

Archives of Women in Theological Scholarship
The Burke Library at Union Theological Seminary
Columbia University in the City of New York

Finding Aid for

Letty Mandeville Russell Papers, 1952-2005



By permission of Letty Russell, 2006

Finding Aid prepared by: Crystal Hall, Ruth Tonkiss Cameron, 2015
Processing by Alison Killeen, Julia Bertalan, Amy Dalton, 2008; Crystal Hall, 2014-2015

Summary Information

Creator: Letty Mandeville Russell, 1929-2007
Title: Letty Mandeville Russell Papers
Inclusive dates: 1952-2005
Bulk dates: 1975-2000
Abstract: Renowned theologian and professor of theology at Yale Divinity School (YDS), Harvard Divinity School and Union Theological Seminary alumna, worked in East Harlem Protestant Parish, director of Religious Education at Church of the Ascension, and PCUSA home missionary. Syllabi, notes and course material relating to her tenure at YDS; manuscripts, notes and correspondence relating to her publications; reports, minutes and correspondence concerning her work on denominational bodies, ecumenical task forces and committees, nonprofit organizations, and professional associations; correspondence; memorabilia.
Size: 98 boxes, 2 oversize boxes, 51.5 linear feet
Storage: Onsite storage
Repository: The Burke Library
Union Theological Seminary
3041 Broadway
New York, NY 10027
Email: burkearchives@libraries.cul.columbia.edu

Administrative Information

- Provenance:** Letty Russell donated her papers to the Archives of Women in Theological Scholarship initially in 2001. A further accession was donated in November 2005.
- Access:** Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to burkearchives@libraries.cul.columbia.edu, or by postal mail to The Burke Library address on page 1, as far in advance as possible. [Burke Library staff](#) is available for inquiries or to request a consultation on archival or special collections research.
- Access restrictions:** In Series 1 certain folders concerning faculty promotion and faculty committees are **Restricted** until January 1, 2100. In all three subseries of Series 1 student grades and advisement information are restricted under Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), which is a federal law protecting the privacy of student education records. As a result archival records of living alumni are closed to research for 75 years from the date of the student's graduation. Student papers and records in Series 1 are therefore **Restricted** as indicated in the Contents list. When 75 or more years have passed since student attendance, records can be released for consultation, according to the Burke Library archives policy, upon request to the archivist at burkearchives@libraries.cul.columbia.edu. In Series 2A box 18 is **restricted** to 2075. The remainder of the collection is unrestricted.
- Preferred Citation:** Item description, series #, box #, folder #, Letty Mandeville Russell Papers, Archives of Women in Theological Scholarship, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Biography

Letty Mandeville Russell was born in Westfield, New Jersey, in 1929. She graduated from Wellesley College in 1951 with majors in biblical history and philosophy. After teaching third grade for one year in Connecticut, she moved to New York City and began working with the East Harlem Protestant Parish (EHPP), as director of Religious Education at the Church of the Ascension, and as a home missionary of the Presbyterian Church, USA.

As Russell served her mostly minority congregation, she came to believe that becoming an “official” member of the ministry was key to lifting the work of Christian educators from the stigma of “women’s work.” She left EHPP in 1955 to attend Harvard Divinity School and was among the first class of women admitted to its program of ministry. In August 1958 Russell returned to the Church of the Ascension in East Harlem as an ordained minister.

In her new capacity as a member of the ordained clergy, Russell maintained her focus on both secular and religious education. The theology of partnership, which would become a guiding principle of Russell’s career and thought, was first developed during these early years in parish ministry. She also served as a North American representative on the Working Committee on

Studies in Evangelism of the World Council of Churches (WCC) and was one of the authors of the North American Report on the Missionary Structures of the Congregation, *The Church for Others*. Russell would become the coordinator of the various units of EHPP in 1965.

That same year she began coursework at Union Theological Seminary in New York toward a Master's degree in Sacred Theology (STM). Despite her return to formal education, she continued working for the EHPP and remained in that position until 1968. Russell received her STM *summa cum laude* in 1966 and continued into the doctoral program, completing her Doctorate of Theology at Union in 1969 with a dissertation entitled *Tradition as Mission: Study of a New Current in Theology and its Implications for Theological Education*. She began her academic teaching career soon thereafter, becoming an assistant professor of Religious Studies at Manhattan College, Bronx, New York and teaching courses in Protestant Theology. She also taught joint courses for the Manhattan College Graduate Division and the New York Theological Seminary (NYTS).

In 1974 she joined the faculty of Yale Divinity School (YDS), and after rising to the rank of Professor of Theology in 1985 remained there until her retirement in 2001. In addition to teaching graduate courses on liberation theology, vocation and ethics, Russell wrote nine books and edited seven others during her tenure at Yale. Her books have been translated into Japanese, Korean, Dutch, German, French, Portuguese, Spanish and Italian.

In addition to her teaching responsibilities, Russell worked to bring the ideas of justice and equality to local, national and global audiences. Described as a "consummate organizer," she coordinated a group of women administrators, faculty and staff soon after she arrived at Yale to work on issues of concern for all women at Yale. Russell also worked to address women's concerns in the Church, especially with regards to inclusive language. In 1982, in collaboration with Yale colleague Margaret Farley, Russell organized the Women's Theological Center (WTC) in Boston, with the aim of providing a one year seminary experience for women eager to study feminist theology and ethics. As WTC began to attract students internationally, particularly from third-world countries, she helped to organize and recruit students for a new Doctor of Ministry degree, called an International Feminist Doctorate of Ministry, offered through San Francisco Theological Seminary.

Russell was an active leader in the ecumenical movement, having worked with the National Council of the Churches of Christ, USA as well as with the WCC and the Young Women's Christian Association (YWCA) at the national and international levels. She served on numerous study committees and task forces including the WCC Commission on Faith and Order (COFO), the International Dialogue among Women Theologians of the Ecumenical Association of Third World Theologians (EATWOT) and the Candler School of Theology Project "Faith and the Practices of Christian Congregations." She was also active in the movements for LGBTQ rights, AIDS awareness, and peace following the attacks of September 11, 2001.

Russell received honorary doctorates from Dickinson College and Coe College and an honorary Masters degree from Yale University. She was the first Wellesley alumna to receive the Emmavil Luce Severinghaus Award for her work in the field of religion. In 1999 she was honored by the Festschrift *Liberating Eschatology*.

Russell married Johannes C. (“Hans”) Hoekendijk, professor of World Christianity at Union Theological Seminary, in 1970, and lived with him at UTS until his death in 1975. She then lived with J. Shannon Clarkson in Guilford, CT from 1976 until her death on July 12, 2007. In 2005, she and her life partner of 30 years, Shannon Clarkson, celebrated a civil union service in their home, along with three other lesbian couples from their church, the First Congregational Church of Guilford, CT. Margaret Farley, Gilbert Stark Professor of Ethics at Yale Divinity School gave the sermon at their service.

A selection of Russell’s many publications, as well as a Festschrift in her honor, include:

Cunningham, Robert Beach, ed. [*The City: God’s Gift to the Church*](#). New York: Division of Evangelism and Dept. of the Urban Church, Board of National Missions, United Presbyterian Church in the U.S.A., 1961.

[*Christian Education Handbook*](#). New York: East Harlem Protestant Parish, 1966.

[*Christian Education in Mission*](#). Philadelphia: Westminster Press, 1967.

[*The Liberating Word: A Guide to Nonsexist Interpretation of the Bible*](#). Philadelphia: Westminster Press, 1976.

[*The Future of Partnership*](#). Philadelphia: Westminster Press, 1979.

[*Growth in Partnership*](#). Philadelphia: Westminster Press, 1981.

[*Household of Freedom: Authority in Feminist Theology*](#). Philadelphia: Westminster Press, 1987.

[*The Church in the Round: Feminist Interpretation of the Church*](#). Louisville, KY: Westminster John Knox Press, 1993.

With J. Shannon Clarkson, eds. [*Dictionary of Feminist Theology*](#). Louisville, KY: Westminster John Knox Press, 1996.

Farley, Margaret A. and Serene Jones, eds. [*Liberating Eschatology: Essays in Honor of Letty M. Russell*](#). Louisville, KY: Westminster John Knox Press, 1999.

With Phyllis Trible, eds. [*Hagar, Sarah, and their Children: Jewish, Christian, and Muslim Perspectives*](#). Louisville, KY: Westminster John Knox Press, 2006.

Sources Used

Keely, Barbara Anne. “Letty Russell.” http://www.talbot.edu/ce20/educators/protestant/letty_russell/. Talbot School of Theology, Biola University. (Source cited: 7 January 2015).

Lawrence, J. M. “Rev. Letty Russell at 77; feminist theologian at Yale.” http://www.boston.com/news/globe/obituaries/articles/2007/07/23/rev_letty_russell_at_77_feminist_theologian_at_yale/?page=full. The Boston Globe. (Source cited: 7 January 2015).

Yale Divinity School. “Letty Mandeville Russell, leading feminist theologian, dies at 77.” http://www.yale.edu/divinity/news/070713_news_russell.shtml. (Source cited: 7 January 2015).

Related Collections

Sound recordings of addresses given by Russell are located at the [Clifford E. Barbour Library at Pittsburg Theological Seminary](#), the [William Smith Morton Library at Union Presbyterian Seminary](#), and the [Boyce Centennial Library at Southern Baptist Theological Seminary](#).

There is also a video recording of an address given by Russell at the [Jean and Alexander Heard Library at Vanderbilt University](#).

Materials on the Gay, Lesbian, Straight, Bisexual Coalition at YDS can be found at the [Yale University Divinity School Library](#). This collection was developed as a group project through Russell's class Readings in Liberation Theologies: Gay and Lesbian Liberation Theologies.

References to collaborations with female colleagues can be found in the Archives of Women in Theological Scholarship at the Burke Library, including the collections of [Phyllis Trible](#) and [Ada María Isasi-Díaz](#).

Collection Scope and Content Note

The Letty Russell Papers consist of an extensive collection of manuscripts, curricular and pedagogical material, organizational records, correspondence, and similar materials related to Russell's work as a Presbyterian minister, feminist theologian, professor of theology and educator-activist. The materials span her academic career, beginning in the late 1960s with her ministerial work at East Harlem Protestant Parish (EHPP), continuing through to the end of her tenure at Yale Divinity School (YDS) in 1999, and including the international scholarship and activism undertaken during the last decade of her life. Additionally, the collection reflects Russell's extensive efforts to communicate her ideas and collaborate with peers in a wide range of fora such as academic, religious, sociopolitical and community institutions and movements. Her commitments to liberation and liberation theologies, North-South global exchange and dialogue, education, and engaged Christianity are strongly evidenced.

Russell's intellectual interest in particular theological-political issues was often closely woven with her administrative activities at YDS and/or in a denominational, nonprofit, or other professional body. Therefore material related to discrete subjects, such as "Ecclesiology" or "Third World Feminist Theology," are interspersed in several series of this collection, for example in conjunction with course development (Series 1), manuscript research (Series 2) and public lecture preparation (series 4). Because of the collection's size and scope, the Contents List has been organized in such a way that each line notation may refer to a range of individual folders.

The collection is divided into seven series:

- **Series 1: Yale Divinity School, 1959-2002 (35 boxes, 17.5 linear ft.)**
This series documents Russell's teaching career at Yale. It is divided into two sub-series and includes material pertaining to curriculum research and development, individual courses, student advisement and mentoring, and YDS responsibilities and involvement outside of teaching.
- **Subseries 1A: Teaching, 1959-2001 (24 boxes, 12.0 linear ft.)**
Most folders in this subseries contain **RESTRICTED FERPA** material relating to students. **Prior to any researcher consultation of this subseries, all FERPA material is to be extracted according to federal law.**

This sub-series pertains to LMR's work with students, including both formal advisee and informal mentoring relationships, her curriculum research and reading files, and her taught courses, including guided readings, introductory and specialized offerings, field-based practicums and Third World Travel Seminars (usually components of practicums in liberation theology). Co-teachers among her courses included Katie Cannon, Shawn Copeland, and Kwok Pui Lan.

This sub-series consists of general records related to course materials (semester offerings, course descriptions, bibliographies, etc.) and student advisement (advisee lists, recommendation letters, correspondence, etc.). Additionally, there is extensive material related to specific courses, such as syllabi, lecture notes, and handouts. The arrangement is alphabetical by topic, then chronological. FERPA materials at the end of sub-series 1A remain in their original order.

- **Series 1B: Administration and Campus Life, 1961-2002 (8 boxes, 4.0 lin.ft.)**
This sub-series consists of material related to Russell's administrative responsibilities and community involvement at YDS. It documents faculty meetings, committee participation, tenure reviews, and ad-hoc activities. Materials that may be of particular interest in this sub-series are: Save our Quad, a campaign to preserve the YDS Quadrangle, Shalom Meals, an activity for which Russell was well known among YDS students, and the Women's Reunion, a program reconnecting alumnae with one another and the current YDS female community. The arrangement is alphabetical by topic, then chronological. Files concerning faculty promotion and faculty committees are **restricted until 2075**.

Series 1C: Visiting Teaching, 1969-2000 (3 boxes, 1.5 lin.ft.)

Most folders in this subseries contain FERPA material relating to students. **Prior to any researcher consultation all FERPA material must be extracted according to federal law.**

Inclusive of the YDS years, this sub-series contains material regarding Russell's role as guest lecturer or visiting professor at other seminaries, colleges and universities. Several teaching engagements were long term, such as her summer teaching at Manhattan College (1969-1974), Union Theological Seminary (1971-1976) and San Francisco Theological Seminary (1987-2000). These engagements sometimes involved international collaboration and travel. This sub-series is arranged chronologically.

- **Series 2: Writings, 1959-2005 (24 boxes, 10.75 lin.ft.)**
Series 2 is devoted to Russell's work as a writer and editor. It contains copies of her published and unpublished writing, including her dissertation and sermons, as well as related material such as correspondence, reviews and research. This series is divided into two sub-series.

- **Series 2A: Book Manuscripts, 1962-2004 (21 boxes, 9.25 lin.ft.)**
This sub-series represents the bulk of Russell's literary scholarship, including autonomous and collaborative publications. It contains draft and final versions of writing and editorial projects, including individual chapters and full manuscripts, as well as research (reading files), correspondence, and other items related to manuscript publication. Several unannotated translations of Russell's books, including Dutch, French, German, Italian, Japanese and Spanish, were removed. The sub-series is arranged chronologically.
One box, containing the Social Security numbers of contributors to the Feminist Theological Dictionary, is **restricted until 2075**.
- **Series 2B: Articles, Sermons and Other Writings, 1961-1992 (3 boxes, 1.5 lin.ft.)**
This sub-series of additional writings includes drafts of journal articles, sermons, addresses and book reviews. Some of these materials also exist in other series, as Russell filed them in connection with course development, subject research, or advocacy work. This sub-series is organized chronologically and concludes with a research collection of bibliographic card files representing issues in theology and ecclesiology.
- **Series 3: Organizational Activities, [195?]-2002 (21 boxes, 10.5 lin.ft.)**
This series documents Russell's public service, advocacy and activism with religious, academic and political organizations and coalitions. The scope of these materials encompasses local grassroots initiatives, denominational efforts and international ecumenical projects, many of which played key roles in changing theological dialogue and praxis – for example the Ecumenical Association of Third World Theologians (EATWOT), committees of the World Council of Churches, and the Women's Theological Center in Boston. Included here are also papers and children's ministry materials from Russell's work at East Harlem Protestant Parish, and some general employment and consulting records. The archival records of the East Harlem Protestant Parish in the [UTS Archives of the Burke Library](#) provide further information about this innovative organization founded by Union Seminary students. The arrangement is alphabetical by topic, then chronological.
- **Series 4: Conferences, Addresses and Sermons, 1969-2000 (7 boxes, 3.25 lin.ft.)**
This series records Russell's participation as a professor, consultant, preacher, and learner in events ranging from denominational or mission specific conferences and trainings, academic lectures, seminars and workshops, worship celebrations to grassroots education initiatives. While there is also topical and thematic diversity within these events, Russell's recurrent interests and concerns for particular areas such as liberation theology, church and society, women's ministries and religious education are strongly evident. Of note is a seminar on Models of Renewed Community at the Bossey Ecumenical Institute in 1987. The collected material includes sermons and presentations, programs and bulletins, photographs and pedagogical printed material. Many files contain extensive hand-written notes. The arrangement is chronological.

- **Series 5: Correspondence, 1969-2000 (1 box, 0.5 lin.ft.)**
This series contains personal and professional correspondence and papers not clearly connected to material in other series, including travel for speaking engagements and vacation plans. Items are arranged chronologically.
- **Series 6: Subject Files, 1952-2000 (8 boxes, 4.0 lin. ft.)**
This series consists of material (news articles and clippings, journals, denominational resources, notes and papers) not clearly related to other series and in subject areas of particular and ongoing interest to Russell. These areas are: biblical hermeneutics (especially issues pertaining to authority, inclusivity and liberating exegesis), church and society (encompassing Christianity in public life, church mission and ministry, ecclesiology, ecumenism), education, feminism and feminist theology, liberation (including feminist, LGBTQ, Third World and other approaches, and issues of human and equal rights), ministry and vocation (especially regarding women in ministry). Two additional subject headings included are theologians (Moltmann, Rahner, de Chardin, Soelle) and economics (Christian ethical engagement with). Files are organized alphabetically by subject, and then chronologically.
- **Series 7: Personal, 1947-2000 (2 boxes, 1 OS box, 1.5 lin.ft.)**
This series consists of items such as photographs of YDS events and memorabilia from family gatherings, trips and college reunions. Of special interest is a file on Russell's 1970 wedding, including a service bulletin, photo and news clipping, and 'Round Robin' letters among Wellesley graduates of 1951. The arrangement is by topic, then chronological. A small group of books annotated by Russell completes the collection.

Processing

When the Burke Library acquired Russell's papers, an attempt was made to maintain the original order she imposed throughout the course of her career. However, significant reordering was deemed necessary in order to facilitate access for researchers.

Folded materials were flattened and arranged facing the reader. Newspaper clippings and other acidic materials were housed in acid-free insert folders or mylar.

Acidic materials have been flagged by folder for potential photocopying onto acid-free paper.

Rubber bands, metal and plastic clips, were removed. Staples were removed if oxidizing.

All materials were placed in acid-free folders and archival boxes.

In series 1 restricted FERPA material is indicated, but currently remains interfiled.

Before any research accesses to boxes in any of the subseries to series 1,

FERPA items must be removed from each box and transferred in insert folders marked with source, box and folder to an additional box.

Contents List**Series 1: Yale Divinity School, 1959-2002****Series 1A: Teaching, 1959-2001****Series Box Folder Content****Course Development**

1A	1	1-23	Bibliographies, Correspondence, Descriptions, Syllabi 1970-89
1A	2	1-21	Bibliographies, Correspondence, Descriptions, Syllabi 1980-94
1A	3	1-22	Bibliographies, Correspondence, Descriptions, Syllabi 1986-2000

Courses by Topic

1A	4	1-3	Christian Education in Mission 1959-70
1A	4	4-12	Theology of Vocation 1960-90
1A	5	1-5	Ecumenical Theology 1966-71
1A	5	6-9	Church and Future 1969-71
1A	5	10	Education for the Future 1970
1A	5	11-13	Current Issues in Education 1970-72
1A	5	14-16	Educational Ministry 1970-78
1A	5	17	Ecumenics and Education 1971
1A	5	18	Protestantism 1971
1A	5	19	Religious Education 1971
1A	5	20	Theologies of Hope 1971
1A	6	1	Reformation 1971-72
1A	6	2	Functional Humanism 1972-73
1A	6	3-6	Human Liberation 1972-1978
1A	6	7	Models for Ministry 1973
1A	6	8	Nature and Experience of Religion 1973-74
1A	6	9-13	Christian Witness/Christian Witness in Contemporary Society 1976-9
1A	6	14-15	Partnership in Eschatological Perspective 1978-79
1A	7	1	Theological Reflection 1979
1A	7	2-5	Ministry for Social Change 1979-84
1A	7	6-11	Women in Ministry [197?]-1986
1A	7	12-13	Education for Partnership 1980
1A	8	1-9	Authority/Authority in Community 1980-93
1A	8	10	Eschatological Anthropology 1981
1A	8	11	Your Daughters Shall Prophecy 1981
1A	8	12	Women Ministers 1982
1A	8	13	Women's and Men's Liberation and the Church 1982
1A	8	14-17	Asian Liberation Theologies 1983-90

Series 1: Yale Divinity School, 1959-2002**Series 1A: Teaching, 1959-2001(Cont'd)****Series Box Folder Content**

1A	9	1-4	Asian Liberation Theologies 1983-90
1A	9	5	Language and Authority in Education 1984
1A	9	6-7	Third World, Black Feminist, Womanist Readings 1984-89
1A	9	8	Black Women's Praxis Informing Theology 1985
1A	9	9	African Liberation Theologies 1989
1A	9	10	Korean Feminist Theology 1989
1A	9	11	Minjung Theology 1999

Feminist Theology

1A	10	1-4	Theology and Ethics 1981-2000
1A	10	4-10	Biblical Theology 1982-93
1A	10	11	In Third World Perspective 1986-2000

1A	11	1-8	In Third World Perspective 1986-2000
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Lesbian/Gay Theology

1A	11	9	As Liberation Theology 1990
1A	11	10	Lesbian and Gay Theologies 1992, 1999

Liberation Theology

1A	11	11-12	Field Education Practicum 1970-99
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1A	12	1-6	Field Education Practicum 1970-99
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1A	12	7	For Future 1977
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1A	12	8	Education and the Future 1977-79
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1A	12	9	Student Papers and Course Evaluations 1980-85
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1A	12	10-11	With Social Work 1984
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1A	13	1-11	Introduction 1979-94
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1A	14	1-5	Introduction 1982-99
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1A	14	6	Ecclesiology 1987-91
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1A	14	7	With Feminist Theology 1987-91
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Third World Travel Seminar

1A	14	8-11	China [1980-90?]
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1A	14	12	Cuba 1985-89
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1A	15	1-5	Africa 1986-90
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1A	15	6-9	Korea 1988
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1A	15	10	Korea, Mexico, Philippines, Haiti 1988-95
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1A	15	11	Mexico 1989
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1A	16	1-3	Mexico 1989
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1A	16	4-7	South Africa 1989-90
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1A	16	8	Philippines 1991
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Series 1: Yale Divinity School, 1959-2002**Subseries 1A: Teaching, 1959-2001 (Cont'd)**

Series	Box	Folder	Content
1A	17	1-2	Philippines 1991
1A	17	3	India [1992]
1A	17	4-8	Chile 1992-93
1A	17	9-10	India 1993-94
1A	17	11	Ghana 1994-95
1A	18	1-4	Palestine 1995-97
			Sabbatical
1A	18	5-10	Travel, Speaking Engagements and Research 1980 -83
			Student Advisement
1A	19	1-11	[FERPA Restricted] Student Advisement 1975-92
1A	20	1-11	[FERPA Restricted] Student Advisement 1982-2002
1A	21	1-36	[FERPA Restricted] Individual Student Files: Ahn - Parkhill [19??]-1999
1A	22	1-15	[FERPA Restricted] Individual Student Files: Hill - Zazzera [19??]-2000
1A	22	16-17	[FERPA Restricted] Authority in Community 1986, 1997
1A	22	18	[FERPA Restricted] Church and Future 1972
1A	22	19	[FERPA Restricted] Ecclesiology 1991
1A	22	20-22	[FERPA Restricted] Feminist Biblical Theology Projects 1986
1A	22	23-27	[FERPA Restricted] Feminist Hermeneutics 1982-97
1A	22	28-30	[FERPA Restricted] Feminist Theology and Ethics 1985-94
1A	23	1-2	[FERPA Restricted] Feminist Theology and Ethics 1985-97
1A	23	3-6	[FERPA Restricted] Feminist Theol. in Third World Perspective 1994-97
1A	23	7-8	[FERPA Restricted] Liberation Ecclesiology 1988-93
1A	23	9-14	[FERPA Restricted] Liberation Theology 1974-90
1A	24	1-15	[FERPA Restricted] Liberation Theology 1974-90
1A	24	16-18	[FERPA Restricted] Theology of Vocation 1975-77
1A	24	19	[FERPA Restricted] Women's Revolution and Theological Development 1973-74

Series 1B: Administration and Campus Life, 1961-2002**Administration**

1B	1	1	Summer Staff Retreat 1961
1B	1	2	Maps 1968-1990
1B	1	3-4	Business and Course Planning 1980-93

Series 1: Yale Divinity School, 1959-2002**Series 1B: Administration and Campus Life, 1961-2002 (Cont'd)****Series Box Folder Content****Administration**

1B	1	5-7	Task Force on Institutional Racism, Sexism and Classism 1980 -82
1B	1	8-9	Women's Center 1980-98
1B	1	10-12	MA in Religion-Feminist Studies 1981-2002
1B	1	13	Grievance Board for Complaints of Sexual Harassment 1982-83
1B	1	14-15	Center for Human Rights and Economic Justice 1982-84
1B	1	16	Women Administrators and Faculty Listings 1983-85
1B	1	17	Admissions Study on Non-Residential Students 1984
1B	1	18	Communication Study 1987
1B	1	19	Seminary Consultation on Mission Grants Request 1991, 1993-94
1B	1	20	Intra-Office Correspondence 1996

1B	2	1	Sexual Harassment Policy and Pamphlets 1996-97
1B	2	2	Business Home File 1996-2000
1B	2	3	Application for Admissiom 1997
1B	2	4	Renovation Feasibility Study 1997
1B	2	5	Housing Report 1997-2000
1B	2	6-8	Program on Non-Profit Organizations 1997-2000
1B	2	9	Distribution of Job Responsibilities 1998
1B	2	10-11	Supervised Ministries: Handbook, Committee Report 1998-2000
1B	2	12	Audio/Visual Equipment Guide 1999
1B	2	13	Faculty and Staff Email Directory [199?]
1B	2	14	Web Resources [199?]
1B	2	15	Berkeley Divinity School at Yale 2000-2001
1B	2	16	Mentor Program 2001

American Theological Society

1B	2	17	Review 1990-92
1B	2	18	Accreditation Standards 1996
1B	2	19	All-School Conference Report 2000

Campus Life

1B	2	20-21	Women's Reunion - Planning, Participant Materials 1976-81
1B	3	1-14	Women's Reunion - Planning, Participant Materials 1980-94
1B	3	15	Christian Study Center 1983
1B	4	1	Gay/Lesbian Support Group - Correspondence 1983
1B	4	2	Chapel Worship 1984
1B	4	3	Black Seminarians Reunion 1985-1986
1B	4	4-5	Shalom Meals: Order of Service, Hymn Sheets 1986
1B	4	6	GLBiT Discussion 1994
1B	4	7	Student/Community Groups 1998-2000
1B	4	8-14	Save the Quad Campaign 1995-2000

Series 1: Yale Divinity School, 1959-2002**Series 1B: Administration and Campus Life, 1961-2002 (Cont'd)****Series Box Folder Content****Committees**

1B 4 15-17 Curriculum Committee 1981-85
 1B 4 18 Committee Memos 1981-86
 1B 4 19-20 Faculty Committee Minutes, Correspondence, Retreats 1981- 2001

1B 5 1-5 Faculty Committee Minutes, Correspondence, Retreats 1981- 2001
 1B 5 6 Admissions Committee 1984
 1B 5 7 Mission Search Committee 1986-88
 1B 5 8-12 Community Life Committee Records 1991-2001
 1B 5 13 Building Committee Correspondence 1999-2000

Publications

1B 5 14 Invest with Conscience 1983

1B 6 1 Baccalaureate Service 1984
 1B 6 2 Ecumenical Theological Education Journal 1990
 1B 6 3 Book Lists and Library Requests 1990-1993
 1B 6 4 Dear Theophilus: Occasional Journal of Community Opinions 1998-99
 1B 6 5 Theological Education for Transformation and Community 2000

Reformed Studies

1B 6 6 Reformed Studies Proposal 1994, 1996
 1B 6 7 YDS Evangelical and Reformed Studies Center Mission Statemen, 1999

Workshops, Seminars and Conferences

1B 6 8-12 Joint Educational Development 1969-76
 1B 6 13-14 Future of Educational Ministry (YDS/Hartford Seminary Foundation)
 1978-79
 1B 6 15 Inclusive Language [198?]
 1B 6 16 Feminist Interpretation of the Bible 1985
 1B 6 17 Women's Workshop Notes and Papers 1997
 1B 6 18 What Does it Take? 2000

1B 7 1 **[Restricted]** Admissions Committee 1987-88
 1B 7 2-11 **[Restricted]** Board of Permanent Officers
 Search Committee- Faculty and Staff 1980-98
 1B 7 12-13 **[Restricted]** Faculty/Staff Files-Promotions and Reviews 1996-2000
 1B 8 1-3 **[Restricted]** Faculty/Staff Files-Promotions and Reviews 1996-2000
 1B 8 4-8 **[Restricted]** Save the Quad-Foundation Donations 1997
 1B 8 9-13 **[Restricted]** Students-Job and Scholarship Applications, Biographies,
 Complaints 1997-98

Series 1: Yale Divinity School, 1959-2002**Series 1C: Visiting Teaching, 1969-2000**

Series	Box	Folder	Content
1C	1	1-15	Manhattan College 1969-74
1C	1	16	Pacific Lutheran University 1971
1C	1	17-18	Union Theological Seminary 1971-76
1C	1	19	United Theological College of Bangalore 1972
1C	1	20-21	New York Theological Seminary-DMin Program 1973-76
1C	2	1	New York Theological Seminary-DMin Program 1973-76
1C	2	2-3	Princeton Theological Seminary 1974, 1982
1C	2	4	Bangor Theological Seminary 1975-79
1C	2	5	Bangor and Princeton Seminaries 1976
1C	2	6	Andover Newton Theological School 1979
1C	2	7-8	Boston College 1983
1C	2	9	Shalom Summer School, Augustana College 1985
1C	2	10-14	San Francisco Theological Seminary (SFTS, 1985-87
1C	2	15-16	Graduate Theological Union 1989
1C	2	17	St Joseph College 1988-89
1C	2	18-23	SFTS-Feminist D Min Program 1992-95
1C	3	1-11	SFTS-Feminist D Min Program 1992-95
1C	3	12-13	Gordon-Conwell Theological Seminary 1993-94
1C	3	14	SFTS Dissertation/Project Guide 1998-2000
1C	3	15	[FERPA Restricted] United Theological College of Bangalore 1972
1C	3	16	[FERPA Restricted] Pacific School of Religion 1977
1C	3	17	[FERPA Restricted] Student Transcripts 1979-82
1C	3	17	[FERPA Restricted] Princeton Theological Seminary 1982
1C	3	18	[FERPA Restricted] Garrett Seminary 1986

Series 2: Writings, 1959-2005**Series 2A : Book Manuscripts, 1962-2004**

2A	1	1-2	Daily Bible Reading Booklets 1961-1962, 1965, 1967-68
2A	1	3-11	Education for Partnership-Reading Files 1962-1980
2A	1	12	Christian Style of Life in a Post-Religious Age 1966
2A	1	13	Missionary Structures of Christian Education 1967
2A	2	1-14	Future of Partnership 1971-78
2A	3	1-7	Future of Partnership 1978
2A	3	8	Ferment of Freedom, Study Book in Process 1972
2A	3	9-10	Inheriting Our Mothers' Gardens 1988-89
2A	4	1-2	Inheriting Our Mothers' Gardens 1972-88

Series 2: Writings, 1959-2005**Series 2A : Book Manuscripts, 1962-2004 (Cont'd)**

Series	Box	Folder	Content
2A	4	3-9	Human Liberation in a Feminist Perspective 1973
2A	5	1-5	Theology of Human Liberation in Feminist Perspective 1973
2A	5	6	Road to Freedom 1973
2A	5	7-9	Flight from Ministry 1974-75
2A	5	10-11	Education for Partnership 1980
2A	6	1-4	Education for Partnership 1981
2A	6	6-7	Growth in Partnership 1981
2A	6	8-9	Becoming Human 1981
2A	7	1-4	Becoming Human 1981
2A	7	5-8	Changing Contexts of our Faith 1984-85
2A	7	9-11	Feminist Interpretation of the Bible 1984-85
2A	8	1-7	Feminist Interpretation of the Bible 1984-85
2A	8	8-9	Household of Freedom 1985-87
2A	9	1-3	Household of Freedom 1985-87
2A	9	4	Encyclopedia of Reformed Faith 1986, 1989, 1993
2A	9	5	Speaking of God 1987
2A	9	6-10	Church with AIDS 1989-91
2A	10	1	Troubling the Waters 1989-91
2A	10	2-10	Imitators of God [198?]-1984
2A	11	1-5	Imitators of God [198?]-1984
2A	11	6	Imitadores De Dios-Study Guide 1984
2A	11	7-10	Church in the Round 1991
2A	12	1-3	Church in the Round 1992
2A	12	4-9	Dictionary of Feminist Theology 1993-94
2A	13	1-12	Dictionary of Feminist Theology 1994-95
2A	14	1-10	Dictionary of Feminist Theology 1995-96
2A	15	1-7	Dictionary of Feminist Theology 1996
2A	15	8-10	Women Resisting Violence 1994-1996
2A	16	1-13	Women Resisting Violence 1994-1996
2A	16	14	Uncommon Wisdom--John Knox Press Books Catalog 1996
2A	16	15	Grant Me Justice: HIV/AIDS and Gender 2002-2004

Series 2: Writings, 1959-2005**Series 2A : Book Manuscripts, 1962-2004 (Cont'd)**

Series	Box	Folder	Content
2A	17	1	Grant Me Justice-HIV/AIDS and Gender 2002-04
2A	17	2	Malaka-le Theologies-African Women, Religion, and Health 2005
2A	18	1	[Restricted] Dictionary of Feminist Theology-SSN Release Forms 1995

Bibliographic Cards

2A	19	1	General Files [197?-197?]
2A	20	1	Becoming Human, Human Liberation in a Feminist Perspective and Imitators of God [198?-198?]
2A	21	1	Becoming Human, Human Liberation in a Feminist Perspective and Imitators of God [198?-198?]

Series 2B: Articles, Sermons and Other Writings, 1961-1992

2B	1	1	Church and Future: Educational Perspective [19??]
2B	1	2	Case Study from East Harlem 1961-67
2B	1	3	Christian Education in the Inner City March 1965-66
2B	1	4	Renewal in the Churches [1966]
2B	1	5-7	Tradition as Mission 1969
2B	1	8	Renewal, Rapidation and Future 1970
2B	1	9	Shalom in Post-Modern Society 1970
2B	1	10	Women's Liberation in a Biblical Perspective [1970?]
2B	1	11-12	Future Shock, Advent Shock, Future to Hope 1970-71
2B	1	13	Women's Liberation Articles 1970-73, 1975
2B	1	14	Human Liberation in a Feminine Perspective 1972
2B	1	15	Feminist and Black Theology, Witnessing Community 1971-76
2B	1	16	Women's and Men's Liberation 1971, 1973-79
2B	1	17	Women and Ministry 1971, 1973-79
2B	2	1	Women's Liberation in a Biblical Perspective 1971, 1973-79
2B	2	2	YWCA Magazine Articles 1972-73
2B	2	3	Unfinished Dimensions in YWCA 1973
2B	2	4	Wending Journaj 1973-74
2B	2	5	Feminist Looks at Black Theology 1974-[198?]
2B	2	6	Freedom of God; Affirming Cross-Cultural Diversity 1975, [19??]
2B	2	7	Ferment of Freedom for Cahiers du Grif 1975
2B	2	8	Hartford Declaration/Boston Declaration 1975-76
2B	2	9	Liberation and Evangelization in Feminist Perspective 1978
2B	2	10	Bread Instead of Stone 1980
2B	2	11	Women and Unity-Problem or Possibility 1982
2B	2	12	Asia Speeches and Travel Follow Up 1983

Series 2: Writings, 1959-2005**Series 2B: Articles, Sermons and Other Writings, 1961-1992 (Cont'd)**

Series	Box	Folder	Content
2B	2	13	Confessing Church Response 1985-86
2B	2	14	WCC Partnership in New Models of Renewed Community-Issues in Liberation Theology, 1986-87
2B	2	15-16	Speaking of God-Inclusive Language Bible Study 1987
2B	2	17	Spirit is Troubling the Water 1989
2B	2	18	To Have Dominion 1989
2B	3	1	In God's Image-Women, Church, China 1991
2B	3	2	Other Side-Correspondence 1991-92
2B	3	3	Prostitution in Asia/Oceania and Theological Reflections [199?]
Reviews			
2B	3	4-7	Reviews and Related Correspondence 1971-1972, 1974-95
2B	3	8	Reviews by LMR 1977-1984

Series 3: Organizational Activities, 1958-2002

3	1	1-11	East Harlem Protestant Parish [19??], 1955-1959, 1967
World Council of Churches			
3	1	12-20	Studies in Evangelism, Missionary Structure, Participation of Women 1958-76
3	2	1-8	Studies in Evangelism, Missionary Structure, Participation of Women 1958-76
3	2	9-11	Commission on Faith and Order 1977-78
3	3	1-10	Commission on Faith and Order 1978-91
3	4	1-10	Commission on Faith and Order, 1983-89
3	5	1-17	Commission on Faith and Order 1985-98
3	6	1-14	Commission on Faith and Order 1989-95
3	7	1-10	Community of Women and Men in the Church 1979-81
3	8	1-2	Program on Theological Education 1996
Organizations			
3	8	3-4	Emmaus House 1967-69
3	8	5-14	Presbyterian Church USA 1971-86
3	9	1-12	Presbyterian Church USA, 1987-2002
3	9	20-22	Women's Ad-Hoc Groups 1972-74

Series 3: Organizational Activities, 1958-2002 (Cont'd)

Series	Box	Folder	Content
Organizations			
3	10	1	Women's Ad-Hoc Groups 1989-90
3	10	2	Women's Caucus on Religious Studies 1973-74
3	10	3-4	YWCA National Board Committee 1973, 1980-90
3	10	5-13	Women's Inter-Seminary Conference 1974-88
3	10	14-15	Inter-Seminary Theological Education for Ministry 1975-79
3	10	16	National Council of Churches 1984-87
3	11	1-4	National Council of Churches 1976-87
3	11	5-6	North American Coalition for Human Rights in Korea 1977, 1983
3	11	7	American Theological Society 1979-1986
3	11	8-16	Racism, Sexism and Classism Group 1981-92
3	12	1-7	Racism, Sexism and Classism Group 1992, 1994
3	12	8-13	Women's Theological Center, [198?] 1981-96
3	13	1-7	Women's Theological Center 1989-97
3	13	8	United Methodist Church 1982-83
3	13	9-12	American Academy of Religion 1982-86, 1991
3	14	1-14	American Academy of Religion 1991-96
3	15	1-10	Dialogue among Theologically Trained Women of Asia and US 1983-84, 1987-90
3	16	1-4	Dialogue among Theologically Trained Women of Asia and US 1990
3	16	3-7	HIV/AIDS Ad-Hoc Groups 1983-95
3	16	8-9	LGBT Ad-Hoc Groups 1983-94
3	17	1-10	LGBT Ad-Hoc Groups 1991-2001
3	17	11-16	Asian and Asian American Women in Theology and Ministry 1985-96
3	18	1	Asian and Asian American Women in Theology and Ministry 1985-96
3	18	2-6	Peace Ad-Hoc Groups 1985-2002
3	18	7	Fund for Theological Education Meeting 1988
3	18	8-20	Ecumenical Association Third World Theologians 1983, 1988-94
3	19	1-11	Ecumenical Association Third World Theologians 1993-95
3	19	12-22	Asian Women Theologians [198?], 1984-87
3	20	1-9	Asian Women Theologians 1985-91
3	20	10	ELCA Congregational Social Ministry Notebook 1991
3	20	11-13	Asian and Asian American Women in Theology and Ministry 1993-96

Series 3: Organizational Activities, 1958-2002 (Cont'd)

Series	Box	Folder	Content
3	21	1	Asian and Asian American Women in Theology and Ministry 1996
3	21	2	World Student Christian Federation Centennial Year 1995
3	21	3-5	Pacific, Asian, North American Asian Women in Theology and Ministry 1997-2000

Series 4: Conferences, Addresses and Sermons, 1968-2005

4	1	1-18	Conferences, Addresses and Sermons 1969-73
4	2	1-21	1973-76
4	3	1-22	1975-79
4	4	1-29	1977-82
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4	7	1-4	1991, 1995-96, 2000

Series 5: Correspondence, 1969-2000

5	1	1	Christian Education Contact List 1969-70
			Professional Correspondence
5	1	2	Correspondence 1972-73
5	1	3	Los Angeles, Oregon, Ohio 1973
5	1	4	Miami and Faye Aaker 1977
5	1	5	Correspondence, 1977-85
5	1	6	UTS Director of Professional Programs Position 1978
5	1	7	Texas, California, Oregon 1979-80
5	1	8-10	Correspondence 1982-89
5	1	11	Asti Hauge 1985
5	1	12	Studies in Religion Editorial Advisory Board 1986-89
5	1	13	Hartford Seminary Lilly Grant 1991-93
5	1	14	Christianity and Crisis 1992
5	1	15	Oxford University Press 1994
5	1	16	Correspondence 1994
5	1	17	Pastor Allison Letter of Resignation 2000
			Personal Travel Correspondence
5	1	18	Bermuda 1982
5	1	19	Hawaii 1986
5	1	20	Harvey Cedars 1986

Series 6: Subject Files, 1952-2000

Series	Box	Folder	Content
			Bible
6	1	1	Church and Society 1972 United Presbyterian Magazine 1978
6	1	2	Gender, Language and Theology 1972-76
6	1	3	Hermeneutics and Biblical Authority 1972-80
6	1	4	Inclusive Language 1985
6	1	5	Putting Down the Water Jar by Yoshiko Isshiki [200?]
			Church and Society
6	1	6-7	Ecclesiology Papers and Clippings 1959-69
6	1	8-9	Toward a Profile of the African Independent Churches in Nairobi City- Cecilia Irvine MA Thesis 1967
6	1	10	Clippings, Addresses and Papers 1967-81
6	1	11	Notes on Ecumenism and Papers 1969-71
6	1	12	Church and City, 1970-1973
6	1	13	Famine in China and the Missionary: Timothy Richard, Paul Richard Bohr BD Thesis, 1970
6	2	1-2	Famine in China and the Missionary: Timothy Richard, Paul Richard Bohr BD Thesis 1970
6	2	3	Christian Mission and Ministries 1974-87
6	2	4	Equal Rights Amendment 1977
6	2	5-6	Abortion 1977-92
6	2	7	Presbyterian Church USA 190 th General Assembly Blue Book 1978
6	2	8	Cults, Jonestown 1978-79
6	2	9	State of Church 20 Years after Vatican II 1983
6	2	10	Elections and Civic Engagement 1984-92
6	2	11	Public/Private Religion 1984, 1998
6	2	12	Voices in the Wilderness Journal 1988
6	2	13	Alban Institute's Action Information 1988
			Economics
6	2	14	Gospel of the Poor by Roger Hazelton [196?]
6	2	15	Work 1973, 1975, 1977
6	3	1	Labor and Justice 1977
6	3	2	Economics and Ethics Research Center Information [1981]
6	3	3	Bishops' Letters on the U.S. Economy 1984
6	3	4	Economic Justice 1984-92
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6	3	6	In God's Image 1995
6	3	7	Changing Sexual Consciousness of Women Migrant Workers 2004
			Education
6	3	8	Family of Man-Life Magazine Photography Special 1955
6	3	9	Current Issues 1972

Series 6: Subject Files, 1952-2000 (Cont'd)

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Education (Continued)			
6	3	10-11	Theological Education and Pastoral Training 1973-85
6	3	12-15	Theological, Pastoral, Ministerial Formation 1976-90
6	3	16	Education as Transformation 1995-97
6	4	1	Ewha Women's University Graduate School of Theology 1997-2000
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6	4	2	Third World Women 1978, 1980-82, 1985
6	4	3-5	Feminist Theology 1979-82
6	4	6	Latin American Feminist Theology 1983, 1985, 1990
6	4	7	Women's Theology Journals 1984-92
6	4	8	Feminist Anthropology and Spirituality 1985
6	5	1	African Feminist Theology 1985, 1987
6	5	2	Women's Review of Books; Clippings 1987, 1992
6	5	2	Ecumenical Decade of Churches in Solidarity with Women 1988-98
6	5	3	Asian Women's Institute-Korean Reunification 1989-2001
6	5	4	Women of Color Feminist Theology [198?-199?]
6	5	5	Women and War 1990
6	5	6	Bishop's Pastoral Letter on Women 1992
6	5	7	Saint Hillary [Clinton] 1993
6	5	8	Asian Women's Christology- Korea 1994
6	5	9	Asia Pacific Women's Journa, 1994
6	5	10	Global Women and Women Church 5 th Anniversary Worship 1994
6	5	11	Daughters of Sarah 1994
6	5	12	Women's Issues 1994-95
6	5	13	Women's Role in World Student Christian Federation 1995
6	5	14	Women's Theology: Pacific Perspectives 1995
6	5	15	Feminism in World Christianity by R. R. Ruether [199?]
Liberation Theology			
6	5	16-17	Racism and Sexism 1970-84
6	6	1	Racism and Sexism 1971, 1980, 1984-88
6	6	2	Theology and Marxist Thought 1970-82
6	6	3	Theology Critiques-Annotated Articles 1971-76
6	6	4	Women and New Creation 1972, Black Scholar, 1973
6	6	5	Theological Implications of Institutionalization of Inhumanity by G. Inez Seagle 1973
6	6	6-7	Gay Liberation 1973-1979, 1985
6	6	8	Meaning and Methods 1975-77
6	6	9-10	Disability 1976-1977, 1982-88
6	6	11	Clippings 1984

Series 6: Subject Files, 1952-2000 (Cont'd)

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6	7	1	Human Rights in Latin America and Korea 1984-85
6	7	2	Asia Readings and Papers 1986-87
6	7	3	Racism Bibliography and Articles 1987-88
6	7	4	Third World Liberation Theologies [198?]
6	7	5	Latin American and USA Sao Paulo Process 1990, 1992, 1994-95
6	7	6	In God's Image 1992, 1994
Ministry/Vocation			
6	7	7-8	Patterns of Ministry 1952-68
6	7	9	Clippings and Notes 1961-85
6	7	10	Laity 1963, 1967, 1973, 1975-78
6	7	11	Women in the Church 1971-80
6	8	1	Team Ministry 1974, 1976-77
6	8	2	Baptism, Membership and Ministry 1974, 1978-80
6	8	3	Women Clergy and Ordination 1975-80, 1982
6	8	4	Papers and Articles on Ministry 1977-80
6	8	5	Women in Ministry 1982-83
6	8	6	Women of Wisdom-Program Resource for UCC Women 1994-95
6	8	7	Ecology and Ministry 1996
Theologians			
6	8	8-10	Theology of Hope by Jurgen Moltmann 1967-71
6	8	11	Karl Rahner in America 1970
6	8	12	Teilhard de Chardin--Process Theology 1970-71
6	8	13	Suffering by Dorothee Soelle 1975
General			
6	8	14	Curriculum Vitae, 1995-1999
6	8	15	Archives of Women in Theological Scholarship 2001

Series 7: Personal, 1947-2000

7	1	1	Westfield High School-Hammer Line Drawing 1947
7	1	2	Hans Hoekendijk and Letty Russell Wedding Service 1970
7	1	3	Hans Hoekendijk's Death-Correspondence 1975
7	1	4	Mother's 90 th Birthday Gathering 1986
7	1	5	Family Reunion 1989
7	1	6	Sister's Choice Quilt 1990
7	1	7	Four Chaplains Commemorative Chapel Memorabilia 1992-93
Wellesley			
7	1	8-11	Reunions 1976, 1981, 1986, 1991, 1996
7	1	12-13	Round Robin Correspondence 1970-84, 1991-93
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7	1	14	Convocation Jubilee 1982
7	1	15	LMR Photos, [19??] 1993

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7	1	16	Women's Liberation Buttons 1989
7	1	17	Christmas Carol Song Sheet [19??]
7	OS2	1	Cloth Hangings [19??]
7	OS3	1	Cloth Hangings [19??]
Annotated Books			
7	4	1	Future of God by Carl E. Braaten 1969
7	4	2	Futurists, edited by Alvin Toffler 1972
7	4	3	Theology for a Nuclear Age by Gordon D. Kaufman 1985
7	4	4	Iron John by Robert Bly 1990
7	4	5	Beauty Myth by Naomi Wolf 1991
7	4	6	Fire in the Belly by Sam Keen 1991
7	4	7-9	Gift Books with Authors' Inscriptions 1986, 1991, 1999