

The Archive of Women in Theological Scholarship  
The Burke Library  
Union Theological Seminary

Finding Aid for

**Patricia Wilson-Kastner Papers, 1944-1998**



Finding Aid prepared by:  
Leslie Reyman, August 2000

**Summary Information**

Creator: Patricia Wilson-Kastner (Patricia Ann Wilson), 1944-1998  
Title: Patricia Wilson-Kastner Papers  
Inclusive dates: 1944-1998  
Bulk dates: 1976 -1998  
Abstract: Roman Catholic nun, United Church of Christ pastor, Episcopalian priest, Trinity Church Professor of Preaching at General Theological Seminary in New York City; contains correspondence, sermons, publications, course material, notes, and photographs related to Wilson-Kastner's parish and academic career.  
Size: 17.4 linear feet  
Storage: Onsite storage  
Repository: The Burke Library  
Union Theological Seminary  
3041 Broadway  
New York, NY 10027  
Email: [burkearchives@library.columbia.edu](mailto:burkearchives@library.columbia.edu)

## Administrative Information

- Provenance: G. Ronald Kastner, husband of Patricia Wilson-Kastner, donated her papers to the Archives of Women in Theological Scholarship in 1999. Additional materials were received in 2000.
- Access: Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to [burkearchives@library.columbia.edu](mailto:burkearchives@library.columbia.edu), or by postal mail to The Burke Library address on page 1, as far in advance as possible. [Burke Library staff](#) is available for inquiries or to request a consultation on archival or special collections research.
- Access restrictions: Pursuant to the Deed of Gift, two boxes of papers (Boxes 31-32) are not available to researchers until 2044. The remainder of the collection is unrestricted.
- Preferred Citation: item, folder title, box number, Patricia Wilson-Kastner Papers, Archives of Women in Theological Scholarship, Burke Library, Union Theological Seminary in the City of New York.

## Biography

Patricia Ann Wilson was born on September 18, 1944 in New York City to Woodrow and Mary Wilson. She grew up, however, in Dallas, Texas. Patty, as the family called her, was the oldest of four children.

Wilson-Kastner graduated from Our Lady of Good Counsel High School in 1962. She was voted Most Likely to Succeed by her peers. She joined the Order of Sisters of St. Mary Namur in Dallas Texas in 1962. She was named Sister Jeremy after the Old Testament prophet Jeremiah, an agitator, who was thrown into a cistern by his enemies. During her six years in the Order, Sister Jeremy became an English and Religion teacher at Nolan High School in Dallas, Texas. The nuns encouraged her to be better educated in philosophy and theology, but as her education progressed she found that her doubts made it impossible to continue in that part of the church.

She was forced from the Order of St. Mary because of her political activity in 1968, when she led a rump convention for Eugene McCarthy in Fort Worth. When she made the front page of the papers in her religious habit, the Mother Superior said she was not to show her face at the motherhouse again. Later that same year, she was gassed in Grant Park, in Chicago during the demonstrations surrounding the Democratic National Convention at which Hubert Humphrey was nominated for President.

Wilson graduated Summa Cum Laude with a Bachelor of Arts in English in 1967 and received a Master of Arts in Theology in 1969, both from the University of Dallas. She moved to Iowa City, Iowa to pursue a doctoral degree in world religions at the University of Iowa.

During this time Wilson changed her denominational affiliation. In 1973 she joined the United Church of Christ, and served as Pastor of the Welsh Congregational Church in

Iowa City, Iowa for two years. After changing her area of study, she received a PhD in religion from the University of Iowa in 1973. "I found I simply could not, did not, believe a lot of truths taught by the Roman Catholic Church as a part of doctrine," Wilson-Kastner said in an August 1974 interview by the Greensboro *Daily News*. "I started going to the United Church of Christ. . . I began to think about what my role in the church would be. My ideal of what a theologian ought to be was what you have in the early church, a practicing minister who writes about and reflects upon the faith of the Christian. I didn't want to be a minister or just be a professor."

It was at the University of Iowa that Patricia Wilson met her future husband, George Ronald Kastner, a doctoral student in comparative literature. They met at a student senate meeting where she led the opposition against a position that Kastner was advocating. In the words of Kastner, "It was more than just voting against me." They were married in Iowa City, Iowa on May 26, 1974. Kastner received his PhD in comparative literature. Dr. Kastner is currently a Director of Development with Opera Roanoke, Roanoke, Virginia.

In 1975 she became the first woman faculty member of United Theological Seminary in New Brighton, Minnesota. Wilson-Kastner first became Assistant for three years, then Associate Professor for four years of Historical and Constructive Theology. During this time she also was a visiting faculty member at Luther-Northwestern Seminary in St. Paul, Minnesota and at the University of Iowa in Iowa City.

But by 1976 Wilson-Kastner was beginning to feel she wanted more theology and liturgy than the United Church of Christ could give her. She met with the Bishop and the Standing Committee of the Episcopal Diocese in Minnesota; was interviewed by the faculty at Seabury Western, the Episcopal seminary in Chicago; and read the appropriate books in preparation for a second ordination. In April 1979, she was ordained a deacon, and then in September of that same year she was ordained as a priest in the Episcopal Church in the Diocese of Minnesota. While continuing as professor at United Theological Seminary, she served three years as Priest Associate at St. Christopher's Church in Roseville, Minnesota.

In 1982 Wilson-Kastner became the Trinity Church Professor of Preaching at General Theological Seminary in New York City. During her seven years there she also served as a Priest Associate at the Church of the Holy Apostle (two years) and then at Christ and St. Stephen's (four years), both in Manhattan.

Feeling the need for a less academic focus in her life, in essence wanted to 'practice what she preached,' Wilson-Kastner decided to seek full time parish work. In February 1989 she became the Rector of the Church of the Resurrection in North Carolina. Three months after taking on the responsibilities as rector, Wilson-Kastner underwent surgery. A lengthy recuperation seemed to drive a wedge between her and members of the church community. On her return to work, Wilson-Kastner began changing the liturgy from the monastic model that the congregation was used to, to liturgy that followed the prayer book more closely. Other changes included reserving the chanted

or sung Eucharist reserved for selected feast days, with the rest of the “ordinary” services being “said,” not changed. The changes in liturgy for morning worship caused many members of the choir and congregation to resign (nearly 30). Many months of conflict resolution workshops between Wilson-Kastner and members of the parish, created a stronger faith community. Over the years membership grew with new people joining the parish. New community projects were created, including a Head Start Program at the church.

In 1992, Wilson-Kastner became Rector of St. Ann’s and the Holy Trinity Church in the Brooklyn Heights neighborhood of Brooklyn. The congregation’s long historical record of concern with social issues drew her to the church and community, but Wilson-Kastner was unaware that there were complicated issues lurking in this congregation also. Since the 1950s there had been a long-standing antagonism between the church and the Diocese of Long Island. When the St. Ann Center for Restoration and the Arts moved into the church building in 1983, the conflict between the church and diocese was exacerbated. Soon after arriving at St. Ann’s, Wilson-Kastner attempted to evict the St. Ann’s Center for Restoration and the Arts (SACRA) from the church, with the support of the vestry (the church governing board). High-level meetings between the diocese, the SACRA board and Wilson-Kastner, led to a peaceful resolution of the situation in 1993.

In February 1995, Wilson-Kastner again moved to evict the St. Ann’s Center from the church, with the backing of Bishop Walker. This time, however, the vestry was not in support of the action and passed a resolution opposing the eviction. Wilson-Kastner began legal proceedings in civil court (City of New York) to enforce the eviction. The vestry counter-sued stating that the rector could not evict without the approval of the vestry. In May 1995, the vestry formally asked the bishop to dissolve the pastoral relationship. Within weeks Wilson-Kastner asked the bishop to remove her as rector of St. Ann’s, but the bishop made no decision. In December 1995, the vestry voted to change the bylaws of the parish. In January 1996, Wilson-Kastner and Clarence Clark (a previous senior warden on the vestry) filed a restraining order in New York State Supreme Court claiming that the election of the new vestry was illegal because, according to church law, only the rector can call for a vestry election and must preside over the meeting.

The Bishop of the Diocese of Long Island, Orris Walker, rendered a decision known as a “Godly Judgment” on the matter in March 1996. He would dismiss the rector providing that all the members of the vestry resign and that all physical properties be handed over to the bishop. Members of the vestry refused to resign. The stalemate lasted a year.

The bishop surprised Wilson-Kastner on January 24, 1997 with a “Godly Judgment” dissolving her pastoral relationship with St. Ann’s and the Holy Trinity church effective January 31, 1997. Wilson-Kastner had taped a letter of resignation to Bishop Walker’s office door the previous week. That gave Wilson-Kastner only one week to leave the church. Although this ended her professional relationship with the church, she was still

connected to the church because of the newly elected vestry's refusal to pay the agreed upon compensation package and back wages. Disagreements remained, however, over financial matters involving Wilson-Kastner, the parish and the diocese as well as responsibility for the conflict itself.

In the fall of 1996, while the conflict at St. Ann's was in its final stages, Wilson-Kastner became adjunct professor at Garrett-Evangelical Theological Seminary, Evanston, Illinois. In the spring of 1997, she was appointed an adjunct at Auburn Seminary, New York City. At the time of her death, January 1998, Wilson-Kastner was Vice President of the Board of Trustees of Mercer Theological School in Garden City, NY. She was also serving as interim priest at the Church of the Holy Apostles in the Windsor Terrace neighborhood of Brooklyn.

In mid-January 1998, following a meal, Wilson-Kastner was rushed to the emergency room complaining of abdominal pain. Her condition rapidly deteriorated and she was transferred to ICU for fluid management. Despite various treatments, including cardiopulmonary resuscitation, she died. Although Wilson-Kastner had a past history of hypertension and type II diabetes, the cause of her death was acute hemorrhagic pancreatitis.

Wilson-Kastner was ahead of her time, teaching and then preaching the inclusiveness of the Christian Church. She became involved on the national level with ecumenical dialogue between the Episcopal Church, the Roman Catholic Church, and the Methodist Church. That dialogue included all aspects of the catholic faith: the Eucharist, baptism and membership, allowing members of the different denominations to be welcomed into the same fellowship.

Wilson-Kastner and her husband were long-time supporters of Integrity, the lesbian and gay organization working towards full inclusive rights within the Episcopal Church. Both of the Kastners dealt with the issue of homophobia within the church while they served parish communities in Norwich, Connecticut and Brooklyn, New York. A number of her sermons dealt with the issue of inclusiveness. She was empathic that God loved everyone.

From the mid-1980s on, Wilson-Kastner was a member of the committee that worked towards incorporating inclusive language into the 'Constitution and Canons of the Episcopal Church,' and the liturgy used in worship. Many of her suggestions were eventually included in the Episcopal liturgy (the Prayer Book), as well as the Episcopal Constitution.

When the worldwide Anglican Communion began debating the issue of the ordination of women, Wilson-Kastner responded (along with several other women) by writing "A Theological Response to the Eames Report." The Eames Report was the end result of a study commissioned after the 1988 Lambeth Conference to report on the effects of women in the episcopate on relationships between provinces of the Anglican communion. Wilson-Kastner's scholarship on the issue was published in numerous

places and is included as an appendix with the Eames Report whenever the topic of women's ordination is discussed.

Wilson-Kastner was the author of eight books. Her first, published in 1978, is titled *Coherence in a Fragmented World: Johnathan Edwards' Theology of the Holy Spirit*. She edited and co-wrote *A Lost Tradition: Women Writers in the Early Church in 1981*. She authored *Faith, Feminism and the Christ* (1983) and *Imagry for Preaching* (1989). In the 1990s she wrote four books, two of which are sermon outlines: *Penecost 3: Proclamation 5, Series B* in 1994 and *Holy Week: Proclamation 6, Series C* in 1997. The remaining two books were published posthumously in 1998: *Sacred Drama: A Spirituality of Christian Liturgy* and *Praising God: The Trinity in Christian Worship*, which she co-authored with Ruth Duck (See Appendix A and Appendix B for complete bibliographies).

### **Collection Scope and Content Note**

The Wilson-Kastner Papers consist of the working papers, correspondence, sermons, publications and other related ephemera. The materials in this collection span much of her life, beginning in the 1940s and 1950s with photographs and childhood memorabilia to the end of her life at St. Ann's and the Holy Trinity Church in 1998.

The majority of the collection consists of notes, sermons, and subject files relating to her work in the ordained ministry. The papers also include correspondence, lecture notes, church bulletins, diplomas, journals, published articles, and clippings from magazines and newspapers. There is a small amount of audiovisual material, including a number of photographs, an audiotape, and a videotape (VHS).

The collection is divided into eight series, each corresponding with a major period in Wilson-Kastner's life:

- Series I: Early life and the Order of Sisters of St. Mary Namur, 1944-1969 (1.0 linear ft.)  
This series documents much of Wilson-Kastner's childhood and family life. The series mostly consists of clippings and magazines from the late 1960s and early 1970s. It also includes a birth certificate, family photos, and early journal writings. Arrangement is alphabetical by subject.
- Series II: University of Iowa, 1970-1974 (0.5 linear ft.)  
Series II contains correspondence, course syllabi, and teaching notes from Wilson-Kastner's PhD work at the University of Iowa. Her certificate of ordination, wedding photos and marriage certificate are also in this series. Arrangement is alphabetical by subject.
- Series III: United Theological Seminary and St. Christopher's Church, 1975-1981 (2.0 linear ft.)  
This series consists of course notes for teaching and notes for writing, church bulletins, sermons, and photos.

- Series IV: General Theological Seminary, 1981-1989 (4.0 linear ft.)  
This series consists of extensive notes, correspondence, newspaper clippings, and writings regarding the ordination of women in the Anglican Church worldwide. Notes and drafts of journal articles are included, as are reviews of Wilson-Kastner's books. Also included are clippings, correspondence, course syllabi, hand written lecture notes and chapters copied from other textbooks. Reports and notes pertaining to ecumenical dialogue between the Episcopal Church and the Roman Catholic and Methodist Churches are included as well as committee meetings on incorporating inclusive language into the Eucharist, notes on stewardship within the church, sermons preached at Christ and St. Stephen's Church and Church of the Holy Apostles, both in Manhattan.
- Series V: Church of the Resurrection, 1989-1992 (4.0 linear ft.)  
This series consists of clippings, correspondence, conference notes on ecumenical dialogue and inclusive language. Notes on stewardship, women's ordination, sermons and journal writings as well as drafts of books are also included, as are photos of church members and church functions. Included is correspondence related to the conflict in the parish.
- Series VI: St. Anne's and the Holy Trinity, 1992-1998 (3.5 linear ft.)  
This series consists of clippings, course syllabi and notes, files on ecumenical dialogue, inclusive language, and sermons preached at St. Ann's and Holy Apostle's church in Brooklyn, New York. Files on the continuing struggle for the ordination of women are included. Journal articles and reviews are part of the writings sub-series.
- Series VII: Restricted material (1.0 linear ft.)  
This material is not available to the public. Permission to see this series must be obtained from G. Ronald Kastner.
- Series VIII: Oversized materials, 1962-1998 (3.5 linear ft.)  
Included are diplomas, prints and artwork, certificates, calendars, and guest books. The series also includes books written by Wilson-Kastner, and copies of journals in which she is published. Also included are one audiotape and one videotape of her last service, celebrated on January 11, 1998 at Holy Apostle's Church in Brooklyn.

## **Processing**

When the Burke Library acquired Wilson-Kastner's papers, an attempt was made to maintain the original order she imposed throughout the course of her career. Sermons are grouped by church year, and then by liturgical calendar (for example, Palm Sunday before Good Friday, Easter before Pentecost, Ordinary time, Advent, Epiphany). Dates are followed when they are provided. When Wilson-Kastner preached at two different

churches within the same time period, they are organized by church when possible and then by liturgical calendar.

Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes.

Computer files from Wilson-Kastner's desktop and laptop computers were transferred to a CD-ROM. A listing of these files may be found in Appendix C. Much of this material is restricted.

\$ indicates photos included

Series I: Early life and the Order of Sisters of St. Mary Namur

Box 1

Magazines  
Newspapers

Box 2

Certificates  
Photos  
Photos-toddler age  
Photos-elementary age, teenager, Sister Jeremy  
Writings (Papers for class work)

Series II: University of Iowa

Box 3

Magazines  
Newspapers  
certificates  
Institute of Public Affairs University of Iowa, 1974  
Photos-1971-1974 (including photos of wedding)  
Photos--G. Ronald Kastner (school photographs and family snapshots)

Series III: United Theological Seminary and St. Christopher's Church

Box 5

Newspaper  
Correspondence 1976-1979  
Notes  
Native American  
Notes  
Notes



Notes  
 Class Notes  
 Proposed Syllabus-Religion 348-Existence and Nature of God  
 Notes  
 Notes  
 Copied notes  
 Notes

Series III

Box 5 (cont'd)

Notes  
 Notes on Thomas Cranmer  
 Notes Women  
 Notes (German)  
 Bulletins  
 Poems  
 Miscellaneous  
 Bulletin  
 Photos (1975-1981)  
 Sermons #1  
 Sermons #2  
 Sermons #3  
 Sermons #4

Box 6

Sermons #5  
 Sermons #6  
 Sermons #7-1976/77  
 Sermons #8  
 Sermons #9  
 Sermons #10  
 Sermons #11-1979--1981  
 Sermons #12-1982/83

Box 7

articles 1975-1980  
 Book Reviews  
 Articles, Book Reviews, 1976-1981  
 General Theological Seminary

Box 8

Newspapers  
 Magazines  
 Magazines  
 Magazines

Box 9

Correspondence #1-1982  
Correspondence #2-1983  
Correspondence #3-1984  
Correspondence #4-1985  
Correspondence #5-1986  
Correspondence #6-1987  
Correspondence #7-1988

Series III (cont'd)

Box 10

Course Syllabus/Notes  
Notes  
Notes  
Notes  
Notes  
Notes  
Notes women  
Notes  
Notes  
Notes  
Copies of articles  
Course resources  
Notes  
Osiander written notes  
Osiander copied chapters  
Osiander copied chapters  
Osiander copied chapters

Box 11

Ecumenical Dialogue -1986/87  
Ecumenical Dialogue 1988  
Inclusive Language 1986

Box 12

Awake 1985/88  
the watchtower, 1985/88  
Justice Peace and the integrity of Creation  
Abortion  
Notes  
Stewardship 1987/88  
Stewardship  
Miscellaneous #1  
Miscellaneous #2  
Miscellaneous #3  
Photos (1984)  
Photos (undated)

## Box 13

Sermons 1986/88  
 Sermons Selected Sermons Year C 1988-1989  
 Sermons 1982/87  
 Sermons Christ and St. Stephens, Manhattan-1988  
 Sermons Chapel of the Good Shepard-1982/87  
 Sermons Holy Apostles-1983

Series III

## Box 13 (cont'd)

Sermons 1988/89  
 Sermons

## Box 14

Women's Ordination notes Eames Commission  
 Women's Ordination notes  
 Women's Ordination  
 Response sheet to "Eames Report" (co-signers) signed original copies  
 Women's Ordination 1986/88  
 Clippings—Women's Ordination-1981/88  
 Women's Ordination 1988  
 Women's Ordination 1987  
 Women's Ordination 1989  
 Women's Ordination 1988  
 Women's Ordination

## Box 15

Published articles 1985/91  
 1982/84  
 Preaching Stewardship. An Every Sunday theme  
 Miscellaneous #1  
 Publishing agreement  
 Journals, 1983/88  
 book reviews

Series IV: Church of the Resurrection

## Box 16

magazines and newspapers, 1988/92  
 magazines, 1989/91  
 Correspondence 1989  
 Correspondence 1990  
 Correspondence 1991  
 Correspondence 1992

## Box 17

Ecumenical Dialogue 1991/92  
 Ecumenical Dialogue #1

Ecumenical Dialogue #2  
 Ecumenical Dialogue-Anglican/Methodist International Dialogue-1992  
 Ecumenical Dialogue Episcopal/Roman Catholic Covenant—1980  
 Ecumenical Dialogue Methodist/Roman Catholic Dialogue  
 Ecumenical Dialogue #3  
 Standing Commission on Ecumenical Relations, briefing book 1989  
 Standing Commission on Ecumenical Relations

Series IV

Box 17 (cont'd)

Ecumenical magazines 1985/92  
 Standing Commission on Evangelism  
 Correspondence Ecumenical Dialogue  
 Ecumenical Dialogue

Box 18

COCU proposals  
 Liturgies for Inauguration of Covenanting  
 17th Plenary of the Consultation  
 Lutheran-Episcopal Dialogue III, 1/6/91 (102 p)

Box 19

Inclusive Language conference  
 Committee on Inclusive Language Liturgy of the Standing Liturgical Commission  
 Inclusive Language Educational Program  
 Consultation on an inclusive church; A Report  
 Trial "issue" of Inclusive Language in Worship

Box 20

Parish Assessment questionnaire  
 Parish Life  
 Parish Manual  
 Parish Profile  
 National Annual Stewardship conference at Kanuga  
 Personnel Profile and Update Form  
 The Church of The Resurrection  
 1989/90  
 1991  
 Kip Papers (Resurrection Conflict) 1991  
 Miscellaneous #1  
 stewardship  
 Miscellaneous #2  
 The Resurrection Trumpet-1989  
 Guatemala and Photos  
 Photos

Box 21

Sermons #1  
 Sermons #2-1990  
 Sermons #3-1992  
 Sermons #4  
 Sermons #5-1989  
 Sermons #6—Year A  
 Sermons #7

Series IV

Box 22

Sermons #8  
 Sermons #9  
 Sermons #10

Box 23

Women's Ordination 1989/90 Correspondence  
 Women's Ordination Correspondence regarding "Eames Report" 1991  
 Women's Ordination Correspondence regarding "Eames Report" 1992  
 Women's Ordination: A Theological Response to the Archbishops' and  
 Primates Report Women's Ordination reviews, 1990/91

Series VI: St. Ann's and the Holy Trinity

Box 24

Clippings 1992 Newspapers  
 Clippings 1993 Newspapers  
 Clippings 1994/1995 Newspapers  
 Clippings 1996 Newspapers  
 Clippings 1997 Newspapers  
 Clippings Undated Newspapers  
 Correspondence 1993-1997  
 Correspondence 1998

Box 25

History of Christianity I, Fall Quarter, 1996  
 Course Notes  
 Course Resources

Box 26

1996 National workshop on Christian unity  
 COCU Theology Commission 1997  
 Handbook for Ecumenism  
 Theology Commissions Report  
 Anglican/Methodist Dialogue 1992  
 COCU  
 Anglican-Methodist Interim Report  
 Sharing in the Apostolic Communion, 1995  
 Resolutions

Anglican Response to Sharing the Apostolic Communion  
 Anglican & Methodists in North America  
 Anglican/Methodist Correspondence, 1995  
 Anglican-Methodist International Commission \$

Box 27

Inclusive Language Agenda/Notes

Series VI

Box 27 (cont'd)

Inclusive Language  
 Principles for liturgical language  
 Celebration of a new Ministry  
 Correspondence  
 Correspondence 1993  
 Recipes  
 Bulletin  
 Wkadykawa Grabias  
 Maureen Mackey \$  
 Adult Education Schedule 1984-1985  
 Notes, sympathy cards  
 Patricia's death

Box 28

Sermons Year A  
 Sermons Year B  
 Sermons Year C (1995)  
 Sermons Holy Apostles (Brooklyn)—Year B-1996  
 Sermons Holy Apostles (Brooklyn)—1997—Year C  
 Misc. Sermons #1  
 Misc. Sermons #2

Box 29

Women's Ordination -resolution  
 LuraMedia-publishing agreement—Rattling Those Dry Bones  
 Draft of book  
 Draft of book  
 History, Hope and Stewardship  
 Prospectus  
 Augsburg Fortress-Publishing Agreement-February 10, 1992  
 Review

Box 30

Sympathy Cards

Series VII: Restricted Material

**Box 31 (RESTRICTED – Access only by permission of G Ronald Kastner)**

Correspondence 1967  
 Correspondence 1968  
 Correspondence 1983  
 Correspondence 1985 & 1986  
 Correspondence 1990  
 Correspondence 1992

**Series VII****Box 31 (cont'd)**

Correspondence 1993  
 Correspondence 1994  
 Correspondence Parish Staff—Lewis Marshall  
 Correspondence 1995 Jan.-May  
 Correspondence 1995 June-December  
 Correspondence -Affidavits—1995  
 Correspondence 1996—Jan-April  
 Correspondence 1996-May –August

**Box 32 (RESTRICTED)**

Correspondence 1996-Sept.-Dec.  
 Correspondence 1997 January – June  
 Correspondence  
 Correspondence 1997-report of investigation  
 St. Ann and the Holy Trinity Gazette” and “...and the truth shall set you free”  
 Vestry meeting minutes  
 Financial accounts at St. Ann’s and the Holy Trinity, 1994-1996  
 Case of St. Ann and the Holy Trinity  
 Parochial Report Statistics 1993 and 1994  
 Affidavits and Summons  
 agenda and notes  
 Items related to Patricia’s death  
 \*\*Autobiographical sketch Psychotherapy journal (This is from her time in therapy-GTS)

**Series VIII: Oversized Material**

Box 33      Oversized Material  
 Box 34      Calendars  
 Box 35      Books, Journals  
 Box 36      Scholarly Journals  
 Box 37      Scholarly Journal 1971-1979

Box 38 Journals 1980-1989

Box 39 Stool

## Appendix A

### Bibliography of PWK

- Praising God: The Trinity in Christian Worship by PWK and Ruth Duck, 1998  
The Heart of the Matter: Liturgy and Social Justice by PWK, 1998  
Holy Week: Proclamation 6 Series C by PWK, 1997  
Pentecost 3: Proclamation 5, Series B by PWK, 1994  
Imagery for Preaching by PWK, 1989  
Faith, Feminism, and the Christ by PWK, 1983  
A Lost Tradition: Women Writers of the Early Church edited and co-authored by PWK, 1981  
Coherence in a Fragmented World: Jonathan Edwards' Theology of the Holy Spirit by PWK 1978

### Chapters written by PWK

- Why would a self-respecting feminist be a Christian? in Rattling Those Dry Bones edited by June Hagen  
 Dialogue or disputation: the character of the debate about inclusive language in How Shall We Pray? Edited by Ruth A. Meyers  
 Preaching and Inclusiveness in Breaking the Word, edited by Carl Daw  
 A Theological Perspective on the Relationship Between Clergy and Vestries in Handbook For Vestries.  
 Authority and Anglican Confession in Women and Church edited by Melanie A. May  
 The Realm of the Pure and the Impure in The Gospel Imperative in the Midst of AIDS edited by Robert Iles  
 Preaching Stewardship: An everyday theme. A pamphlet for the Office of Stewardship/ The Episcopal Church  
 Theological Perspectives on Sexual Violence in Sexual Assault and Abuse: A Handbook for Clergy and Religious Professionals, edited by Pellhauer, Chester, Boyajian

### Bibliography of Articles by Patricia Wilson-Kastner

- "The One and the Many: A Twentieth Century Vision". Anglican Theological Review, LXXVI: 2, p232-245.  
 "A Theological Response to the Eames Report." Anglican Theological Review. Winter 1992. p.6-17.



- “Preaching the Lesson: Mark 1:29-39.” Lectionary Homiletics. Feb. 1991. p. 18-19
- “Preaching the Lesson: Isaiah 61:10-62:3.” Lectionary Homiletics. Dec. 1990. p. 32-33.
- “Prayer, the Word, and Preaching.” Biblical Literacy Today. Spring 1990. p. 8, 15.
- “Women in the Episcopacy: the Process of Reception.” St. Luke’s Journal of Theology. September 1989. p. 269-281.
- “Whose ‘life’ counts?” The Witness. June, 1989. p.21-22
- “Office of Bishop and the Issue of Unity in the Episcopal Church” St. Luke’s Journal of Theology, March 1989, p 117-131.
- “Does the world have a future?” Church and Society Documents, Geneva: WCC August 1988, p. 12-20.
- “Preaching the Theology of Grace,” St. Luke’s Journal of Theology. September 1986, p. 285-292.
- “Expanding our Vision: Insights from Emerging Theologies” Word and World. Summer 1985, p. 287-295.
- “Abortion: A Pro-choice commentary” with Beatrice Blair, The Witness, October 1984
- “On Partaking of the divine Nature: Luther’s dependence on Augustine” Andrews University Seminary Studies, Spring 1984
- “Andreas Osiander’s probable influence on Thomas Cranmer’s Eucharistic Theology” The Sixteenth Century Journal. Winter 1983
- “Meditations on Psalms 97, 74, and 69” Plumbline, September 1983
- “The once and future church : reflections on the ordination of women in the church of England” Christian Century, March 9, 1983
- “Contemporary Feminist Theology and a Re-assessment of Cyril of Alexandria” Newsletter of the Currents in Christology Group AAR Spring 1983, p. 1-12.
- “Teologia agustiniana de la gracia” Augustinus Julio-Dec. 1981
- “Christianity and new feminist religions” Christian Century, September 9, 1981
- “Iconoclastic controversy east and west: a note about the Libri Carolini” Andrews University Seminary Studies, Winter 1980
- ‘History and theology: kissing cousins or jealous rivals” Theological Markings, Winter 1979
- “Macrina: virgin and teacher” Andrews University Seminary Studies, spring 1979
- “Andreas Osiander’s theology of grace in perspective of the influence of Augustine of Hippo” Sixteenth Century Journal, vol. 10, no. 2, 1979
- “Grace in the soul: an aspect of Augustine’s influence on Bonaventure” Medievalia, 1978
- “God’s infinity and his relationship to creation in the theologies of Gregory of Nyssa and Jonathan Edwards” Foundations, Oct/Dec. 1978
- “Grace as participation in the divine life in the theology of Augustine of Hippo” Augustinian Studies, Autumn 1977
- “Jonathan Edwards: history and Covenant” Andrew’s University Seminary Studies. Autumn, 1977.
- “Jesus in History” Theological Markings, Winter 1976.
- “State and Church in Iceland: some past history and present problems” Lutheran Quarterly, May 1976.

“In the teaching Ministry” Christian Ministry, 1975

“Bernard Lonergan’s concept of knowledge and his proofs for the existence of God,”  
The Thomist, 1970

“Milton’s use of the image-archetype relationship in Paradise Lost”, Discourse,  
Spring 1968

Afterward (a sermon) in Ethical Issues in Ministry, edited by Jane A Boyajian  
The feminine dimension in the Image of God: a Christian perspective in Women in  
Public Policy: a Humanistic Perspective, edited by Lavin and Oleson  
Feminine Imagery in an Analogue for God in Women in Religion: 1972, edited by  
Judith Goldenberg

### *Appendix B*

The following is a list of files on Wilson-Kastner’s computer. All files have been transferred to CD-ROM.

Material highlighted in yellow is restricted. Permission to view this must be granted by G. Ronald Kastner.

Powerbook hard drive files

Pat’s work folder

Academic (6)

Auburn syllabus

Celtic books

Ch 1 NYTS

Church history I

Garrett

Thank you notes

Book (13)

Appendix 2

Book.précis

Chapt. 6

Chapter three

Chapter 5.edited

Chapter one

Chapter two

Epilogue

Introduction

Letters.editor

Letters.editor.2

Preaching. Ch.4

Title/index

Book catalogue 3

Books and articles (4)

Prayer book doctrine

Theology of stewardship  
 Stewardship for the preacher  
 Vestry-theology  
 Church and chaos (7)  
   Ch.1  
   Ch 2  
   Church conflict.2  
   Précis—ch & conflict  
   Preface.ch  
   Revised.conflict  
   summary  
 Description  
 Ecumenical (9)  
   Baptism  
   COCU  
   Good Friday  
   Good Friday 1996  
   Good Friday 1995  
   New Zealand BCP  
   Report/Ang./Meth  
   Responses to Apostolic communion  
   Vermont, ecumenical  
 Karas  
 Kennerley  
 Mercer school of theology (7)  
   Mercer appointments  
   By-laws  
   Mercer agenda  
   Ferrara  
   Trustees  
   Mercer memo  
   Trustees/memo  
 Murder (2)  
   Murder plot  
   Murder.1  
 Parochial (6)  
   H apostles—directory  
   Holy apostles file  
   Instructed eucharist  
   Liturgy  
     Advent wreath  
     All souls' day  
     Ash Wednesday  
     Blessings  
     Ceremonial  
     Christmas letter

Church bulletin  
 Easter  
 Flower chart  
 Funerals  
 Good Friday  
 Holy week explanation  
 Lent-Easter schedule  
 Lenten writings  
 Lessons and carols  
 Liturgical year  
 Simple Christmas  
 Triduum  
     Easter sermon  
     Easter vigil  
     Good Friday 1  
     Good Friday 2

Wedding

Ministries list  
 Parish brochure

Personal (5)

Correspondence\*\*  
 Icon  
 Mental health  
 Moving losses  
 PWK-funeral

Preaching (5)

Women and the word  
 Preaching and identity  
 Preaching class schedule  
 Preaching class  
 Col. Preachers. schedule

Professional (24)

Academic vita  
 Adult ed  
 Brief resume  
 College of preachers  
 Correspondence\*\*  
 Courses (letter to Larry Rasmussen)  
 Feminist bibliography  
 GTS  
 Guatemala proposal  
 Letter of recommendation  
 Mailing list  
 Parish questions\*\*  
 Prof. Correspondence\*\*  
 Quiet day—s. Gabriel

Quiet day—Flatbush  
 Quiet day.march 16  
 Resume  
 Retreat schedule  
 Search com. Letters  
 Short vita

Recipes

Restoration (3)

Restoration plan  
 Sacred places  
 Sacred places invite

Sermon

St. Ann's (109)\*\*

Accusation against clergy  
 Adult ed  
 Adult ed schedule  
 Church history review  
 Church school  
 DeWolfe Camp  
 Fall Sem.-Ad. Ed. 1993

Clergy Finances 7/28

Collum

Eaton

Eviction. SACRA

Arch memo  
 CD transfer  
 Chancellor 12/2  
 Collum  
 Court arguments  
 Fence project  
 Greco. Memos  
 Kruse

Marshall/dismissal  
 Memo to Archdeacon

Memos  
 Petitions  
 Settlement  
 St. Ann's case. 1995  
 St. Ann's case.II  
 St. Ann's case III  
 St. Ann's Fact Statement  
 St. Ann's Press Release  
 Witness article

Finances

BHO  
 Boiler

Budget drafts  
 Harcourt  
 Harcourt/4/95  
 Mann Trust  
 Letter of Understanding  
 Monday-holy week  
 Parish stewardship  
 Annual appeal  
 Finance com. 3/3/94  
 Fund raising schedule  
 Notice—money  
 Parish ministries  
 Parish stewardship comm.  
 Restoration expenses-p  
 Stewardship agenda  
 Parish/SACRA  
 Center choices  
 Parish letter. Center  
 SACRA 2/3  
 St. Ann's future  
 Stivali—SACRA board  
 Personnel  
 Berge  
 Karas  
 Karas.2  
 Russell  
 Russell.3.6  
 Staff schedule  
 Planning notes 1993  
 Rector's responsibilities  
 Space rental  
 St. Ann's brochure  
 St. Ann's center  
 Center 10/4  
 Notes  
 SACRA eviction  
 Feldman.memo  
 Greenland studio  
 St. Ann's Center  
 Morris 1/19  
 Center 1/11  
 Memo/8/7/93  
 Morris  
 Center board members  
 Prop. Management  
 Press release

Morris.dec.18  
 Center board notes  
 Response to center letter  
 Center letter  
 Vestry resolution

#### Standards

Organist  
 Index  
 Altar and teachers  
 Greeters  
 Clergy  
 Parish development  
 Rector  
 Vestry and committees  
 Parish staff  
 Parish life  
 Report on parish life  
 Stewardship letter

#### Vestry and committees

Vestry/stewardship sp  
 Campaign/1215  
 Maundy  
 Annual meeting agenda  
 Vestry agenda  
 Vestry description  
 Lit comm.  
 Vestry. 1993  
 Council of advice

#### Welcome letter

#### Stewardship book (10)

Précis. Stewardship  
 Advent sermon  
 Christmas.sermon  
 Lenten sermon  
 Pentecost sermon  
 Visitation sermon  
 Confirmation  
 Preface/end  
 Contents  
 Easter sermon

#### Trinity book (9)

Ch.2. trinity  
 Ch. 1 trinity.var.1  
 Introduction  
 Letter.duck  
 Liturgy.trinity

Summary  
Trinity book.introduction  
Trinity book.précis  
Trinity.ch3  
Women & Leadership (5)  
Conference.corr.  
Draft 2 contra COO4  
Draft contra COO4  
**Kennerley**  
Women in leadership