunday theme
Miscellaneous #1
Publishing agreement
Journals, 1983/88
book reviews

Series IV: Church of the Resurrection
Box 16
magazines and newspapers, 1988/92
magazines, 1989/91
Correspondence 1989
Correspondence 1990
Correspondence 1991
Correspondence 1992

Box 17
Ecumenical Dialogue 1991/92
Ecumenical Dialogue #1
Ecumenical Dialogue #2
Ecumenical Dialogue-Anglican/Methodist International Dialogue-1992
Ecumenical Dialogue Episcopal/Roman Catholic Covenant—1980
Ecumenical Dialogue Methodist/Roman Catholic Dialogue
Ecumenical Dialogue #3
Standing Commission on Ecumenical Relations, briefing book 1989
Standing Commission on Ecumenical Relations

Series IV
Box 17 (cont’d)
Ecumenical magazines 1985/92
Standing Commission on Evangelism
Correspondence Ecumenical Dialogue
Ecumenical Dialogue

Box 18
COCU proposals
Liturgy for Inauguration of Covenanting
17th Plenary of the Consultation
Lutheran-Episcopal Dialogue III, 1/6/91 (102 p)

Box 19
Inclusive Language conference
Committee on Inclusive Language Liturgy of the Standing Liturgical Commission
Inclusive Language Educational Program
Consultation on an inclusive church; A Report
Trial “issue” of Inclusive Language in Worship

Box 20
Parish Assessment questionnaire
Parish Life
Parish Manual
Parish Profile
National Annual Stewardship conference at Kanuga
Personnel Profile and Update Form
The Church of The Resurrection
1989/90
1991
Kip Papers (Resurrection Conflict) 1991
Miscellaneous #1
stewardship
Miscellaneous #2
The Resurrection Trumpet-1989
Guatemala and Photos
Photos

Box 21
Sermons #1
Sermons #2-1990
Sermons #3-1992
Sermons #4
Sermons #5-1989
Sermons #6—Year A
Sermons #7

Series IV
Box 22
Sermons #8
Sermons #9
Sermons #10

Box 23
Women’s Ordination 1989/90 Correspondence
Women’s Ordination Correspondence regarding “Eames Report” 1991
Women’s Ordination Correspondence regarding “Eames Report” 1992
Women’s Ordination: A Theological Response to the Archbishops’ and Primates Report Women’s Ordination reviews, 1990/91

Series VI: St. Ann’s and the Holy Trinity
Box 24
Clippings 1992 Newspapers
Clippings 1993 Newspapers
Clippings 1994/1995 Newspapers
Clippings 1996 Newspapers
Clippings 1997 Newspapers
Clippings Undated Newspapers
Correspondence 1993-1997
Correspondence 1998

Box 25
History of Christianity I, Fall Quarter, 1996
Course Notes
Course Resources

Box 26
1996 National workshop on Christian unity
COCU Theology Commission 1997
Handbook for Ecumenism
Theology Commissions Report
Anglican/Methodist Dialogue 1992
COCU
Anglican-Methodist Interim Report
Sharing in the Apostolic Communion, 1995
Resolutions
Anglican Response to Sharing the Apostolic Communion
Anglican & Methodists in North America
Anglican/Methodist Correspondence, 1995
Anglican-Methodist International Commission

Box 27
  Inclusive Language Agenda/Notes

Series VI

Box 27 (cont’d)
  Inclusive Language
  Principles for liturgical language
  Celebration of a new Ministry
  Correspondence
  Correspondence 1993
  Recipes
  Bulletin
  Wkadyskawa Grabias
  Maureen Mackey
  Adult Education Schedule 1984-1985
  Notes, sympathy cards
  Patricia’s death

Box 28
  Sermons Year A
  Sermons Year B
  Sermons Year C (1995)
  Sermons Holy Apostles (Brooklyn)—Year B—1996
  Sermons Holy Apostles (Brooklyn)—1997—Year C
  Misc. Sermons #1
  Misc. Sermons #2

Box 29
  Women’s Ordination -resolution
  LuraMedia-publishing agreement—Rattling Those Dry Bones
  Draft of book
  Draft of book
  History, Hope and Stewardship
  Prospectus
  Augsburg Fortress-Publishing Agreement-February 10, 1992
  Review

Box 30
  Sympathy Cards

Series VII: Restricted Material
Box 31 (RESTRICTED – Access only by permission of G Ronald Kastner)
Correspondence 1967
Correspondence 1968
Correspondence 1983
Correspondence 1985 & 1986
Correspondence 1990
Correspondence 1992
Series VII
Box 31 (cont’d)
Correspondence 1993
Correspondence 1994
Correspondence Parish Staff—Lewis Marshall
Correspondence 1995 Jan.-May
Correspondence 1995 June-December
Correspondence -Affidavits—1995
Correspondence 1996—Jan-April
Correspondence 1996-May—August

Box 32 (RESTRICTED)
Correspondence 1996-Sept.-Dec.
Correspondence 1997 January – June
Correspondence 1997-report of investigation
St. Ann and the Holy Trinity Gazette” and “…and the truth shall set you free”
Vestry meeting minutes
Case of St. Ann and the Holy Trinity
Affidavits and Summons
agenda and notes
Items related to Patricia’s death
**Autobiographical sketch Psychotherapy journal (This is from her time in therapy-GTS)

Series VIII: Oversized Material
Box 33 Oversized Material
Box 34 Calendars
Box 35 Books, Journals
Box 36 Scholarly Journals
Box 37 Scholarly Journal 1971-1979
Box 38  Journals 1980-1989
Box 39  Stool

Appendix A

**Bibliography of PWK**

The Heart of the Matter: Liturgy and Social Justice by PWK, 1998
Holy Week: Proclamation 6 Series C by PWK, 1997
Pentecost 3: Proclamation 5, Series B by PWK, 1994
Imagery for Preaching by PWK, 1989
Faith, Feminism, and the Christ by PWK, 1983
A Lost Tradition: Women Writers of the Early Church edited and co-authored by PWK, 1981

**Chapters written by PWK**

Why would a self-respecting feminist be a Christian? in Rattling Those Dry Bones edited by June Hagen
Dialogue or disputation: the character of the debate about inclusive language in How Shall We Pray? Edited by Ruth A. Meyers
Preaching and Inclusiveness in Breaking the Word, edited by Carl Daw
A Theological Perspective on the Relationship Between Clergy and Vestries in Handbook For Vestries.
Authority and Anglican Confession in Women and Church edited by Melanie A. May
The Realm of the Pure and the Impure in The Gospel Imperative in the Midst of AIDS, edited by Robert Iles
Preaching Stewardship: An everyday theme. A pamphlet for the Office of Stewardship/ The Episcopal Church
Theological Perspectives on Sexual Violence in Sexual Assault and Abuse: A Handbook for Clergy and Religious Professionals, edited by Pellhauer, Chester, Boyajian

**Bibliography of Articles by Patricia Wilson-Kastner**

“On Partaking of the divine Nature: Luther’s dependence on Augustine” *Andrews University Seminary Studies*, Spring 1984
“Meditations on Psalms 97, 74, and 69” *Plumbline*, September 1983
“History and theology: kissing cousins or jealous rivals” *Theological Markings*, Winter 1979
“Macrina: virgin and teacher” *Andrews University Seminary Studies*, spring 1979
“Andreas Osiander’s theology of grace in perspective of the influence of Augustine of Hippo” *Sixteenth Century Journal*, vol. 10, no. 2, 1979
“Grace in the soul: an aspect of Augustine’s influence on Bonaventure” *Medievalia*, 1978
“Grace as participation in the divine life in the theology of Augustine of Hippo” *Augustinian Studies*, Autumn 1977
“In the teaching Ministry” Christian Ministry, 1975

“Bernard Lonergan’s concept of knowledge and his proofs for the existence of God,” The Thomist, 1970

“Milton’s use of the image-archetype relationship in Paradise Lost”, Discourse, Spring 1968

Afterward (a sermon) in Ethical Issues in Ministry, edited by Jane A Boyajian

Appendix B
The following is a list of files on Wilson-Kastner’s computer. All files have been transferred to CD-ROM.

Material highlighted in yellow is restricted. Permission to view this must be granted by G. Ronald Kastner.

Powerbook hard drive files
Pat’s work folder
Academic (6)
  Auburn syllabus
  Celtic books
  Ch 1 NYTS
  Church history I
  Garrett
  Thank you notes
Book (13)
  Appendix 2
  Book.précis
  Chapt. 6
  Chapter three
  Chapter 5.edited
  Chapter one
  Chapter two
  Epilogue
  Introduction
  Letters.editor
  Letters.editor.2
  Preaching. Ch.4
  Title/index
Book catalogue 3
Books and articles (4)
  Prayer book doctrine
Theology of stewardship
Stewardship for the preacher
Vestry-theology

Church and chaos (7)
  Ch.1
  Ch 2
  Church conflict.2
  Précis—ch & conflict
  Preface.ch
  Revised.conflict
  summary

Description

Ecumenical (9)
  Baptism
  COCU
  Good Friday
  Good Friday 1996
  Good Friday 1995
  New Zealand BCP
  Report/Ang./Meth
  Responses to Apostolic communion
  Vermont, ecumenical

Karas
Kennerley

Mercer school of theology (7)
  Mercer appointments
  By-laws
  Mercer agenda
  Ferrara
  Trustees
  Mercer memo
  Trustees/memo

Murder (2)
  Murder plot
  Murder.1

Parochial (6)
  H apostles—directory
  Holy apostles file
  Instructed eucharist
  Liturgy
    Advent wreath
    All souls’ day
    Ash Wednesday
    Blessings
    Ceremonial
    Christmas letter
Church bulletin
Easter
Flower chart
Funerals
Good Friday
Holy week explanation
Lent-Easter schedule
Lenten writings
Lessons and carols
Liturgical year
Simple Christmas
Triduum
  Easter sermon
  Easter vigil
  Good Friday 1
  Good Friday 2
Wedding
Ministries list
Parish brochure
Personal (5)
  Correspondence**
  Icon
  Mental health
  Moving losses
  PWK-funeral
Preaching (5)
  Women and the word
  Preaching and identity
  Preaching class schedule
  Preaching class
  Col. Preachers. schedule
Professional (24)
  Academic vita
  Adult ed
  Brief resume
  College of preachers
  Correspondence**
  Courses (letter to Larry Rasmussen)
  Feminist bibliography
  GTS
  Guatemala proposal
  Letter of recommendation
  Mailing list
  Parish questions**
  Prof. Correspondence**
  Quiet day—s. Gabriel
Quiet day—Flatbush
Quiet day, March 16
Resume
Retreat schedule
Search com. Letters
Short vita
Recipes
Restoration (3)
  Restoration plan
  Sacred places
  Sacred places invite
Sermon
St. Ann’s (109)**
  Accusation against clergy
Adult ed
  Adult ed schedule
  Church history review
  Church school
  DeWolfe Camp
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