#### The Burke Library Archives, Columbia University Libraries, Union Theological Seminary, New York

Union Theological Seminary Archives 1

Finding Aid for

### Harry Emerson Fosdick Papers, 1900 – 1997



Fosdick in Riverside Study, UTS 1: Harry Emerson Fosdick Papers, series 6, box 4, folder 4, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Finding Aid prepared by Daniel Sokolow, 1996 and Ruth Tonkiss Cameron, 2009 Updated and Edited by: Brigette C. Kamsler, August 2015 With financial support from the Henry Luce Foundation

#### **Summary Information**

Creator: Harry Emerson Fosdick, 1878-1969
Title: Harry Emerson Fosdick Papers

Inclusive dates: 1900-1997 Bulk dates: 1922-1968

Abstract: UTS Professor of Homiletics and Practical Theology; Baptist Pastor, First

Pastor of inter-denominational Riverside Church, New York; Renowned preacher, writer and broadcaster, central figure in the 1920s Protestant liberal/fundamentalist controversies; Pastoral counseling; church/ psychiatry

co-operation. Collection contains sermons, lectures, correspondence,

drafts, reviews, Dorothy Noyes Bibliography project materials.

Size: 63 boxes, 31.00 linear feet

Storage: Onsite storage Repository: The Burke Library

**Union Theological Seminary** 

3041 Broadway New York, NY 10027

Email: burkearchives@library.columbia.edu

#### **Administrative Information**

Provenance: The major part of the Fosdick collection was transferred at the request of

the Fosdick family from Riverside Church to the Library of Union Theological Seminary in June, 1971 to enable long term access to the papers by researchers. Further papers were received in August 1971 from Dr. Elinor Fosdick Downs. Since the initial donations the collection has received a number of smaller additions mainly from Fosdick's former

secretaries and colleagues at Union Theological Seminary.

In 2001 Richard Jacky transferred to archives a collection of texts from Fosdick's Radio sermons, which had belonged to his uncle, Rev. H. H. Kumnick. This gift improved the coverage of the existing collection of

Fosdick's National Vespers radio program texts.

Access: Archival papers are available to registered readers for consultation by

appointment only. Please contact archives staff by email to

burkearchives@library.columbia.edu, or by postal mail to The Burke Library

address on page 1, as far in advance as possible

Burke Library staff is available for inquiries or to request a consultation on

archival or special collections research.

Access Restrictions: Series 2A contains restrictions due to the sensitive nature in some of the

correspondence. Otherwise, collection is unrestricted to readers. Certain materials, however, are in a fragile condition, and this may necessitate restriction in handling and copying. Readers are also strongly advised to use published copies of Fosdick's books of sermons, unless there is a

demonstrable need to see the manuscript versions.

Preferred Citation: Item description, UTS 1: Harry Emerson Fosdick Papers, series #, box #,

and folder #, The Burke Library at Union Theological Seminary, Columbia

University in the City of New York.

#### **Biography**

Harry Emerson Fosdick was born in Buffalo, New York on May 24, 1878, the son of Frank and Amy Weaver Fosdick. Both Fosdick's father and grandfather were educators in the Buffalo school system, his grandfather serving as superintendent of education for the city. His family was Baptist, and Harry Fosdick took to religion early, choosing on his own to be baptized when he was seven. The family moved around in the western New York area during his early years, but settled in Buffalo for good by the time Fosdick was in his teens. He graduated from Central High School in 1896, and moved from there to Colgate University, where he earned an A.B. in 1900.

Fosdick decided at an early age on a career in religion, at first planning to be a missionary. He spent a year studying at Colgate Divinity School, and then transferred to Union Theological Seminary, earning a B.D. in 1904. He wrote his thesis at Union on "The Significance of Christ's Death in Christian Thought," and it served as an indication of Fosdick's continuous mission to understand the roots of Christianity. At some point during his college years Fosdick shifted his interests from mission work to the ministry, and his time at Union introduced him to the problems and challenges of big-city ministry. He spent some time while a student, working among poorer

people in the Bowery and other run-down neighborhoods. While at Union, he decided to become a preaching rather than a teaching minister which suited his accomplished speaking skills, which had been honed while at Colgate.

Yet Fosdick's association with Union did not end with his graduation; within four years, he was back at UTS as an Instructor of Homiletics and eventually Jessup Professor of Practical Theology. Fosdick held the full professorship until 1934, when his other commitments forced him to step back to an associate professorship, a post he held until 1946. He made a great impact on his students, offering useful if pointed advice on all aspects of preaching. His work for the Seminary continued beyond the classroom, particularly in the area of fundraising, where his connections to men like John D. Rockefeller, Jr. helped draw needed contributions to Union.

While the atmosphere at Union during the 1930's particularly was sometimes strained by faculty divisions, Fosdick managed to maintain cordial relationships with virtually every member of the teaching staff. His tenure at Union did not draw the adoration or the pure love of students as some of his colleagues did (mainly because of the many other commitments drawing on his time), but he was appreciated and respected by all.

What drew Fosdick's attention away from Union was the focus of his life, his pastoral work at several New York area churches. He began his career at First Baptist Church of Montclair, New Jersey, a post he held for eleven years. In 1918, in a move that could have become controversial sooner than it did, Fosdick was selected to be assistant pastor and chief preacher at First Presbyterian Church on Fifth Avenue in New York City. That Fosdick was a Baptist was grounds for trouble in itself; but it was his liberal beliefs that proved to be the battleground. In the early years of his pastorate, however, the situation seemed to work out well. Huge crowds packed First Presbyterian on Sundays to hear Fosdick preach, and the church managed major outreach programs for the needy.

Yet the storm of controversy over Fosdick's liberal beliefs was brewing throughout his career. Conservative elements had been questioning his orthodoxy since his days in Montclair, and the explosion came in 1922 when he preached a sermon entitled "Shall the Fundamentalists Win?", in which he argued for liberal interpretations of the Bible and the acceptance of varying points of view. The conservatives pounced upon the sermon and attacked Fosdick as a heretic and denier of the faith. Others jumped in to defend Fosdick, and the controversy spread into a general war over the direction of Christianity. As the fight continued, it became clear that Fosdick's association with First Presbyterian was doomed, and thus he stepped down as pastor in 1924.

Fosdick was not, however, without career options. As early as 1922, he had been pursued by John D. Rockefeller, Jr. to take the pastorship of Park Avenue Baptist Church. When the situation at First Presbyterian finally collapsed, Fosdick was clear to take the position at Park Avenue. The deal worked out between Fosdick and the church (largely at Rockefeller's instigation) was that the church would continue at its present location and with its Baptist affiliation until a suitable site could be found in Morningside Heights, at which point the church would move and become non-denominational to allow all to worship without the repetition of the sorts of problems that Fosdick had faced previously.

The agreement between maligned preacher and maligned capitalist led to the creation of the Riverside Church on the bluff overlooking the Hudson River, and commanding a view of all of New York City, parts of New Jersey, and Long Island as well on a clear day. The gothic structure was built from the proceeds of the sale of the Park Avenue building, donations from others and, of course, from a major donation from John D. Rockefeller Jr. himself. The congregation spent a good deal of time worshipping in Temple Beth-El (which had been replaced by the new Temple Emanu-El) thanks to the generosity of the former occupants, until the new building was ready in 1931. Riverside was not without its critics - never minding the preacher and the financier, many felt the building was a monstrosity. Nevertheless, the church had room for 2,500, and drew 4,000 on its dedication day, with 4,000 more turned away.

Fosdick's work at Riverside brought him to the attention of a national audience, as people flocked to hear him preach. The church continued, like his other posts, to serve the community around it - classes, charity work, and public services were all provided by Riverside. Yet Fosdick's place on the national stage was cemented not in person, but over the airways and through the written word. Fosdick preached over the radio constantly from the 1920's until his retirement, and his weekly "National Vespers" program brought his preaching into houses across the country. He wrote incessantly and barely a week went by when a Fosdick article was missing from national magazines. He published close to fifty books, many of them translated into foreign languages. Moreover, thousands of people wrote him seeking advice, information, or thanking him for his influence. He answered virtually every letter, permitted almost every request to republish his work, and solved as many problems as he could. Fosdick retired from Riverside church in 1946, at the same time that he left his teaching post at Union Theological Seminary. He continued, however, to serve as pastor emeritus, speaking on occasion and offering advice to his replacement, Robert McCracken.

Fosdick's life outside his professional capacity was busy and controversial as well. He traveled widely, to Palestine, Japan, China, England, and Scotland. His trip to Palestine and the book that came out of it created troubles in the Jewish world for Fosdick's anti-Zionist stance. While not anti-Semitic, Fosdick felt the creation of an exclusively Jewish state was counterproductive, and this stance drew heavy criticism. Fosdick's service with the YMCA in Europe during World War I had turned him from an ardent supporter of the war into an equally ardent pacifist, and his stances against war drew criticism equal to his other controversial positions. Fosdick's liberal views and defense of civil liberties brought the occasional accusation of communist or socialist sympathies, but never bought the same attention from the right as his Union colleague Harry Ward. He never apologized for his views, and even in his eighties he took a strong anti-war position as the United States got more deeply involved in Southeast Asia.

Fosdick's personal life was as full and varied as his professional life. He married Florence Allen Whitney in 1904, whom he had met while a student at Colgate. Florence Fosdick was involved in numerous projects, including serving as a member of the National Board of the YWCA. The two were married for sixty years, and had two daughters. The eldest, Elinor, became a doctor and worked around the world. The younger daughter, Dorothy, earned a law degree and worked on various government projects, including the creation of the United Nations. Fosdick's younger brother Raymond was president of the Rockefeller foundation for many years, and one of John

D. Rockefeller Jr.'s few close friends. The Fosdicks were outdoorsmen in many ways, and spent much of their time at their summer home on Boothbay Island in Maine, near the Rockefeller home in what is today Acadia National Park.

Fosdick spent his retirement reading, doing some additional writing, and maintaining his interest in the events of the day. Florence Fosdick died in 1964, and her husband followed in 1969 at the age of 91.

#### Bibliography:

Fosdick, Harry Emerson. *Living of These Days.* New York: Harper and Bros, 1962. Unpublished Biographical Notes. H.E. Fosdick Collection, Union Theological Seminary. Miller, Robert M. *H. E. Fosdick: Preacher, Pastor, Prophet.* New York: Oxford U. P., 1985.

#### **Collection Scope and Content Note**

The collection is divided into seven series, and several series have been further divided into subseries. Organization is alphabetical unless noted otherwise:

- <u>Series 1: Sermons and Lectures, 1919-1956 (22 boxes, 10.75 lin. ft.)</u>
   This series contains materials written and delivered by Fosdick, divided into two subseries:
  - Subseries 1A: Sermons, 1919-1956 (18 boxes, 8.75 lin. ft.)
    All typescripts of sermons within this collection are identical to those published by Fosdick and are available as books in The Burke and many other libraries. This series consists of sermons delivered by Fosdick at various churches and most are typescript. Occasional handwritten sermons with Fosdick's corrections and manuscript notes are to be found. Most sermons include a note of dates of use. Sermons are arranged alphabetically by sermon title.

Box 17, includes published copies of sermons, printed as pamphlets or in magazines and newspapers.

- Subseries 1B: Lectures, 1921-1955 (4 boxes, 2.00 lin. ft.)
   The subseries contains lecture texts and related materials from speeches or presentations by Fosdick.
- Series 2: Correspondence, 1921-1968 (16 boxes, 8.75 lin. ft.)
   Within this series are both personal and business correspondence, divided into two subseries:
  - [RESTRICTIONS] Subseries 2A: General Correspondence, 1921-1968 (12 boxes, 6.75 lin. ft.)
     General correspondence contains Fosdick's correspondence with a variety of

General correspondence contains Fosdick's correspondence with a variety of people including his family. Letters are arranged alphabetically in groups by surname of correspondent, e.g. Ab-Ai. Better-known correspondents or subjects

have been noted as 'included' in the folder range description.

Researchers should take care to examine both sides of any page of correspondence. Fosdick's secretaries regularly carbon copied the typed responses from Fosdick onto the back of the original correspondence, frequently reversed vertically.

Please be aware that the correspondence covers a wide range of subjects including requests for counseling. This material is sensitive in nature and the individuals in the letters will need to be contacted before their information becomes available. Others ask for Fosdick's opinion on various subjects, and there are letters of appreciation for Fosdick's work, and also those attacking him for his stance on issues.

Subseries 2B: Subject Correspondence, 1921-1961 (4 boxes, 2.00 lin. ft.)
 Subject correspondence includes correspondence grouped around particular themes arranged alphabetically.

#### • Series 3: Writings, 1904-1963 (8 boxes, 3.50 lin. ft.)

This series mainly comprises materials which Fosdick wrote for publication, divided into three subseries.

- Subseries 3A: Books, 1920-1959 (4 boxes, 2.00 lin. ft.)

  Both published and draft copies of several, although not all, of Fosdick's books are to be found within this subseries. Also included are related materials such as reviews, photos, and versions published in foreign languages.
- Subseries 3B: Articles, 1922-1960 (2 boxes, 0.75 lin. ft.)
   This subseries contains copies of articles written by Fosdick, mostly in published form, but with some manuscript drafts.
- Subseries 3C: Various, 1904-1963 (2 boxes, 0.75 lin. ft.)
   The subseries consists of other materials written by Fosdick including book reviews, forewords and introductions, and short statements.

In this section is to be found the typescript of a translation of the Talmudic work *The Avot de Rabbi Nathan*, ("Fathers According to Rabbi Nathan"). This is not among the known works of Fosdick's, and handwritten notes are not Fosdick's writing. It can be surmised that the typescript was sent to Fosdick for review or comment. It is most likely that the author was Judah Goldin, who published a version of the text in 1955 and who studied at Jewish Theological Seminary.

#### Series 4: Subject Files, 1916-1973 (9 boxes, 4.25 lin. ft.)

This series contains a range of topics, divided into six subseries:

- Subseries 4A: Riverside Church, 1926-1967 (3 boxes, 1.25 lin. ft.)
   Materials related to Fosdick's work at Riverside church include correspondence, church programs and publications, and church services.
- Subseries 4B: Hymns, 1923-1964 (1 box, 0.50 lin. ft.)
   The bulk of the Subseries contains publication requests, and includes copies of the Hymns written by Fosdick.
- Subseries 4C: Manhattanville Neighborhood Center, 1937-1960 (1 box, 0.50 lin. ft.)

The subseries contains materials related to the Center and Fosdick's involvement with the project and includes statements, reports and brochures.

- Subseries 4D: Radio, 1922-1961 (1 box, 0.50 lin. ft.)
   Scripts from Fosdick's National Vespers programs on national radio as well as related correspondence and news clippings form this subseries.
- Subseries 4E: Fundamentalist Controversy, 1916-1925 (2 boxes, 1.00 lin. ft.)
   The Fundamentalist-Modernist conflicts are covered primarily by news clippings and articles.
- Subseries 4F: Funeral and Memorial Services, 1931-1973 (1 box, 0.50 lin. ft.)
   This subseries contains programs, eulogies, and hymns from funerals at which Fosdick officiated, or those which he attended, with an additional 1973 memorial service for Robert J. McCracken.
- Series 5: Clippings, 1922-1969 (2 boxes, 1.00 lin. ft.)

This series contains newspaper and magazine articles related to Fosdick, his work at Union Theological Seminary, and the several churches at which he worked.

Series 6: Personal, 1900-1997 (6 boxes, 2.50 lin. ft.)

The materials in this series are those related to Fosdick's private life including photographs, books of quotations kept by Fosdick, and theses written about Fosdick. It also contains a bible that was given to Fosdick.

• Series 7: Noyes Bibliography Project, 1960-1968 (4 boxes, 2.00 lin. ft.)

The materials in this series, including bibliographical lists and correspondence, are those of the bibliography project undertaken by Fosdick's secretary Dorothy Noyes to document all of Fosdick's writings.

#### **Processing**

Because of its fragility, on transfer to The Burke Library, the collection was subjected to a complete de-acidification process. Materials were subsequently placed in new acid-free folders and boxes. The Collection was reorganized in 1996. Entire sections of the collection were shifted, reorganized, and redefined to provide more efficient access. Before this date only a detailed index of sermons had been available and no finding aid had existed for the total collection. The sermon arrangement has been kept as before with a few additions at the end of the subseries. At this time a number of sermons were noted as missing.

In 2013, subseries 1B: Lectures, 1921-1955 was moved to new legal sized boxes and folders.

In 2015, the collection and finding aid were updated and edited as part of the Henry Luce Foundation funded grant. The missing sermons were removed from the finding aid listing as they are still noted as missing. Series 1A box 18 was also added at this time.

Three published books were removed from the archival collection in 2015. The first was <u>A Book of Public Prayers</u>, available <u>here</u>. The other two books were published versions of <u>Meaning of Prayer</u>, in Burmese and French; these will be added to the Burke Library Stacks. <u>Meaning of Prayer</u> in Armenian, although published, was kept in the archival collection due to the inscription.

#### **Further Sources**

The Burke Library also offers collections related to Fosdick's secretaries as well as the Fosdick Convention on Preaching, which bears his name. The Burke Library also offers collections of other professors who held or hold the Harry Emerson Fosdick Chair. For more information on the availability of these collections, please see the <u>Burke Library Archives website</u>. The Burke Library also offers a number of published resources by or about Fosdick; these can be located by searching Columbia University's online catalog, CLIO.

The Riverside Church may offer collections related to Fosdick; more information can be discerned from their <u>website</u>.

Colgate University, where Fosdick earned an A.B. in 1900, offers collections related to or about Fosdick. For more information, please see their <u>Special Collections and University Archives</u> website.

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Series Box Folder Contents					
1A	7	4	Let's All be Realistic, 1934-1935		
1A	7		Let's All Give in to Temptation, 1934-1935		
1/1	1	5	• · · · · · · · · · · · · · · · · · · ·		
			Let us be Thankful, 1932-1933		
			Life is What we Make it, 1941		
			Life of the Spirit, 1931-1936		
			Life that Keeps its Savor, 1940-1945		
			Life Victorious over Death, 1937		
1A	7	6	Life's Central Demand, 1938		
			Life's Forced Decisions, 1927-1938		
			Light of the World, 1926		
			Light that No Darkness, 1943		
			Limitations of Anxiety, 1928		
1A	7	7	Limitations of the Law, 1926		
			Little Morality, 1929-1930		
			Living at our Best, 1929-1935		
			Living Under Tension, 1940		
			Lord Speaks to the Preacher, 1932		
			Loyalty, 1941-1942		
1A	8	1	Magnifying God, 1927		
			Mainsprings of Human Motive, 1935-1939		
			Maintaining the Spiritual Front, 1943		
			Major Fault, 1939		
			Making a Practical Success, 1937		
			Making Conscience, 1940		
1A	8	2	Making the Best, 1930-1941		
			Making the Most, 1936-1946		
			Making the New Year Happy, 1932-1939		
			Man is What He Proves, 1945		
			Manhood and Money, 1934-1939		
			Mankind's Deep Need, 1940		
1A	8	3	Man's Critical Need, 1937-1945		
			Mary and Martha, 1927		
			Mastering Depression, 1941		
			Maundy Thursday Sermon, 1956		
			Meaning and Use of Change, 1929		
			Meaning of Freedom, 1926-1951		
			Meaning of Grace, 1931		
			Meaning of the Incarnation, 1930-1935		
1A	8	4	Meaning of Trust in God, 1920-1936		
			Meaning of Worship, 1929-1931		
			Means Determine the End, 1938		
			Message for a Confused Time, 1932		

Series			Contents
1A	8		Message of Advent, 1950
1A	8		Miracle of Changed Lives, 1936-1940
			Miracles of Character, 1938-1940
			Miss is as Bad as a Mile, 1934
			Modern Civilization's, 1930-1932
			Modern World Gets, 1932-1940
			Modern World's Rediscovery, 1938-1940
1A	8	6	Moral Demands, 1929
			Moral Gain, 1932
			Moral Independence, 1930-1932
			Moral Reality in Religion, 1930-1932
			Most Disturbing Factor, 1940-1941
			Most Durable Power, 1935-1937
1A	9	1	Most Neglected Real Estate, 1922-1936
17	9	ı	Most Satisfying Happiness, 1939-1941
			Most Thrilling Rescue, 1945
			Mystery of Life, 1930-1939
			Narrow Limits, 1940
			Need of Brains in Religion, 1931
1A	9	2	Need of a New Patriotism, 1929
			Need of Dependable Character, 1932
			New Demand for Personal Religion, 1942
			New Kind of Epidemic, 1936
			New Year When, 1942
			No Dry-as-Dust Religion, 1944
			No Fair-Weather Religion, 1943
1A	9	3	Not For Sale! 1944
			Old Religion in the New World, 1922-1931
			On Being a Realistic Pacifist, 1935
4.0	0	4	On Being a Rugged Individual, 1935-1944
1A	9	4	On Being Adequate for Life, 1936-1937
			On Being Christians Unashamed, 1936 On Being Civilized to Death, 1935-1937
			On Being Discouraged About the World, 1938-1939
			On Being Discouraged About the World, 1930-1939  On Being Fit to Live Together, 1945
			On Being Fit to Live With, 1946
1A	9	5	On Being Indifferent to Religion, 1937-1942
., ,	Ū	Ū	On Being Level-Headed, 1934
			On Being Only a Drop in the Bucket, 1945
			On Being Realistic, 1942
			On Being Strongly Tempted, 1944
			On Believing in Miracles, 1944

Subser	<u>les 1/</u>	<u> 4: Serm</u>	ions (	(contra)
Series	Box	Folder	Con	tents

Series 1A	Box 9	Folder 6	Contents On Catching the Wrong Bus, 1945 On Escaping From this World, 1933-1934 On Feeling that God is Real, 1943
1A	9	7	On Finding, 1936-1945 On Gaining, 1938 On Getting Christianity, 1944 On Having an Aim in Life, 1944 On Having an Independent Character, 1936
1A	10	1	On Learning How to Hope, 1944 On Learning How to Pray, 1934-1944 On Making, 1934
1A	10	2	On Managing 1946 On Not Being Able, 1936 On Not Being too Good, 1945 On Running Away, 1937 On Seeming as Christian, 1934-1939
1A	10	3	On Shouldering, 1934-1935 On Worshiping Things, 1944 One Calm Person, 1943 One Kingdom, 1942 Our Commonest Hindrance, 1947
1A	10	4	Our Deep Desire, 1940-1941 Our Desperate Need, 1935-1936 Our Difficulty, 1945 Our Generation Tempted, 1942-1943 Our Goodly Heritage, 1934 Our Greatest Single Resource, 1936 Our Moral Muddle, 1931
1A	10	5	Our Perennial Use of Alibis, 1939 Our Souls, 1950 Our Strange Capacity, 1940 Our World Confronts a Child, 1943
1A	10	6	Overcoming the World, 1928-1935 Overcrowded Life, 1928-1940 Past Speaks to the Present, 1941 People who Suppose, 1946 Peril of Privilege, 1937
1A	10	7	Peril of Fivilege, 1937 Peril of Resignation, 1922-1931 Perils of Pettiness in Religion, 1931 Peril of Worshipping Jesus, 1930-1931 Personal Friendship, 1942-1945 Personal Responsibility, 1931

Series	Box	<b>Folder</b>	Contents
1A	11	1	Personality Changes the World, 1935-1937
			Personality of Jesus, 1930
			Pilate's Wife, 1943
			Plea for Fellowship-1936-1942
			Plea for Genuine Individualism, 1933-1940
			Plea for Goodwill, 1934-1939
			Possibility of Transformed Personality, 1938-1939
1A	11	2	Power of a Disciplined Life, 1932
			Power of Great Tradition, 1934-1947
			Power of Imagination, 1932-1940
			Power of Steadiness, 1931 -1936
1A	11	3	Power of the Tongue, 1927
			Power to Become, 1931
			Power to See It Through, 1935
			Power to Turn Evil into Good, 1943
			Power of Willingness, 1927
			Practical Working Faith, 1932
4.4			Prelude to Thanksgiving, 1940
1A	11	4	Present State of the World, 1937
			Prevalence of Unrecognized Religion, 1934
			Preventive Religion, 1927-1940
			Principle of Released Power, 1938-1939
			Procrastination, 1921-1938
4.0	4.4	_	Progress, 1933-1943
1A	11	5	Prohibition Question, 1929
			Prophet's Summons to Modern America, 1946
			Pull Yourself Together, 1929-1939
			Putting Christ into Uniform, 1939  Putting Discouraged Moods, 1944
1A	11	6	Putting Discouraged Moods, 1944 Putting Great Horizons, 1937-1938
IA	1 1	O	Putting Manhood First, 1936
			Putting Maintood First, 1930  Putting Religion, 1940
			Radiant Life, 1929
			Reaching Tomorrow, 1943
			Real Point of Conflict, 1940-1941
			Real versus Formal Religion, 1927-1936
			Reality in Religion, 1928
1A	11	7	Recovering our Angels, 1942
17.		•	Recovery of a Powerful Religion, 1936
			Reenforcement, 1942-1943
			Regaining Faith, 1935
			Reign of Moral Law, 1927-1928
			Religion: Bore or Blessing, 1927
			1.0g.s 2010 01 2.000g, 1021

Subseries TA: Sermons (cont u)					
Series			Contents		
1A	12	1	Religion and Play, 1929-1948		
			Religion: Dispensable, 1928		
			Religion of Action, 1927		
			Religion that Really Gets us, 1943		
			Religion that Really Works, 1944		
			Religion to Support Democracy, 1939		
			Religion Where Something, 1938		
1A	12	2	Religion with its Feet, 1938		
			Religion's Indebtedness, 1927		
			Religious Faith for a Discouraging Year, 1932		
			Religious Living, 1930		
			Reproducible Experiences, 1924-1928		
			Resources for a Courageous Life, 1937		
1A	12	3	Resources for the Mastery of Life, 946		
171	12	J	Restoration of the Soul, 1922-1928		
			Rethinking the Problem, 1927		
			Return to Discipline, 1940-1941		
			Return to Religion, 1937		
			<u> </u>		
			Reverence, 1923-1937		
1A	12	4	Revolt Against Irreligion, 1934		
IA	12	4	Revolt Against Paganism, 1944-1945		
			Righteousness First! 1944		
			Roots of Dependable Character, 1937-1938		
			Ruling the Spirit, 1924-1929		
			Sacred and the Secular, 1938		
4.4	4.0	_	Saints in Caesar's Household, 1945		
1A	12	5	Saving Religion, 1928		
			Science Demands Religion, 1945		
			Secret of Dynamic Religion, 1931-1937		
			Secret of Victorious Living, 1934		
			Security of the Divine Fellowship, 1937-1938		
			Self-Sacrifice, 1941-1943		
1A	12	6	Sense of Honor, 1929-1932		
			Serious Thanksgiving, 1933-1940		
			Sermon for the Older Generation, 1943-1944		
			Sermon on the Mount, 1926		
1A	12	7	Service of Religious Faith, 1932		
			Shall the Fundamentalists Win? 1922		
			Sin of Prejudice, 1927		
			Sins of Conservatism, 1943		
			·		

			Contanta
Series			Contents
1A	13	1	Six Paradoxes, 1936-1937
			Six Ways in Which, 1936
			Six Ways to Tell, 1932-1933
			Some Cannot Find God, 1932
			Soul's Invincible Surmise, 1933
			Spiritual Foundations, 1944
1A	13	2	Spiritual Priorities, 1942
			Spiritual Problems, 1927-1930
			Springs of Surplus Power, 1937
			Stand by the Church, 1939
			Standing by the Best, 1945
			Standing in the Need of Prayer, 1942-1943
1A	13	3	Starting with Trouble, 1943
1/1	13	5	Steadfastness Under, 1937
			Strange Mystery, 1945
4 1	40	4	Strange Time, 1944
1A	13	4	Strange World, 1938
			Strangest Anticlimax, 1945-1946
			Strength for the New Year, 1947
		_	Strong Comfort, 1944
1A	13	5	Superficial Optimists, 1933
			Sustained by an Exciting Faith, 1941 -1942
			Take Care, 1938
			Take What You Want, 1946
			Taking God Seriously, 1942
1A	13	6	Taking Immortality, n.d.
			Taking Jesus Seriously, 1944
			Taking Life Seriously, 1928
			Taking the Offensive, 1942
			Technique in Religion, 1929
1A	13	7	Temporal and the Eternal, 1932
			Thanksgiving Day Sermon, 1936
			Thanksgiving Day Sermon, 1938
			That Appalling Sense, 1938
			That Fascinating Man, 1946
			That Strange Realist, 1941
			That Strange Realist, 1941
1A	14	1	That Unascapable 1020
IΛ	14	ı	That Unescapable, 1939
			There is no Death, 1936
			Things that Money Cannot Buy, 1938
			Things that Never Wear Out, 1935-1937
			Things Unshaken, 1931-1936
			This Is a Grand Year, 1939-1941

			ions (cont a)
			Contents
1A	14	2	This Is a Great Time, 1943-1944
			This Is a Miraculous World, 1937-1938
			This Is the Time, 1944
			This Nation Needs, 1951
			This Year, 1944
1A	14	3	Three Crosses, 1922
			Three Crosses on One Hill, 1944
			Thrills, 1927-1935
			Through the Social Gospel, 1932
			Tightening the Nation's, 193 0
			Time to Stress Unity, 1944
			Towering Question, 1933-1946
1A	14	4	Tragedy of Misused Power, 1929
			Transient and the Abiding, 1926-1928
			Triumph of Rejected Thing, 942-1943
			Truth through Personality, 1936
			Two Kinds of Lives, 1930-1941
			Two Prayers, 1921-1938
		_	Unavoidable Choice, 1946
1A	14	5	Universality of Religion, 1928-1935
			Unknown Soldier, 1933-1934
			Unprejudiced Goodwill, 1928
			Unrecognized God, 1921-1939
4.0		•	Unshaken in a Shaken Time, 1951
1A	14	6	Urgency of Ethical, 1945
			Use and Misuse of Power, 1934
			Use and Misuse of Religion, 1926-1941
			Uses of Faith, 1927-1941
			Use of Freedom, 1928
1A	15	1	V-E Address, 1945
			Validity of Abiding Experiences, 1937
			Veracity of our Religious Experience, 1938
			Victims of Fate, 1931
			Victorious Nations, 1945
			Wanted: A Saving Minority, 1933
			Wartime's Effect, 1944-1945
1A	15	2	Watch Night, 1940; 1942; 1945-1946
			Way Out, 1931-1932
			We Can Choose, 1942
1A	15	3	We Need Faith, 1945
			What about the Church? 1927
			What about God? 1933-1934

Sarias			Contents
1A	15	3	What about our Social Pessimism? 1935
IA	13	5	What an Armistice Day! 1945 What Are You Standing For? 1928-1938
1A	15	4	What Christians Have Done, 1936-1937
			What Do We Protestants, 1952-1953
			What Do Ye, 1928-1942
			What Does It Really Mean, 1944
			What Does the Divinity, 1939 What Is Christian Prayer? 1926
1A	15	5	What Is Life, 1932
17.	10	3	What Is Right? 1929
			What Is Vital, 1929
			What It Means to Grow Up, 1938-1943
			What Keeps Religion Going? 1941-1945
1A	15	6	What the Law Cannot Do, 1936-1946
			What Matters in Religion, 1930
			What Shall We do with Jesus? 1922
			When Christ is Born in Us, 1945
			When Christianity, 1934
1A	16	1	When Conscience, 1936-1937
			When Each Man, 1936
			When Evil Wins, 1938-1939
			When Faith, 1943-1944
			When God Lets us Down, 1937
4.0	16	0	When Great Events, 1941
1A	16	2	When Life Gets Us Down, 1937 When Life Goes All, 1934-1939
			When Life Goes, 1940
			When Life Reaches, 1939-1944
1A	16	3	When Man Grows, 1939
			When Noah Got Drunk, 1945
			When Prayer Means Power, 1941 -1947
1A	16	4	When Spiritual Forces, 1940
			When the Devil, 1941
			When We Are at Our Wite End 1043
			When We Are at Our Wits' End, 1943 Who Do You Think You Are? 1954
			Who Killed Jesus? 1927-1933
1A	16	5	Why Be Religious Anyway? 1932
1A	16	21	Why Is God Silent, 1943
1A	16	22	Why Is Religion, 1931
1A	16	23	Why Not Live, 1936

			Contents
1A	16	5	Why We Believe, 1946
			Why Worship? 1936-1937
1A	16	6	Will the New Year? 1945
			Winning War of Ideas, 1941
			Winning War of Nerves, 1941
			With a Troubled, 1948
			Works Without Faith, 1944-1945
1A	16	7	World at the Crossroads, 1945
			World Tries, 1939
			Worshipping the Gods, 1943
			Wrong Way, 1921
1A	17	1	Yes Must Be Born from Above, 1929
			Younger Generation, nd.
			Your Money or Your Life, 1940
1A	17	2	Your Present Is the Past of Your Future, 1946
			Final Sermon; Correspondence, First Presbyterian, 1925
1A	17	3	Christian Conscience about the War, 1925-1928
1A	17	4	Methods of Sermon Preparation, nd.
1A	17	4-7	Published Sermons: 1919-1954, A-Z
1A	17	8	Perils of Worshiping Jesus [Hungarian Reprint], 1942
		_	Radio Sermons, [blue folder], 1937-1946
1A	17	9	Speaking Engagements, 1923-1925
			Sermons by Others, 1939-1962
			Sermon Excerpts, 1927-1940
1A	18	1-10	Stenographic Reports of Sermons at First Presbyterian Church, New York
			City, 1918-1923

### Subseries 1B: Lectures, 1921-1955

1B	1	1	Amos, n.d.
1B	1	2	Announcements, 1924-1953
1B	1	3-4	Beecher Lectures 1-8, Ms Drafts, 1924
1B	1	5	Beecher Lectures, Final Typescripts, 1924
1B	1	6	Buffalo Seminary, 1951
1B	1	7	S. Parkes Cadman Commemorative Dinner, 1937
1B	1	8	Chicago Sunday Evening Club, 1954
1B	1	9	Colby College, 1949
1B	1	10	Cole Lectures, 1922
1B	1	11	Colgate University, 1947
1B	1	12	Colgate University, 1950
1B	1	13	Cornell Medical College, 1948

### Series 1: Sermons and Lectures (Cont'd)

### Subseries 1B: Lectures (cont'd)

oubseries TB. Lectures (cont u)			
			Contents
1B	2	1	Dickinson College, 1948
1B	2	2	Dinner in Honor of John R. Molt, 1946, includes Henry Smith Leiper
1B	2	3	Earl Lectures, 1952
1B	2	4	Faith and Immortality, 1953
1B	2	5	Florence Fosdick's Speech at Riverside Retirement, 1946
1B	2	6	Garvin Lecture, 1952
1B	2	7	Haverford College, 1951
1B	2	8	He Was a Specialist in Friendship-Lectures, n.d.
1B	2	9	Hymn Festival, Riverside Church, 1936-1940
1B	2	10	Institute for Religious and Social Studies, 1952
1B	2	11	Lectures in the Orient, 1921
1B	2	12	Little Forum Address, 1947
1B	2	13	Making our Religion Ethically Genuine, n.d.
1B	2	14	Faith as a Practical Resource for Daily Living, n.d.
1B	2	15	Meet Paul the Apostle, 1943
1B	3	1	Miracles of the Bible, n.d.
1B	3	2	Ministry of Music, 1927-1928 [Mozart Lecture Missing]
1B	3	3	National Dry Goods Association Address, pre-1930
1B	3	4-5	Our Personal Problems, n.d.
1B	3	6	Pitcairn-Crabbe Lecture, 1953
1B	3	7	Protestant Service for U.N., 1946
1B	3	8	Removing Intellectual Barriers, n.d.
			,
1B	4	1	Retirement from Riverside, 1946
1B	4	2	Riverside Business and Professional Women's Club, 1955
1B	4	3	Riverside Guild, 1951
1B	4	4	Secret of Adequate Power, n.d.
1B	4	5	Seven Puzzling Books of Bible, n.d.
1B	4	6	Shaffer Lecture Introduction, n.d.
1B	4	7	Smith College, 1927
1B	4	8	Smith College, 1949
1B	4	9	Town Hall Lecture, 1949
1B	4	10	Understanding the Bible, n.d.
1B	4	11	General Correspondence and Speech Excerpts, 1927-1952
1B	4	12	Wednesday Evening Lectures, 1944-1947
. –	•	. –	

# <u>Series 2: Correspondence, 1921-1968</u> <u>Subseries 2A: General Correspondence, 1921-1968</u>

2A	1	1	Calendar of Destroyed Letters, 1928-1939
2A	1	2	Anonymous
2A	1	3	Ab-Ai, 1927-1968

Subseries 2A: General Correspondence (cont'd)					
Series	Box	Folder	Contents		
2A	1	4	Al, 1937-1957		
2A	1	5	American Bankers-American Friends, 1928-1961		
2A	1	6	American Heart-American Women's, 1927-1960		
2A	1	7	Ami-Ap, 1929-1968		
2A	1	8	Ar-As, 1922-1966		
2A	1	9	At-Az, 1922-1968		
2A	1	10	Ba-Bap, 1930-1968		
2A	1	11	Bar-Baz, 1922-1968		
2A	1	12	Bea-Bek, 1927-1968		
2A	1	13	Bel-Bez, 1931-1968		
2A	1	14	Bi-Bl, 1921-1968		
2A	1	15	Bo, 1929-1968		
2A	1	16	Bra-Bri, 1948-1968		
			·		
2A	2	1	Bro-Bry, 1922-1968		
2A	2	2	Bub-Burn, 1930-1968, includes Pearl Buck		
2A	2	3	Burr-By, 1941-1968		
2A	2	4	Cab-Can, 1922-1968		
2A	2	5	Carder, Eugene, 1925-1956		
2A	2	6	Care-Cary, 1922-1968		
2A	2	7	Cas-Cha, 1922-1968		
2A	2	8	Che-Chris, 1925-1968		
2A	2	9	Chicago Sunday Evening Club, 1952-1958		
2A	2	10	Christ-Chu, 1922-1968, includes Church Peace Union		
2A	2	11	Ci-Cl, 1922-1968		
2A	2	12	Coffin, Henry Sloane, 1927-1942		
2A	2	13	Coc-Colgate, 1928-1961		
2A	2	14	Colgate University, 1921-1968		
2A	2	15	Coll-Comm, 1922-1959		
			,		
2A	3	1	Con, 1921-1957		
2A	3	2	Coo, 1921-1968		
2A	3	3	Cop-Cox, 1927-1968		
2A	3	4	Cra-Cu, 1928-1968		
2A	3	5	Crowley, Pauline, 1946-1960		
2A	3	6	Da, 1929-1968		
2A	3	7	De, 1927-1968		
2A	3	8	Di, 1922-1968		
2A	3	9	Do, 1928-1968		
2A	3	10	Dr-Du, 1928-1968		
2A	3	11	Ea-Ed, 1923-1968		
2A	3	12	Eg-Ep, 1925-1968		
2A	3	13	Es-Ex, 1926-1968		
<del>_</del> ·	-	. •	, . <b></b>		

			Contents
2A	3	14	Fa, 1927-1968, includes Faunce, W.H.P.
2A	3	15	Fe, 1926-1968
2/1	J	10	16, 1320-1300
2A	4	1	Fi, 1924-1968
2A	4	2	FI-Fo, 1921-1968
2A	4	3	Fosdick, Dorothy, 1948-1956
2A	4	4	Fosdick, Raymond B, 1924-1930
2A	4	5	Fr-Fz, 1947-1968
2A	4	6	Ga, 1925-1966, includes Gandhi, Manilal
2A	4	7	Gi, 1926-1961, includes Charles and Landgon Gilkey
2A	4	8	Gl-Goo, 1922-1960
2A	4	9	Gor-Gou, 1927-1960
2A	4	10	Gra, 1949-1968
2A	4	11	Gre, 1925-1958
2A	4	12	Gri-Gro, 1953-1968
2A	4	13	Gru-Gz, 1925-1967
2A	4	14	Hac-Hal, 1924-1958
2A	4	15	Ham-Han, 1946-1967
2A	4	16	Harb-Harp, 1939-1968
2A	4	17	Harper and Brothers, 1925-1968, including Richard Niebuhr
2A	4	18	Harr-Harv, 1926-1968
2A	5	1	Has-Hav, 1925-1968, including William Hatch,
2A	5	2	Hea-Hei, 1925-1968
2A	5	3	Hellstrom, 1929-1967, Hellstrom, Ivar
2A	5	4	Hel-Hey, 1927-1968
2A	5	5	Hi, 1925-1961, including Hindus, Maurice
2A	5	6	Hob-Hoh, 1945-1968
2A	5	7	Hoi, 1924-1962, including John Haynes Holmes
2A	5	8	Hom-Hos, 1921-1967 including Herbert Hoover and William Hooper
2A	5	9	Hou-Hoy, 1924-1967, including Ernest M. House
2A	5	10	Hue -Hul, 1919-1968, including HEF to Rev. Dr O. Huckel, W. Hudnut,
2A	5	11	Charles E. Hughes, Jr. Hun-Hy, 1925-1968, including Henry M. Jackson, Jacob K. Javits
2A	5	12	I, 1921-1959 including Senator Joseph McCarthy, Milton Abernethy, Eyo
2/(	5	12	Ita
2A	5	13	Ja, 1923-1968
2A	5	14	Je, 1948-1968, including JTS/Louis Finkelstein
2A	5	15	Joc-Joh, 1940-1968, including Oakley Johnson
2A	5	16	Jon-Ju, 1933-1968
2A	5	17	Ka-1927, 1968
	-		,

Series		Folder	Contents
2A	6	1	Ke, 1928-1968 includes Gordon Seagrave, Helen Keller, Robert F.
2/ (	U	•	Kennedy
2A	6	2	Ki, 1927-1968, including Martin Luther King
2A	6	3	KI-Ko, 1922-1968, including Marcus Knight, S. A. Knopf
2A	6	4	Kr-Ky, 1921-1958, including Hendrick Kraemer
2A	6	5	La-Lad, 1925-1955, including Ladies Home Journal
2A	6	6	Lam-Laz, 1922-1968, including W. Appleton Lawrence, American Council
27	U	O	for Judaism
2A	6	7	Lee-Leh, 1924-1957, Including Ivy Lee, J.D. Rockefeller, Jr., Herbert
		_	Hoover
2A	6	8	Lei-Lew, 1921-1957, including Herbert Lehman
2A	6	9	Leiper, Henry Smith, 1933-1968
2A	6	10	Lib-Lim, 1937-1968, includes Bayard Rustin, <i>Life Magazine</i> ,
2A	6	11	Lin-Liv, 1921-1968
2A	6	12	LI-Lo, 1922-1968
2A	6	13	Lu-1936, 1959
2A	6	14	Ly-1938, 1968
2A	6	15	Mac-Mah, 1924-1968, includes Douglas MacArthur, George MacLeod, Kingsland Macy
2A	6	16	Mai-Mar, 1939-1968
2A	6	17	Mas-May, 1929-1968
_, 、	Ū		asay, 1020 1000
2A	7	1	McA-McC, 1940-1968, includes Century Association
2A	7	2	McD-McG, 1921-1968, includes Arthur C. McGiffert
2A	7	3	Mcl-McP, 1921-1968
2A	7	4	Me, 1928-1968
2A	7	5	Mic-Mil, 1926-1968
2A	7	6	Mil, 1929, 1968
2A	7	7	Miln-Mit, 1946-1968
2A	7	8	Moc-Mon, 1925-1968
2A	7	9	Moo, 1924-1968
2A	7	10	Mor, 1922-1968, includes Charles Clayton Morrison
2A	7	11	Mot-Mow, 1927-1968, includes O. Hobart Mowrer
2A	7	12	Mu-My, 1933-1968
2A	7	13	Naa-Nat, 1956-1968, includes NAACP, Norman Thomas
2A	7	14	National, 1921-1960, includes National Council of Churches
2A	7	15	Ne, 1922-1968
2A	7	16	Ni, 1923-1957
2A	7	17	Northern Baptist Convention, 1922-1930
2A	7	18	No-Nu, 1927-1968, includes Arthur S. Link
2A	7	19	Norwood, Frederick W, 1933-1945
2A	8	1	Ob-Om, 1945-1968
<b>-</b> / \	J	•	Ob Oni, 1010 1000

			eral Correspondence (cont d)
Series	Box		Contents
2A	8	2	Or-Ox, 1925-1968, includes George Harrar, Nwafor Orizu
2A	8	3	Pa, 1922-1968, includes Pacific School of Religion; Kirby Page
2A	8	4	Pea-Pek, 1922-1968, includes Francis S. Peabody, George F. Peabody,
			John D. Rockefeller, Jr., J. Leighton Stuart
2A	8	5	Pel-Pet, 1930-1968, includes J.C. Penney
2A	8	6	Pf-Phe, 1937-1960, includes Douclas C. Macintosh, William L. Phelps
2A	8	7	Phi, 1927-1967
2A	8	8	Pi, 1923-1968
2A	8	9	PI, 1925-1960, includes Planned Parenthood
2A	8	10	Pol, 1928-1955, includes Charles Poletti
2A	8	11	Pom-Pow, 1928-1968
2A	8	12	Pr-Pu, 1926-1968
2A	8	13	Q, 1928-1965
2A	8	14	Ra, 1928-1968
2A	8	15	Re, 1921-1968, includes Reader's Digest
2A	8	16	Rh-Ri, 1952-1968
2A	8	17	Roa-Roe, 1925-1968, includes Reinhold Niebuhr
2A	8	18	Rockefeller, Abby G, 1930-1937
2A	8	19	Rockefeller, David and Winthrop, 1941-1944
2A	8	20	Rockefeller, John D. Jr, 1923-1937
2A	8	21	Rockefeller, John D. Jr, 1938-1959, includes Niebuhr, Reinhold
2A	9	1	Rockefeller, John D. III, 1930-1960
2A	9	2	Rockefeller, Nelson, 1929-1962
2A	9	3	Rog-Roy, 1925-1968, Logan H. Roots
2A	9	4	Ru-Ry, 1936-1968, Russell, Walter
2A	9	5	Sai-Sal, 1934-1960
2A	9	6	Sam-Say, 1923-1968
2A	9	7	Sca-Sche, 1930-1968
2A	9	8	Schi-1933, 1968, includes Charles Schiff, Sophia L. Fahs,
2A	9	9	Schl-Schw, 1928-1968
2A	9	10	Sc, 1936-1968, includes Albert L. Scott
2A	9	11	Se, 1924-1968
2A	9	12	Sha-She, 1925-1968, includes Bishop Fulton J. Sheen
2A	9	13	Shi-Shu,-1921-1968
2A	9	14	Si, 1923-1968
2A	9	15	Sk-Sma, 1928-1968
2A	9	16	Smith, 1924-1968, includes Smith College; Henry Preserved Smith
2A	9	17	Smy, 1926-1968, includes George H. Smyth
2A	9	18	Sn, 1928-1968
2A	9	19	So, 1924-1968, includes Ralph W. Sockman
2A	9	20	Sp, 1940-1968
2A 2A	9	21	Sta, 1927-1959
47	9	۷ ا	Ola, 1321-1333

			Contents
Series			Contents
2A	10	1	Ste, 1924-1958, Krister Stendahl
2A	10	2	Sti, 1936-1968
2A	10	3	Sto, 1927-1958
2A	10	4	Str-Stu-1924-1968
2A	10	5	Su-Sy, 1923-1968
2A	10	6	Taf-Tan, 1928-1968, includes Kiyosho Tanimoto
2A	10	7	Tas-Te, 1930-1960
2A	10	8	Th, 1928-1968
2A	10	9	Ti, 1924-1968
2A	10	10	To, 1924-1961
2A	10	11	Tr, 1922-1968, includes Harry S. Truman
2A	10	12	Tu-Tw, 1923-1968
2A	10	13	Uh-Ul, 1958-1967
2A	10	14	Un, 1924-1968, includes Ernest Burton
2A	10	15	Ut-Uw, 1927-1944
2A	10	16	Va-Van G, 1930-1968, includes Henry P. Van Dusen
2A	10	17	Van K-Vau, 1925-1968
2A	10	18	Ve, 1927-1957
2A	10	19	Vi, 1921-1968
			,
2A	11	1	Vo-Vr, 1934-1968
2A	11	2	Wad-Wah, 1931-1968
2A	11	3	Wai-Walk, 1923-1961
2A	11	4	Wall-Walw, 1932-1968
2A	11	5	Wan-Was, 1924-1968, includes Harry F. Ward
2A	11	6	Wate-Watk, 1924-1968
2A	11	7	Wats-Wau, 1939-1968, includes Angus Watson
2A	11	8	Wea, 1939-1961, includes Leslie Weatherhead
2A	11	9	Web-Wey, 1926-1968, includes Theodore Weicker
2A	11	10	Wh, 1922-1968
2A	11	11	Wicks, Robert R., 1937-1949
2A	11	12	Wib-Wilk, 1940-1968
2A	11	13	Will-Williams, J, -1927-1968
2A	11	14	Williams, MWills, 1927-1968, includes Maynard O.Williams
2A	11	15	Wils-Wilt, 1924-1968
2A	11	16	Wim-Wit, 1926-1968, includes Wise, Rabbi Stephen
2A	11	17	Woh-Won, 1928-1968
2A	11	18	Woo, 1929-1968
2A	11	19	Wor, 1942-1959
· ·		. 5	,
2A	12	1	Wr-Wy, 1930-1968
2A	12	2	Woelfkin, Cornelius, 1926-1928
2A	12	3-4	Ya-Z, 1922-1968
	_	-	,

# Series 2: Correspondence (Cont'd) Subseries 2B: Subject Correspondence, 1921-1961

Series Box Folder Contents					
2B	1	1	Alcoholics Anonymous, 1940-1960		
2B	1	2	Asian Trip, 1921-1923		
2B	1	3-5	Autobiography - Letters Used or Consulted A-Z, 1926-1961		
2B	1	6	Biographical K-P, 1939-1958		
2B	1	7	Biographical R-Z, 1941 -1960		
2B	1	8	Bombing in World War II, 1944		
2B	1	9	Books - Adventurous Religion, 1926-1958		
2B	1	10	Books - As I See Religion, 1948-1956		
2B	1	11	Books - Assurance of Immortality, 1922-1958		
2B	1	12	Books - Book of Public Prayers, 1956-1961		
2B	1	13	Books - Christianity and Progress, 1922-1947		
2B	1	14	Books - Dear Mr. Brown, 1960-1962		
2B	1	15	Books - Faith for Tough Times, 1952-1959		
2B	1	16	Books - Great Time to Be Alive, 1945-1956		
2B	1	17	Books - Great Voices of the Reformation, 1950-1953		
2B	1	18	Books - Guide to Understanding the Bible, 1938-1960		
2B	1	19	Books - Hope of the World, 1930-1957		
2B	1	20	Books - Jesus of Nazareth, 1959-1960		
2B	2	1	Books - Rufus Jones Speaks to Our Time, 1952-1954		
2B	2	2-4	Books - Living of These Days, 1951-1961		
2B	2	5	Books - Living Under Tension, 1949-1955		
2B	2	6-8	Books - Man From Nazareth, 1945-1961		
2B	2	9	Books - Martin Luther, 1951-1958		
2B	2	10	Books - Method of the Master, 1921 -1960		
2B	2	11	Books - Meaning of Faith, 1922-1959		
2B	2	12-13	Books - Meaning of Prayer, 1921-1927; 1944-1960		
2B	2	14	Books - Meaning of Prayer, 1921-1960		
2B	2	15	Books - Modern Use of the Bible, 1924-1925, includes letter HEF to K L		
20	_	13	Thompson, Dec. 1924		
			1110111p3011, Dec. 1924		
2B	2	1	Books - Modern Use of the Bible, 1926-1961		
2B	3	1	·		
	3	2	Books - On Being a Real Person, 1943-1960		
2B			Books - On Being Fit to Live With, 1946-1948		
2B	3	4	Books - Pilgrimage to Palestine, 1926-1961		
2B	3	5	Books - Rauschenbusch Reader, 1956-1957		
			Books - Riverside Sermons, 1957-1961		
			Books - Second Mile, 1925-1954		
			Books - Secret of Victorious Living, 1956		
			Books - Spiritual Values and Eternal Life, 1927-1928		
0.0	_	•	Books - Twelve Tests of Character, 1922-1960		
2B	3	6	Books - What is Vital in Religion, 1955-1956		
			British Trip, 1924		

### **Series 2: Correspondence (Cont'd)**

Subseries 2	2B: Subi	ect Correspo	ndence	(cont'd)
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Series	Вох	Folder	Contents
2B	3	6	China, 1921-1929
2B	3	7-8	80th Birthday Greetings-A-Z, 1958
2B	3	8	Euthanasia Society, 1947-1952
2B	3	9	Family To and About, 1925-1960
2B	4	1	Lenten Reading List, 1946
			Maine, 1947-1961
			Meaning of Freedom, 1928-1930
2B	4	2	Methodist League - Harold Sloan Controversy, 1928-1929
			Namesakes, 1925-1955
2B	4	3	Pacifist Research Bureau, 1943-1946
			Park Avenue Baptist Church, 1925-1926 including James C. Colgate
2B	4	4	Peace Statement, 1922-1924
			Peacetime Conscription, 1945
			Universal Military Training, 1944-1952
2B	4	5-6	World War II - Letters from Servicemen-B-W, 1942-1946
2B	4	7	Letter Fragments

### **Series 3: Writings, 1904-1963**

<u>oubs</u>	CIICS	JA. DU	5K3, 1320-1333
3A	1	1-2	Adventurous Religion - Chapters 1-17 [1925?]
3A	1	3-4	Autobiography - Draft, Chapters 1-10
3A	1	5	Jesus of Nazareth, Ms Draft
3A	1	7-8	Living of These Days - Draft, Chapters 1-6, 8-11
3A	2	1	Living of These Days - Draft Pages
3A	2	2-4	On Being a Real Person - Final Draft, Chapters 1 -10 [1943?]
3A	2	5-7	On Being a Real Person - Penultimate Draft, Chapters 1 -10 [1943?]
3A	3	1-2	On Being a Real Person - Ms Draft, Chapters 1-10 [1943?]
3A	3	3	On Being a Real Person-Footnotes, [1943?]
3A	3	4-5	Personality - Draft #1, Chapter 1-4, n.d.
3A	3	6-7	Personality - Draft #3, Chapters 1-6, n.d.
3A	4	1	Personality - Draft #3, Chapters 7-10, n.d.
3A	4	2-3	Pilgrimage to Palestine, Chapters 1-10, 1927
3A	4	4-5	Twelve Tests of Character, Chapters 1-12, 1923
3A	4	6	Correspondence, 1948-1959
3A	4	7	Publicity Photos [1959?]
3A	4	8	Reviews, 1936-1959
3A	4	9	Meaning of Prayer - Armenian, 1930

### Series 3: Writings (Cont'd) Subseries 3B: Articles, 1922-1960

			Contents
3B	1	1	Are we Part of the Problem, 1947
30	'	1	Are You Using Your Religion, 1954
			Best Advice I Ever Had, 1954
			Best Years of our Lives, 1947
			Brotherhood Week, 1949
			Building a Personality, 1931
			Christman Dayman 1934
			Christmas Dawns, 1934
2D	4	2	Christmas Meditation, 1947
3B	1	2	Christmas Messages, 1945, 1948, 1955
			Catching the Wrong Bus, 1945
			Dr. Fosdick on Religion and Play, 1929
			Drops in the Bucket, 1945
			Elementary Teacher, 1952
0.0		•	Faith and A Tough World, 1945
3B	1	3	Finding God in Unlikely Places, 1953
			Getting the Most, n.d.
			Handicapped Lives, 1931
			Have we Lost, 1952
			Highlight of Self-respect, 1945
			Home Guardian, 1945
			How I Prepare My Sermons, 1954
			How Much Do We Want Democracy? 1951
3B	1	4	How to Handle Retirement, 1953
			How to Keep out of the Psychologists' Hands, 1947
			How to Prepare, 1953
			If You Have a Good Excuse, 1948
		_	Impossibility of Being Irreligious, 1945
3B	1	5	Living for the Fun of It, 1949; 1960
			Minister and Psychotherapy [1960?]
			Morals Secede From the Union, 1931
			My Account With, 1934
			New Status of Women 1947
			On Being Fit to Live With, 1946
3B	1	6	On Not Being Too Good, 1945
			One Unfailing Resource, 1946
			One World for Religion Too, 1946
			Personal Counseling and Preaching, 1952
			Personality, 1945
			Plea for True Individualism, 1933
			Positive Protestantism, 1954
			Prayer in These Times, 1946
			Progressive Christianity, 1922

## Series 3: Writings (Cont'd) Subseries 3B: Articles (cont'd)

Series	Box	Folder	Contents
3B	1	7	Religious Faith, 1931
			Science Demands Religion, 1946
			Selective Attention, 1947
			Shall American School Children, 1947
			Shall We Bring Them Back? 1946
3B	2	1	Should Your Child, 1946
			Something More in Education, 1951
			Spiritual Autobiography, n.d.
			Spiritual Foundations, 1944
			Standing in Need of Prayer, 1943
3B	2	2	Those Marvelous Twelve Steps, 1960
			Time for Great Faiths, 1947
			To Older Generation, 1944
	_	_	Tomorrow's Religion - Draft and Published Versions, 1951
3B	2	3	Vitality Is Mightier than Size, 1950
			Wages of Hate, 1928
			We Have a Common Cause, 1937
			What Christmas Means this Year, 1930-1960
			What Is Hannanian 1999
			What Is Happening, 1929
3B	2	1	What Is Religion? n.d.
SD	2	4	What Is the Matter, 1928 What You Can Do About Adoption, 1951
			When Great Events, 1941
			Why Religion Helps, 1947
			Will We Solve Our Negro Problem? [1943?]
			Years of Adventure, 1959
			i daid di / tavolitalo, 1000

### Subseries 3C: Various, 1904-1963

1	1-4	Avot de Rabbi Nathan - Pages i-292 [1955?]
1	5	Book Reviews, n.d.
1	6	Evolution and W.J. Bryan - Correspondence, 1922-1923
1	7	Hymns, 1930-1956
1	8	Prefaces and Introductions, 1959-1961
1	9	Roads to Religion, 1929
1	10-11	UTS Thesis, 1904 [2 Copies]
2	1	Short Review Statements, 1925-1927
2	2-4	Short Statements, 1924-1959
2	5	Short Statements on Biography, n.d.
2	6	Short Statements on Preaching and Pastoral Work, 1927-1956
	1 1 1 1 1 1 2 2 2	1 5 1 6 1 7 1 8 1 9 1 10-11 2 1 2 2-4 2 5

### Series 3: Writings (Cont'd)

<b>Subseries</b>	3C: Various	(cont'd)

Series	Box	Folder	Contents
3C	2	7	Unidentified Manuscripts, n.d.
3C	2	8	Writings by Others, 1954-1963

#### Series 4: Subject Files, 1916-1973

<u> </u>			
4A	1	1	Administration, 1928-1947
4A	1	2-3	Brochures and Pamphlets, 1927-1954
4A	1	4	Charges, Dedications, 1946-1962
4A	1	5	Church Monthly, 1928-1955
4A	1	6	Clippings and Articles, 1930-1962
4A	1	7	Construction Fire, 1928
4A	1	8-10	Correspondence, 1926-1930
4A	2	1-5	Correspondence, 1931-1960
4A	2	6	Correspondence - Midshipman's School Service, 1942-1945 Correspondence - West Point Cadet Choir, 1944-1945
4A	2	7	Dedication, 1931
4A	2	8	Form Letters and Services, 1926-1967
4A	2	9	History, 1941-1958
4A		10	Hoffman Paintings, 1936-1944
4A	2	11	Policy and Program, 1947
4A	3	1	Programs, 1930-1961
4A	3	2	South Wing Dedication, 1959
4A	3	3	Special Services and Events, 1956-1961
4A	3	4	Staff Lists, 1960-1961
4A	3	5	Usher's Handbook, 1947

Subseries 4B: Hymns, 1923-1964				
4B	1	1-7	Correspondence - Publication Requests, 1932-1964	
4B	1	8	General, 1935-1956	
4B	1	9	Litanies - Typescripts, 1930-1959	
4B	1	10	Published Copies, 1951-1959	
4B	1	11	Short Prayers, 1923-1961	

### Subseries 4C: Manhattanville Neighborhood Center, 1937-1960

4C	1	1-2	Administration, 1944-1954
4C	1	3	Brochures, Publicity, Special Events, 1954-1959
4C	1	4	Clippings and Articles, 1944-1951
4C	1	5-6	Correspondence, 1944-1960

### Series 4: Subject Files (Cont'd)

### Subseries 4C: Manhattanville Neighborhood Center (cont'd)

Series	Box	Folder	Contents
4C	1	7	Form Letters, 1947-1948
4C	1	8	Foundation Documents, 1937-1943
4C	1	9	Lists, 1947-1948
4C	1	10	Statements, 1957

#### **Subseries 4D: Radio, 1922-1961**

4D	1	1-6	Broadcast Programs, 1927-1945
4D	1	7	Correspondence - Administrative, 1922-1924
4D	1	8	Correspondence - General, 1923-1954
4D	1	9	Clippings and Articles, 1924-1946
4D	1	10	History and Scripts, 1939-1956
4D	1	11	General, 1940-1961

### Subseries 4E: Fundamentalist Controversy, 1916-1925

<u>Jubs</u>	CHICS '	4∟. i ui	idamentalist Controversy, 1910-1925
			Articles and Clippings
4E	1	1	Christian Work, 1923-1924
4E	1	2	Continent, 1923-1924
4E	1	3	Literary Digest, 1925
4E	1	4	Presbyterian Advance, 1923-1924
4E	1	5-7	Presbyterian, 1923-1925
4E	1	8	Loose Clippings, 1923-1925
4E	2	1	Loose Clippings, 1923-1925
4E	2	2	Excerpts from Articles, 1922-1924
4E	2	3	Correspondence, 1922-1924
4E	2	4	Official Presbyterian Documents and Excerpts, 1916-1924
4E	2	5	Clippings and Supporting Materials, 1918-1925 [Photocopies]

### Subseries 4F: Funeral and Memorial Services, 1931-1973

4F	1	1	Burgard, John, 1947
			Colgate, James C., 1944
			Darling, Maurice, 1960
			de Mille, Anna, 1947
4F	1	2	Downs, Mary, 1957
			Duggan, Laurence, 1948
			Edwards, Edith, 1949
			Finley, John H., 1940
			Finley, [Martha Ford?], n.d.
			Frame, James E, 1957
			Mrs. Harkness, 1950

# Series 4: Subject Files (Cont'd) Subseries 4F: Funeral and Memorial Services (cont'd)

Series	Box	Folder	Contents
4F	1	3	Heidt, George, 1959
			Hellstrom, C. Ivar, 1959
			Hooker, Blanche, 1956
			Mrs. House, 1957
			Huggins, G. Ellsworth, 1951
			Hughes, Charles E, 1948
4F	1	4	Hughes, Charles E., Jr., 1950
			Kent, Sidney R., 1942
			Lambert, Charles, 1954
			McCracken, Robert J., 1973
			McGiffert, Arthur C., 1933
4F	1	5	Moore, Grace, 1947
			Rankin, Helen Hoyt, 1957
			Rockefeller, Abby G., 1948
			Rockefeller, John D., Jr., 1960
4F	1	6	Salmon, Thomas W., 1931
			Slade, Caroline, 1940
			Smith, Mrs. Albert D., 1956
			Squyer, Frank, 1955
			St. John, T. Raymond, 1958
4F	1	7	Tewksbury, Donald, 1958
			Waddell, Catherine Hughes, 1961
			Webster, Geraldine, 1938
			West, William, 1946
			Wyckoff, William, 1947

### **Series 5: Clippings, 1922-1969**

			Books
5	1	1	Adventurous Religion, 1926-1927
5	1	2	Christianity and Progress, 1922-1923
5	1	3	Life of St. Paul, 1960-1963
5	1	4-5	Modern Use of the Bible, 1924-1925
5	1	6	On Being Fit to Live With, 1947-1948
5	1	7	Pilgrimage to Palestine, 1928
5	1	8	Successful Christian Living, 1938
5	1	9	Twelve Tests of Character, 1924
5	1	10-11	British Trip, 1924
5	1	12	Confession Controversy, 1927
5	2	1-2	Park Avenue Baptist Church, 1925-1927
5	2	3-5	Riverside Church, 1932-1969
5	2	6	Sermons, 1922-1928

### Series 5: Clippings (Cont'd)

Series	Вох	Folder	Contents
			Books (cont'd)
5	2	7	Speaking Engagements, 1923-1927
5	2	8	General, 1923-1968

Series 6: Personal, 1900-1997						
6	1	1-3	Articles about and of interest to Fosdick, 1938-1968			
6	1	4	Bibliographies, n.d.			
			Biographical Information			
6	1	5	Dinners and Awards, 1925-1968			
_			First Presbyterian Church Yearbook, 1923-1924			
6	1	6	Rockefeller, John D. Jr., 1944-1960			
			Maine House Plans and Contract, 1923			
•		_	Committee Appointments Accepted, 1929-1941			
6	1	7	Royalty Receipts and Statements, 1923 -1930			
•	4	0	Royalty Correspondence, 1923-1959			
6	1	8	Copyright Notices, 1921 -1929			
			Insurance Correspondence, 1942-1950 Book Contracts, 1923-1957			
			Book Contracts, 1925-1937			
6	2	1	School Records, 1900-1950			
6	2	2	Russian Missions, 1910-1918			
6	2	3	UTS Events, 1924-1956			
6	2 2 2 2	4	Translated Sermons, 1930-1933			
6	2	5	Wedding Services Performed, 1943-1956			
			Events			
6	2	6	Florence Fosdick Memorial and Obituaries, 1964			
6	2	7	HE Fosdick Memorial and Obituaries, 1969			
6	2	8	Fosdick Centennial, 1978			
6	2	9	Dorothy Fosdick Obituary, 1997			
			Student Papers about Fosdick			
6	2	10	Firth, Robert H Harry Emerson Fosdick and his Impact, 1957			
6	2	11	Eberts, Harry W Relevance of Preaching, 1967			
6	2	12	Wineinger, Leroy C Harry Emerson Fosdick, 1968			
Ū	_		Transmiger, 2010) or many 2mercent econom, reco			
			Photographs			
6	3	1	Photo Correspondence, 1930-1952			
6	3	2	Family Passports [1928?]			
6	3	3	Portraits [193?]-[196?]			
6	3	4	Fosdick in Riverside Study [1933?]			
6	3	5	Pulpit and Radio [193?]-1952			
6	3	6	NY Times Photos [1943?]			

### Series 6: Personal (Cont'd)

Series	Вох	Folder	Contents
			Photographs (cont'd)
6	3	7	Fosdick and Mr. Alger, n.d.
6	3	8	Mr. and Mrs. Fosdick, 1963
6	3	9	Churches [1930?-19??]
6	3	10	[Fosdick's Parents?] n.d.
6	4	1-3	Quotation Notebooks, A-O
6	5	1-2	Quotation Notebooks, P-Z
6	5	3	Quotation Notebooks - Index A-Z
6	5	4	Personal Quotes, 1922-1936
6	6		Bible Presented to Fosdick, 1923

### Series 7: Noyes Bibliography Project, 1960-1968

7	1 1	Correspondence, 1960-1968
7	1 2	General, 1963-1964
7	1 3-4	Lists [196?]
7	1 5	Sermon Lists [196?]
7	1 6	Article Lists [196?]
7	2-3	Index Cards, A-Z
7	4	Index Cards by Genre