The Archives of Women in Theological Scholarship The Burke Library, Columbia University Libraries, at Union Theological Seminary

Finding Aid for

Beverly Wildung Harrison Papers, 1927 – 2013



Finding Aid revision and completion by Tracy Riggle Young, 2014 Processing by: Patricia E. LaRosa, 2007

Summary Information

Creator: Beverly Wildung Harrison 1932 -2012

Title: Beverly Wildung Harrison Papers, 1927-2013

Inclusive dates: 1927-2013 Bulk dates: 1970-2000

Abstract: Beverly Harrison was the first Caroline Williams Beaird Professor of

Christian Ethics at Union Theological Seminary.

Contents include lectures, notes, course materials and correspondence related to teaching; research notes and manuscripts on the topics of feminism and womanism, sexual and economic ethics, liberalism and church and society. Included are materials from participation in the American Academy of Religion and Society of Christian Ethics; personal correspondence with former students, colleagues and family members; materials related to her retirement in Redbud Spring, North Carolina,

photographs and memorabilia.

Size: 80 boxes, 10 OS boxes, 9 Records Cartons, 54.5 linear feet

Storage: Onsite storage
Repository: The Burke Library

3041 Broadway New York, NY 10027

Email: burkearchives@libraries.cul.columbia.edu

Administrative Information

Provenance: Beverly Wildung Harrison donated her papers to the Archives of Women

> in Theological Scholarship in June 2001. Transfers of papers during her retirement and following her death in December 2012 were arranged by

Carter Heyward and friends.

In January 2014 a donation of papers was made by Harrison's former student, Marvin Ellison, who earned his PhD from UTS in 1981. These papers have been added to this collection as a separate sequence. Archival papers are available to registered readers for consultation by

Access:

appointment only. Please contact archives staff by email at

burkearchives@libraries.cul.columbia.edu, or by postal mail to The Burke

Library address on page 1 as far in advance as possible.

Burke Library staff is available for inquiries or to request a consultation

on archival or special collections research.

Access restrictions: The archival records of living alumni and former students of professors are

covered by **FERPA legislation** and are closed to research.

Records, where 75 or more years have passed since student attendance at UTS or another educational institution, can be released for consultation. according to the Burke Library archives policy. FERPA restrictions are

in place on Series 3B Box 2

In Series 2 Boxes 8-9 of personal correspondence are restricted until

January 1st 2064. The remainder of the collection is unrestricted.

Preferred Citation: item, folder title, box number, Beverly Wildung Harrison Papers,

Archives of Women in Theological Scholarship, the Burke Library, Columbia University Libraries, at Union Theological Seminary in

the City of New York.

Biography

Beverly Wildung was born on August 4, 1932 to a middle class Presbyterian family in St. Paul, Minnesota. Her undergraduate studies were completed in 1954 at Macalaster College, where she studied theology with Robert McAfee Brown. She furthered her studies and ultimately obtained a Masters of Religious Education at Union Theological Seminary in 1956, under the guidance of Reinhold Niebuhr and John Bennett. After graduation, Wildung moved to California to work as a Presbyterian university pastor at Berkeley.

Beverly Wildung returned to Union in 1961 to pursue a Bachelor of Divinity degree and commenced her PhD in Christian Social Ethics, under the mentorship of Roger Shinn and John Bennett, in 1963. In 1966, she became an instructor of Christian Ethics and a year later she married James Harrison. Beverly Harrison was also appointed the Assistant Dean of students, a role she filled until 1971, where she found herself offering pastoral support to the small number of women students attending Union. This led to her involvement in the emerging issue of the marginalization of women in graduate theological studies. After receiving her Ph.D. in 1975, Harrison's courses covered a broad range of topics including: Niebuhrian ethics, feminist social theory, sexuality, economic ethics, liberation theology, and various women's justice issues. Harrison served as President of the Society of Christian Ethics in 1983, the first woman to be elected to that position.

She received tenure at Union Theological Seminary in 1980 after a protracted controversy with the administration over the publishing requirements for tenure. Although Harrison had published an extensive number of articles, she had yet to publish her first book. Students rallied around Harrison, boycotting registration and calling for the tenure to be approved. When Harrison became the Caroline Williams Beaird Professor of Christian Ethics in 1986, her inaugural lecture, "The Power of Anger in the Work of Love," became a touchstone for women's groups around the world, and is now considered a classic work in Christian ethics. She was also a founding member of the Feminist Ethics Consultation of the Northeast, an organization dedicated to mentoring women within the fields of feminist religious studies.

The issue of abortion was an ongoing focus for Harrison. The 1983 publication of her book, *Our Right to Choose: Toward a New Ethic of Abortion*, added a significant dimension to the abortion debate. The years that followed were full of editorials, speaking engagements, and newspaper debates from all sides of the issue. Harrison also published *Making the Connections: Essays in Feminist Social Ethics*, in 1985, and co-authored *God's Fierce Whimsy: Christian Feminism and Theological Education* in 1985 with a diverse group of women colleagues known as "The Mud Flower Collective." In 1986, she co-edited *The Public Vocation of Christian Ethics*. Upon her retirement in 1999, several of her former students and colleagues initiated and coordinated the publishing of *Justice in the Making: Feminist Social Ethics* (2004), a collection of previously printed articles and several unpublished essays by Harrison.

During retirement, Harrison lived within an intentional community of women at Redbud Springs located outside of Brevard, North Carolina. Harrison spent her retirement with her life companion of thirty-two years, fellow religious scholar Carter Heyward, and beloved Pomeranian 'Shelly Pom' and dedicated her time to volunteering for the Democratic Party, participating in the Mountain Community of St. Clare, and continuing her mentorship of former students, pastors, and activists from across the globe.

Professor Emeritus Harrison, referred to as "the mother of Christian feminist social ethics," died on December 15th 2012 in North Carolina. A Memorial Service, attended by students, colleagues and loved ones, was held at Union Theological Seminary in New York on March 1st 2013 to celebrate her groundbreaking work in the field of Christian ethics and continued dedication to women's justice issues. The Society of Christian Ethics awarded Harrison with the prestigious Lifetime Achievement Award the year following her death. She was also granted honorary doctorates from Macalester College in 2006 and Chicago Theological Seminary in 2010.

Collection Scope and Content Note

The Papers of Beverly Wildung Harrison (BWH) consist of course materials, lectures and correspondence of over her 30 years teaching Christian Ethics at Union Theological Seminary. The majority of the collection consists of course materials, notes, and correspondence related to Harrison's teaching career. The papers also include personal and professional correspondence, lecture notes, Union Theological Seminary faculty committee minutes, published articles, conference speeches, materials related to her retirement in Redbud Springs, North Carolina, and clippings from magazines and newspapers.

This collection is divided into 10 series as follows:

• <u>Series 1: Educational and Biographical, 1927-2013 (10 boxes, 2 Outsized boxes, 8 linear ft.)</u>

This series contains materials from Beverly's undergraduate and graduate courses, including course notes and papers, and college transcripts. Biographical information includes a family history of the Wildung name, newspaper clippings on her parents and sister, and several articles written about Beverly's work as professor and ethicist.

• Series 2: Correspondence, 1950-2012 (9 boxes, 4.5 linear ft)

This series contains both professional and personal correspondence and is largely arranged in chronological order. Many letters contain references by the writer to a lecture or course taught by Dr. Harrison and others express appreciation for her life changing words. Much of the correspondence comes from 1986, the year Harrison became the Caroline Williams Beaird Professor of Christian Ethics. Other correspondence refers to Harrison's ongoing relationships with former students and colleagues including Marvin Ellison, Emilie Townes, Rebecca Todd Peters and Carter Heyward. The series also contains personal correspondence including birthday cards, letters and postcards. Please Note: Series 2 boxes 8 and 9 are restricted until January 2064

Series 3: Teaching, 1952-2004 (19 boxes, 9.5 linear ft)

This series contains course materials from Harrison's over 30 years of teaching. This series consists of two sub-series. Sub-series 3A consists of material related to Harrison's tenure at Union Theological Seminary from 1952-1999. Sub-series 3B includes course material related to Harrison's teaching at other institutions. Material in this series includes syllabi, required book lists, library reserve articles, lecture notes, thematic files related to courses taught and student work. Beverly hand wrote her lecture notes for her classes, using letter and legal size yellow lined pads, sometimes three-holed paper and often on recycled memos. Beverly often inserted the syllabi from her earlier courses into those taught in later years, perhaps using them as a reference tool. She also retained much student work which was un-annotated and grouped by course.

• Sub-Series 3A: Teaching at Union Theological Seminary, 1952-2004 (17 boxes, 8.5 linear ft.)

Sub-series 3A comprises the bulk of the collection, containing course materials from Harrison's many years of teaching at Union Theological Seminary as the Caroline Williams Beaird Professor of Ethics. Course materials are listed by the course number and title and arranged chronologically. Thematic files are grouped with courses on the same topic. Student work is arranged by class and theses and dissertations are also included in chronological order.

- <u>Sub-Series 3B: Non-UTS Teaching, 1970s-2002 (2 boxes, 1 linear ft)</u>
 Sub-series 3B contains course materials from classes taught at other institutions including Episcopal Divinity School and Iliff School of Theology.
 Please Note: Series 3B Box 2 contains student records, which are restricted by FERPA legislation. See Access section p2 for details.
- <u>Series 4: UTS Administration and Events, [196?]-2008 (3 boxes, 1.5 linear ft)</u>
 This series contains faculty memos, applications for various research grants, memorabilia from Beverly's installation as the Caroline Williams Beaird Professor of Ethics in April of 1983, including event programs and her inaugural lecture.
 It also includes materials related to Beverly's retirement from Union Theological Seminary in 2003. In addition, this series contains many letters from colleagues including Cornel West, Rosemary Radford Ruether, Tom Driver, and Dorothee Sölle particularly in support of Harrison receiving tenure.
- <u>Series 5: Sermons and Addresses, 1965-2011 (7 boxes, 3.5 linear ft)</u>
 This series contains handwritten and typed sermons, full text and annotated, from various congregations and chapel services where Harrison was invited to preach. Three sermons not preached by BWH which she kept in her files are also included here. There are addresses from speaking engagements, with annotations often found on successive drafts of the same address.
- Series 6: Writings, 1959-2009 (5 boxes, 1 half box, 2.75 linear ft)

 This series contains Harrison's writings. It is divided into three headings: books, articles and book reviews. The first heading includes notes, manuscripts and correspondence related to Harrison's books, Our Right to Choose, Making the Connections and Justice in the Making. The articles heading includes copies of articles and annotated drafts from articles published in various journals. It also includes some drafts of articles never published. Lastly, the book reviews include books Harrison reviewed for various publications. The series consists of handwritten and printed copies of papers and articles. Many articles have annotations; some have notes from her readers.
- <u>Series 7: Professional Associations and Conferences, 1961-2009 (8 boxes, 4 lin. ft)</u> This series contains materials from the Society of Christian Ethics and the American Academy of Religion [AAR]: conference programs, papers given at the conferences, assorted correspondence. Also found here are papers from the Journal of Feminist Studies in Religion [JFSR] and the Feminist Ethics Consultation, which Harrison founded.
- <u>Series 8: Subject Files, 1970s-1990s (9 Record Cartons, 11.25 lin.ft)</u>
 Harrison collected research information on her areas of concentration and labeled them 'Subject Files.' These topics include: abortion; women's reproductive rights; sexuality; other women's issues. These files are not processed in detail. The series contains newspaper clippings, printed articles, excerpts from magazines and Harrison's own notes.

• Series 9: Photographs, [195?-200?] (2 boxes, 1 linear ft)

This series contains some early photographs in black and white but the majority is in color from the 1970s to 1990s. It contains amateur photographs, informal and personal, showing family and friends, pets, groups, travel, nature and landscape around Deer-Isle, ME and Redbud Springs, NC. There are also a large number of photos related to Harrison's time at Union Theological Seminary. When possible, photographs are defined by decade or period of life.

• Series 10: General, [197?] – 2012 (1 box, 4 Outsized horizontal boxes, 2 media boxes, 8.5 linear ft)

Series 10 contains memorabilia including awards and certificates received by Harrison. In addition, this series contains two boxes of audio-cassette and VHS tapes recording Harrison's lectures and sermons. Two horizontal boxes also contain a collection of photographs displayed at the Union Theological Exhibition for Harrison featuring a variety of photographs with her colleagues at Union and JFSR.

Lastly, the Marvin Ellison accession is included in this series and contains Harrison's course materials and published papers from mainly the 1980s and 1990s.

Processing

When the Burke Library acquired Harrison's papers, an attempt was made to maintain the original order she imposed throughout the course of her career.

Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes. All photographs and film were preserved in mylar inserts.

			lai and Biographical, 1927-2013
Series			Contents
1	1	1	Biography-Wilduntag in Fallingbastel, 1927
1	1	2	Baptismal Certificate, 1932
		N# 1 -	2 nd Grade Report Card, 1939-1940
4	4		ester College
1	1	3	From History to Sociology: Transition in German Historical Thinking,
			by Carlo Antoni, BWH Annotations, 1951
1	1	4	Bibliographies and Notes, 1951-1954
1	1	5-6	Yearbooks, 1952-1953.
1	1	7	Religion 308, 1953
1	1	8	Summer Research-Report on Student Christian Movement of Great Britain and Ireland, 1953
1	1	9	Travel Journal, London, 1953
1	1	10	Chapel Service, 1954
1	1	11	Yearbook, 1954
1	1	12	Macalester College Diploma, 1954
1	1	13	Commencement Program, 2006
			Golden Scots Society Medal and Certificate
		Union	Theological Seminary
1	2	1	CC 249: Church and Social Justice, 1954
1	2	2-3	RE 263: Psychology of Religious Development, 1954
1	2	4	PR 103a: Introduction to the Philosophy of Religion, 1954-1955
1	2	5	NT 104: History, Literature and Religion of the New Testament, 1955
1	2	6	NT 105 History, Literature and Religion of the New Testament, 1955
1	2	7	ST 104: Introduction to Christian Doctrine, 1955
1	2	8	CH 273: Worship Catholic and Protestant, 1955
1	2	9	ST 261: Reformed Tradition and the Theology of Presbyterianism,
			1955
1	2	10	OT 105: History, Literature and Religion of Ancient Israel, 1955
1	2	11	OT 106: History, Literature and Religion of Ancient Israel, 1955
1	2	12	PR 266: Christian View of Human Nature, 1955
1	2	13	ST 347: Modern Naturalism and Christian Faith, 1955-1956
1	2	14	Syllabi and Bibliographies, 1955-1964
1	2	15	CH 244: History of Christian Thought in America, 1956
1	3	1	CE 394: Christianity and Communism, 1956
1	3 3 3	2	RE 266: Theory and Practice of Counseling, 1956
1	3	3	MRE Thesis, "Doctrine of Vocation and Church's Ministry to Students," 1956
1	3	4	MRE Degree, 1956
1	3 3 3 3 3	5	Christian Ethics, 1957-1958
1	3	6-7	Christian Ethics Course, by H. R. Niebuhr, 1959
1	3	8	Reinhold Niebuhr Bibliography and Barth: Apostle of the Absolute, 1959
1	3	9	Philosophy and Existentialism Seminar, [195?]
1	3	10	Preliminary Draft-Systematic Theology Vol. 3, Part 5, P.Tillich, [195?]
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		tional and Biographical, 1927-2013
Series		der Contents
1	3 11	Graduate Fellowships, 1961-1963
1	3 12	Protestant Theology Course, by H. R. Niebuhr, 1961
1	3 13	ST 393: Contemporary Roman Catholicism, 1961
1	3 14	· · ·
1	3 15	· · · · · · · · · · · · · · · · · · ·
1	3 16	
ı	5 10	OL 240. Role of Religion in Western Coolety, 1001
4	1 1	NT 202, Theology of Cymentic Coopels, 1001
1	4 1	NT 283: Theology of Synoptic Gospels, 1961
1	4 2	OT 256D: Second Isaiah, 1962
1	4 3-4	· · · · · · · · · · · · · · · · · · ·
1	4 5	ST 367: Doctrine of God, 1962
1	4 6	CE 391: Christianity and the State, 1962
1	4 7	CC 302: History of Political Thought, 1962
1	4 8	CC 402: Gospel and the City, 1962
1	4 9	NotesMacquarrie Seminar, Feb 1963
1	4 10	·
1	4 11	
1	4 12	·
•	7 12	CO 200. Work and Vocation, 1000
1	5 1	CE 314: History of Christian Ethics, 1963
1		ST 494: Problem of Theological Language, 1963
1	5 3	Committee on Graduate Fellowships, 1964-1966
1	5 4	ST 347: Process Philosophy and Christian Faith, 1964
1	5 5	PR 374: Hume and Kant, 1964
1	5 6	ST 496: Atonement and Reconciliation, 1964
1	5 7	Putnam/Fuller Interdisciplinary Seminar, 1964
1	5 8	German Exam Notes, 1964
1	5 9	UTS Transcript, including Macalester College Transcript, 1964
1	5 10	Natural Law, 1965
1	5 11	Theology of F. D. Maurice, 1966
1	5 12	New Testament and the State, [196?]
1	5 13	Thomas Aguinas, [196?]
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1	6 1	Religion, Ethics and Social Theory, [196?]
1	6 2	Augustine, [196?]
1	6 3	PhD Notes, [196?-197?]
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1	6 4-8	· • • •
1	6 9	H.R. Niebuhr Readings, [195?-197?]
4	7 40	LL D. Nichard Decelians (4050-4070)
1	7 1-3	J / L
1	7 4	H. R. Niebuhr Bibliography, [196?]
1	7 5-7	· • • • • • • • • • • • • • • • • • • •
1	7 8	Brief Overview of H. R. Niebuhr's Approach to Theology, [196?-197?]

Series Box Folder Contents					
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1	7	9	Bibliographic References, [196?-197?]		
1	8	1	BWH Dissertation-Roger Shinn Comments, 1972-1974		
1	8	2	Male/Female Relations in a Paradigm of Power, San Francisco Seminary,		
			1973		
1	8	3	BWH News Article, UTS Journal, 1973		
1	8	4-6	Dissertation-H. Richard Niebuhr: Towards a Christian Moral Philosophy,		
			1974		
1	8	7	Dissertation Abstract-H. Richard Niebuhr: Towards a Christian Moral Philosophy, 1975		
1	8	8	190 th General Assembly of United Presbyterian Church, 1978		
1	8	9	Grandma's Memorial Fund, 1987		
1	8	10	Adahlia Margeret Knodt Wildung Funeral Program, 1987		
1	8	11	Travel Diary, 1992		
1	8	12	Justice Works Community, Membership Certificate, 1995		
1	8	13	Expired Passport, Address Book, 1995		
1	8	14	UTS Oral History of BWH, VHS Tape 1, 1999		
1	9	1-4	UTS Oral History of BWH, VHS Tapes 2-5, 1999		
1	10	1	UTS Oral History of BWH, Transcript, 1999		
1	10	2	Curriculum Vitae, Redbud Institute Flyer, 2000		
4			14 10 1 0000 0010		
1	10	3-4	Memorials and Services, 2002-2010		
1 1	10 10	3-4 5			
			Memorials and Services, 2002-2010 Candler School of Theology Oral History Project, 2004 Carter Heyward Retirement, Episcopal Divinity School, 2006		
1	10	5	Candler School of Theology Oral History Project, 2004		
1 1	10 10	5 6	Candler School of Theology Oral History Project, 2004 Carter Heyward Retirement, Episcopal Divinity School, 2006 Wedding Invitation- Larry Lamphere and Jane Wildung, 2008		
1 1 1	10 10 10	5 6 7	Candler School of Theology Oral History Project, 2004 Carter Heyward Retirement, Episcopal Divinity School, 2006		
1 1 1	10 10 10 10	5 6 7 8	Candler School of Theology Oral History Project, 2004 Carter Heyward Retirement, Episcopal Divinity School, 2006 Wedding Invitation- Larry Lamphere and Jane Wildung, 2008 Calendar Cover Postcards, Clippings, 2011 Health Care Power of Attorney, 2012		
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1 1 1 1 1 1 1 1 1	10 10 10 10 10 10 10 10 10 10 10	5 6 7 8 9 10 Undate 11 12 13 14 15 16 17	Candler School of Theology Oral History Project, 2004 Carter Heyward Retirement, Episcopal Divinity School, 2006 Wedding Invitation- Larry Lamphere and Jane Wildung, 2008 Calendar Cover Postcards, Clippings, 2011 Health Care Power of Attorney, 2012 BWH Memorial Service Program and Tribute DVD, 2013 ed Some Dimensions of Ethical Decision Making, [19??] Women's Liberation and Christian Faith, [19??] Sexuality and Social Policy, [19??] Theology of Christian Life, [19??] Philosophy of Religion Notes, [19??] Eschatology in the Gospel Of Luke, [19??]		

Series Box Folder Contents

1	OS Box	1

Item 1 Academic Hood, 1975

- 2 Framed UTS Ph.D. Degree, 1975
- 3 Scrapbook: Anti-Draft Protest and Anti-War Protests, 1967-1969,
- 4 UnionTheological Seminary Photograph Book, [195?]
- 5 Re-Imagining Conference Souvenir Mug and Pin, 1993
- 1 OS Box 2
 - Item 1 Union Theological Seminary Appreciation Book, 1999
 - 2 Birthday Book Presented by Jane Wildung Lamphere, 2012

Series 2: Correspondence, 1950 - 2012

Series 2. Correspondence, 1950 - 2012				
2	1	By Yea 1-19	1950-1983	
2	2	1-13	1984-1993	
2 2 2	3 3 3	1-6 7-8 9-10	1994-1999 [1970-1979] [1980-1989]	
2 2	4 4	1-2 3-6	[1980-2010] Undated	
2 2 2	4 4 4	By The 7 8 9	Letter and Postcards from Europe, 1952-1963 Abortion and Reproductive Rights Events, 1992 Archives of Women in Theological Scholarship, 1999-2001	
2	5-6	1-7	Special Occasion Cards, 1999-2012	
2 2	7 7	1-2 3-6	Special Occasion Cards, 1999-2012 Letters, 1963-2012	
2	8	1-5	Restricted due to Water Damage Files	
2	9	1-9	Restricted until January 1 st 2064 Correspondence	

Series 3A: UTS Teaching, 1952-2004

			Cling, 1932-2004
	Вох		Contents
3A	1	1	CE 319 Christian Ethics and Social Sciences, 1966
3A	1	2-6	CE 329 Theological Ethics of Reinhold Niebuhr and H. Richard Niebuhr, 1966-69
3A	1	7	CC 302 Church and Community, 1967
3A	1	8-9	CE 318 Social Sciences and Christian Ethics, 1967-68
3A	1	10	CE 328 Interpretations of Secularization, 1969-70
3A	2	1	CE 328 Interpretations of Secularization, 1969-70
3A		2	Student Study Plans, 1969
3A	2	3	Doctoral Colloquium on American Religious History, 1970
3A	2	4-5	CE 387/388 Readings in Sociology of Knowledge, 1970
3A	2	6	CE 223 Contemporary Approaches to Theological Ethics, 1970
3A	2	7-10	CE 329 Readings in Theological Ethics of Reinhold Niebuhr, 1972-74
3A	3	1-2	CE 329 Readings in Theological Ethics of Reinhold Niebuhr, 1972-74
3A	3	3	CE 381 Justice as a Social Norm, 1973
3A	3	4-5	CE 259 Feminism as Social Criticism, 1973-75
3A	3	6	CE 383/388 Sociology of Knowledge, 1974-80
3A	3	7	CE 254 Towards a Liberation Ethic, 1974
3A	3	8	CE/PT 357 Ministry in Feminist Perspective, 1974
3A	3	9	ST 103/10 Introduction to Theology, 1974-75
3A	4	1	CE 456 Seminar Critical Perspectives on American Politics, 1975
3A	4	2	ST105a/b Systematic Theology, 1975-76
3A	4	3-4	CE 419 Method in Theological Ethics, 1975-81
3A	4	5	ST 328 Women Theologizing Toward Liberation, 1976
3A	4	6	CE 393 Sexuality and Social Order, 1976-78
3A	4	7	CE 294 Class and Justice in the U.S., 1978
3A	4	8-10	CE/PT 272 Conflict and Change in Local Churches and Communities, 1979
3A	4	11	Carter Heyward Dissertation Materials, 1977-79
ЗА	5	1-2	ST 253 Issues in Feminist Theology, 1977
3A	5	3-5	CE 329 Reinhold Niebuhr's Social Ethics and Political Theory, 1978
3A	5	6	Bible Study by BWH, 1979
3A	5	7-8	CE 496 Seminar: Economic Ethics, 1979-86
3A	6	1	CE 496 Seminar: Economic Ethics, 1979-86
3A	6	2-3	CE 352 Feminist Ethics: Emerging Models, 1983
3A	6	4-5	Nancy Richardson Dissertation, 1985
3A	6	6-7	ST 253 Emergent Issues in Feminist Theology, 1985
3A	6	8	CE 453b Tutorial Feminist Social Theory, 1985
3A	6	9	CE 296 Sexuality and Social Order in Ethical Perspective, 1985

Series 3A: UTS Teaching, 1952-2004

	CHOS OA. STO TOUGHING, 1962 2007					
			Contents			
3A	7	1	CE 328/329b Reinhold Niebuhr and Harry Ward as Models for Social Ethics, 1982-89			
3A	7	2	Ada Maria Isasi-Diaz Master's Thesis, 1985			
3A	7	3	CE 291 Feminist Liberation Ethics, 1987			
3A	7	4	CE 370 Domestic Violence, 1987			
3A	7	5	Diane Moore Syllabus Proposal, 1987			
3A	7	6	Student Papers and Proposals, 1988-92			
3A	7	7-8	ST 254 Emergent Issues in Feminist Theology, 1988-93			
3A	7	9	CE 208 Introduction to Christian Ethics, 1989			
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7	2	8	Annual Meeting Program Book, 2008		
7	2	9	Presidential Address-John C. Bennett, Principles and Context, 1961		
7	2	10	BWHSome Problems for Normative Christian Family Ethics, 1977		
		Socie	ety of Christian Ethics (SOCE)		
7	2	11	BWH Presidential Address - Dream of a Common Language Towards		
			Normative Theory of Justice in Christian Ethics, 1983		
7	2	12	Annual Meeting Program Book, 1991-1993		
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Series 7: Professional Associations and Conferences, 1961-2009

Box Folder Contents Society of Christian Ethics (SOCE) BWH Some Ethical Issues in the Women's Movement, [19??] General Elizabeth Council of Church Women Lenten Consultation, 1963 Presbyterian Graduate Fellowship Committee, 1967-1970 Conference of Women Theologians, Alverno College, 1971 Graduate Theological Union Colloquium, 1975 Campus Ministry Conference, Boulder, 1975 4-11 Theology of the Americas, 1975-1978 Women United in Theologizing and Action, 1978 World Student Christian Federation, 1978 Consultation of United Methodist Clergywomen, 1979 American Theological Society, Mailing List, 1979-1980 4-8 Conferences, 1980-2000s Religious Coalition for Abortion Rights of Ohio, 1981 Feminist Critique Group, 1981 Banff Women's Conference, 1982 St. Olaf Summer Theological Conference, 1982 United Church of Canada Feminist Symposium, 1982 2-3 Conferences, 1982-2009 Feminist Ethics Colloquium, 1984-1985 Women's Alliance for Theology, Ethics and Ritual, 1984 Consultation on Congregation and Theological Education, 1985 Consultation on Seminary and Congregation, 1985 8-9 Matanzas Theological Education Colloquium, 1985 American Civil Liberties Union Forum on Reproductive Laws for the 1990's, 1988 1-2 Feminist Ethics Consultation, 1990-1993 Gendered Science Symposium, 1992 Reflections on Religion, Ethics and Reproduction, 1992 5-6 Globalization of Theological Education, 1992 Summer Ethics Institute at Shenandoah University, 1993 Center for Religion and Spirituality Conference, 1994 Re-Imagining Conference, 1993-1998 9-10 Common Boundary Conference, Nov 11, 1994 Religion and Sexual Health Conference, BWH Keynote Address, 1994 European Women's Summer Academy, 1995 Rad Girls Collective Conference, 1996

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7	7	4	Ghost Ranch Conference, 1996
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			Interpretation by Renita Weems, [199?]
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7	8	4	Women, Religion and Social Change II, Harvard University, 2003
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7	8	12	Christian Lesbians Out, 2005-2008
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7	8	14	Conference Fliers, 2007-2009
7	8	15	Southeastern Commission for the Study of Religion-Reproductive Rights DebateBodily Integrity as a Human Right, 2009

Series 8: Subject Files, 1970s-1990s

Record Cartons

8 1-9 **Unprocessed** Clippings, Articles and Notes Related to Harrison's Research Interests [1970s- 1990s]

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10	2	6	Holy Ground Celebration of BWH, [19??]				
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