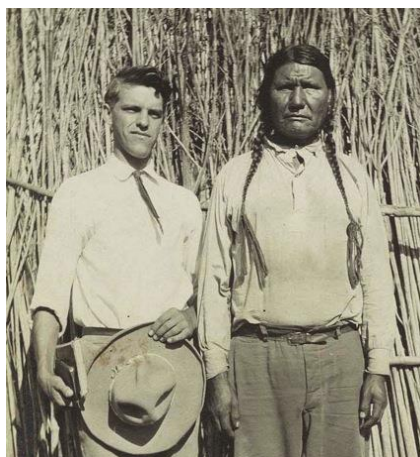


**The Burke Library Archives, Columbia University Libraries,
Union Theological Seminary, New York**

Missionary Research Library Archives: Section 10

Finding Aid for

Gustavus Elmer Emanuel Lindquist Papers, 1897–1955



G.E.E. Lindquist with American Indian Man. Credit to MRL10: G. E. E. Lindquist Papers,
The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Finding Aid prepared by: Michala Biondi, March 2011

Reviewed and updated by Brigette C. Kamsler, 2012 with funding from the Henry Luce
Foundation.

Summary Information

Creator: Gustavus Elmer Emanuel Lindquist, 1886 -1967

Title: Gustavus Elmer Emanuel Lindquist Papers, 1897-1955

Inclusive dates: 1897–1955

Bulk dates: 1919–1950

Abstract: Prominent figure in twentieth-century Protestant missions among Native Americans and active member of Home Missions Council of the Federal Council of Churches. Includes such material as correspondence, minutes, reports, Indian schools, tribal and reservation information in images, documents and maps.

Size: 35 archives boxes, 32 photographic containers, 23.50 linear feet

Storage: Onsite storage

Repository: The Burke Library
Union Theological Seminary
3041 Broadway
New York, NY 10027

Email: burkearchives@library.columbia.edu

Administrative Information

- Provenance: Originally part of the independent Missionary Research Library, these records were moved with the MRL to the Brown Memorial Tower of Union Theological Seminary in 1929. In 1976 the records were accessioned to the Burke Library archives with the closure of the MRL.
- Access: Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to burkearchives@library.columbia.edu, or by postal mail to The Burke Library address on page 1, as far in advance as possible. Burke Library staff is available for inquiries or to request a consultation on archival or special collections research.
- Access Restrictions: The majority of the collection is unrestricted to readers. **Series 8B, maps are Restricted** pending the completion of identification and preservation work. All photographs are available online in their entirety, see **Lindquist Photographic Sources** below, but access to **original photographs in Series 8A is Restricted**. Certain materials, however, are in a fragile condition, and this may necessitate restriction in handling and copying.
- Preferred Citation: Item description, MRL 10: G.E.E. Lindquist Papers, series #, box #, and folder #, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Biography

Gustavus Elmer Emanuel Lindquist was born on August 26, 1886 in Lindsborg, Kansas to Swedish émigré parents, Andrew and Emelia, who met and married in the U.S. Elmer, as he was called, was the oldest of six children.

Lindquist earned degrees from Bethany College in 1908 and from the Graduate School of Theology at Oberlin, Ohio. While at Oberlin he met Ethel May Geer (b. 12 November 1886) who was studying music at the Conservatory. They graduated in 1912 and after overcoming resistance from her parents, were married in Palm Beach, Florida in 1914 and settled in Wichita, Kansas. They had four children between 1915 and 1925: Clara, Harvey, Helen and Elmer, who was commonly called "Gus."

Lindquist's interest in Indian work developed during summer breaks from school, which were spent in ministry projects on Indians reservations. After graduation he became General Secretary of the Haskell Y.M.C.A., and later was Secretary for Indian Work under the International Committee of the Y.M.C.A. Between 1915-1917 he was Superintendent of the Roe Indian Institute (renamed the American Indian Institute), which he helped to found and organize. Lindquist served as Director of the American Indian Survey conducted by The Institute of Social and Religious Research in NY (1918-1922), and then accepted a government appointment as Supervisor of Religious Education in Indian Schools (1922-1927), with offices at the Haskell Institute. In 1927 he was appointed as Missionary-at-Large for the Society for Propagating the Gospel among the Indians and Others in North America. Later he served as a Field Representative for the Home Missions Council of North America. Several of these positions required Lindquist to travel throughout the fifty states, Canada and Mexico, visiting Indian

reservations and schools, interacting with the missionaries, Indian communities in the area and reporting back to the home organizations about the Gospel work being carried out.

As his experience grew so did his reputation as an expert on Indian life and cultures. Lindquist published at least eleven books, including, *The Red Man in the United States: An Intimate Study of the Social, Economic, and Religious Life of the American Indian* (1923), *The Jesus Road and the Red Man* (1929), and *Indians in Transition: A Study of Protestant Missions to Indians in the United States* (1951), and many articles for religious publications, newsletters, and magazines.

In 1924 he was appointed to the Advisory Committee of One Hundred on Indian Affairs, by Secretary of the Interior Hubert Work. In 1930 Lindquist was appointed to life membership on the Board of Indian Commissioners by President Herbert Hoover. The appointment was an honor, but one that again, kept Lindquist on the road.

Lindquist retired in 1955 at age 69. He and Ethel eventually relocated to Palm Beach, to live on property inherited from Ethel's family. Lindquist died in February 1967 at age 81, after a series of strokes. Ethel was diagnosed with cancer and moved to Baltimore to live with her daughter Helen who cared for her in her illness. She died at the age of 86.

Sources:

From the collection itself and the following sources:

Lindquist family tree found at Wcm Family Tree Guide (accessed on 3/31/11):

<http://wcm.familytreeguide.com/getperson.php?personID=I2262&tree=T1>

G.E.E. Lindquist Given High Honor, Lawrence Journal-World, April 4, 1930 [box 30, folder 2].

Untitled, uncredited article discussing G.E.E.L and the Society for Propagating the Gospel [box 21, folder 5].

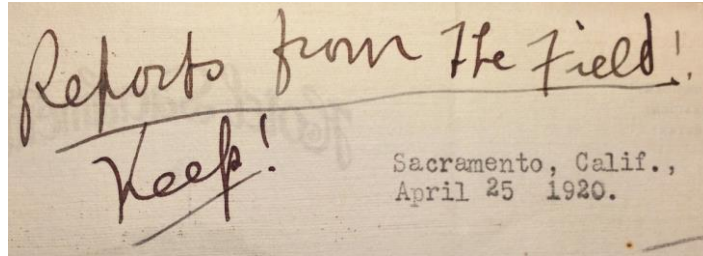
Lindborg, Olga E. *The Rev. G.E.E. Lindquist*. The Covenant Companion, July 10, 1929 [box 33, folder 13].

Collection Scope and Content Note

The collection consists of correspondence, reports, government publications, committee minutes, papers, surveys, conference materials, articles, newspaper and journal clippings, articles or manuscripts by Lindquist, postcards, booklets, questionnaires, pamphlets, maps, photographs, and lantern slides. Dates are provided when they are known.

- **Series 1: Correspondence, 1917-1953 (2 boxes, 1.00 lin. ft.)**

This series contains original and carbon copy correspondence from and to Lindquist, as well as letters from other people. Lindquist annotated the letters that were of particular interest, including:

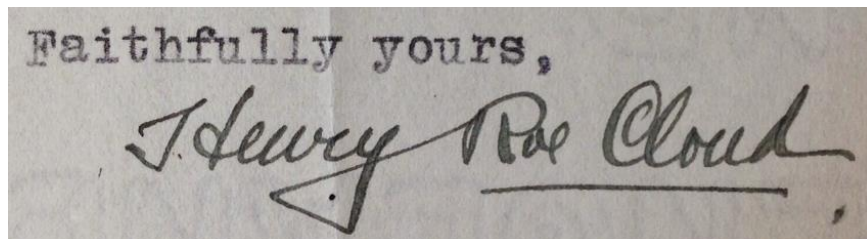


Letter from M. K. Sniffer to Lindquist, April 25, 1920. Credit to MRL 10: Lindquist Papers, series 1, box 1, folder 3, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Organizations represented include but are not limited to schools, such as the Fort Mojave Indian School, the Charles H. Cook Christian Training School, an interdenominational Christian training center for Indians, and the Pawnee Indian Boarding School; the National War Work Council of the YMCA, the Interchurch World Movement, The American Indian Defense Association, The Federation of Protestant Activities, and the Roe Indian Institute; churches, both national such as the Reformed Church in America, Presbyterian and Congregational churches, and local entities including the Chemawa Campus Church.

Lindquist also corresponded with a number of well-known individuals, such as Hubert Work, secretary of the interior and Stephen E. Keeler, bishop of Minnesota.

Another person of note is from Henry Roe Cloud. His letters are comprehensive and contain information on his trips. For example a letter from May 19, 1919 details a trip he made on behalf of the YMCA to Chicolo, where he addressed the students. He was dismayed to see the “distinct lack of interest in the YMCA.”



Letter from Henry Roe Cloud to Lindquist, May 13, 1919. Credit to MRL 10: Lindquist Papers, series 1, box 1, folder 2, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

- **Series 2: Publications and Drafts, 1912-1954 (2 boxes, 1.00 lin. ft.)**
Within this series are writings and publications penned by Lindquist. The material is organized alphabetically by the title of the article and come from published magazines as well as manuscript or typescript, some of which was noted as not for publication. Also incorporated with some articles are the draft versions by Lindquist, including his corrections, and the final published version.
- **Series 3: Native American Tribes and Reservations, 1900-1954 (8 boxes, 4.00 lin. ft)**
This series contains information on specific tribes and reservations that Lindquist worked with and studied, including the Navajo, Hopi, and Apache. Lindquist also kept separate files on the drug peyote; this section has been left in series 3 as Lindquist intended

because of its intrinsic value to the culture of many tribes. It is the only subject file placed specifically in the series. The large amount of material is organized geographically by state, and includes other countries such as Canada, Mexico and South America.

- **Series 4: Missions, 1897-1955 (10 boxes, 5.00 lin. ft)**

Series 4 contains mission-specific and religious material, as well as records from organizations that were involved with missions to the Native Americans. The Home Missions Council (HMC) material contains Annual Reports, Survey of Home Mission Agencies and other administrative records including conferences, meetings, and seminars. The Joint Committee for Indian Work was a combination of HMC and Council of Women for Home Missions (CWHM). The series also contains detailed Indian survey information, including that from the Interchurch World Movement, of which Lindquist was director.



Deaconess Bedell and Seminole Indians Outside the Glade Cross Mission Headquarters, 1912-1953.
Credit to MRL 10: Lindquist Papers, series 8A, box 38, item 723, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

- **Series 5: Education, 1915-1953 (5 boxes, 2.50 lin. ft)**

Series 5 contains information on education, mainly related to Native American schools which are listed alphabetically. Government affairs relating to Native Americans were also deeply intertwined with education, as some information was government-mandated. The series also offers information on non-religious schools, and the Home Missions Literature Program.

- **Series 6: Government Affairs, 1912-1953 (6 boxes, 2.75 lin. ft)**

Series 6, government affairs, includes information on general topics as well as specific departments within the government. Conferences, committees, proposed legislation, Indian migration and freedom of religion are some of the topics covered. Other items of note contain records relating to "wardship," the Wheeler-Howard Act, and a handwritten notebook kept by Lindquist detailing Native Americans serving during World War One and World War Two. Specific departmental information in the series is from the

Department of the Interior, the Office of Indian Affairs, the Board of Indian Commissioners, and finally the National Fellowship of Indian workers.

The section on National Fellowship of Indian Workers details information on the organization, which was formed to promote the interest of missionaries and all those engaged in the education and civilization of Native Americans.



National Fellowship of Indian Workers, Group of Conference Attendees in front of a Brick Building, 1942-1951.
Credit to MRL 10: Lindquist Papers, series 8A, box OS, item 1833, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

- **Series 7: Source Files, 1912-1953 (2 boxes, 0.75 lin. ft)**
Series 7 offers general materials outside of missions, tribes and government/educational affairs, and appears to be files that Lindquist kept for information on specific topics. Topics include Indians and health, athletics, ethnology and home life.
- **Series 8: Special Formats, 1909-1953 [SERIES RESTRICTED]**
Within this series exist the large selection of original photographs, negatives, postcards and maps collected and taken by Lindquist during his work.
 - **Subseries 8A: Photographs, 1909-1953 (32 boxes, 6.50 lin. ft) [RESTRICTED]**
 - This subseries contains the photographs and glass negatives collection, a majority of which were gathered and taken by Lindquist. A wide range of states and locations are depicted, including in the United States as well as Mexico and Canada. Photographs include individual portraits, landscapes, group images, buildings such as churches, private residences and schools, agricultural and industrial scenes, leisure activities and other events and living conditions experienced by a variety of Native communities.
 - Many of the images were originally located among the paper documents. These have been removed and are now housed with the other photographs. A photocopy of the original photograph was placed in the original folder and this is noted with the online numbering of the digital

image. All images from the G. E. E. Lindquist Papers are available online at: <http://lindquist.cul.columbia.edu/>.

- **Subseries 8B: Maps, [1911?]-[1953?] [RESTRICTED]**
 - This subseries contains maps of locations through the United States. They are currently unavailable while they undergo conservation treatment.

Processing

Metal clips and staples were removed from materials and folded items were flattened as much as possible. Materials were placed in new acid-free folders and boxes. Acidic items were separated from one another by interleaving with acid-free paper as needed. Any items in an advanced state of deterioration were placed in Mylar envelopes.

The original Missionary Research Library numbering of folders are indicated in square brackets at the end of each folder description for example [327]. The collection was originally organized in this order. In October 2012 the collection was entirely reprocessed and the organization was overhauled by Brigette C. Kamsler as part of the Luce Foundation grant.

The collection is organized in two parts: boxes 1-34 consist of paper documents and writings and boxes 35-66 are the photographic materials. The contents of Boxes 35-66 are digitized and available on line. Occasional photographs found among the paper documents have been removed, a photocopy left in its place and the photograph added to this digital project. However, several longer reports with photographic documentation attached have not been digitized and must be accessed in the paper files.

Each paper copy which replaces the photographs found within the documents section of the collection is marked with the linking URL of the digital image which can be accessed on the Lindquist Photographs website.

Lindquist Photographic Sources

The images from the G. E. E. Lindquist Papers have been digitized and are available online at: <http://lindquist.cul.columbia.edu/>.

Contents List**Series 1: Correspondence, 1917 – 1953**

Series	Box	Folder	Contents
1	1	1-25	1917-1945 [327-351]
1	2	1-10	1946-1953 [352-361]
1	2	11	[19??] [362]

Series 2: Publications and Drafts, 1912 – 1954

2	3	1	<i>Advisory Council on Indian Affairs Meets at Washington</i> , 1923 [176]
2	3	2-3	'American Indian' for <i>Interchurch survey</i> , 1919-1920 [177-178]
2	3	4	<i>American Indian Boy and His Future</i> [179]
2	3	5	<i>American Indian Isn't Vanishing</i> , 1946 [180]
2	3	6-7	<i>American Indian Students on the New Trail</i> , 1950 [181-182]
2	3	8	<i>Are Indians No Longer Wards of Government</i> [183]
2	3	9	<i>Backward Look: Address at National Council of Churches Biennial Assembly</i> , 1952 [184]
2	3	10	<i>Chippewa Indian Field of Northern Minnesota Report</i> [1936] [185]
2	3	11	<i>Christian Work among Indians including Problems of Religious Life</i> , 1950 [186]
2	3	12	<i>Church and Educational Work among Winnebagos of Wisconsin</i> [187]
2	3	13	<i>Current Social Conditions in Indian Life, 1938-1939</i> [188]
2	3	14	<i>Early Work among Indians, 1937</i> [189]
2	3	15	<i>Ett-Ord-Om-Indian-Missionen</i> [in Swedish] 1914 [190]
2	3	16	<i>Fundamentals in Character Building in Indian School Life, 1919</i> [191]
2	3	17	<i>Governments New Indian Policy</i> [192]
2	3	18	<i>Handbook for Missionaries among American Indians, Revised 1951</i> [193]
2	3	19	<i>History of White Expansion in United States</i> [194]
2	3	20	<i>How is the Indian Becoming Integrated into American Life?</i> [195]
2	3	21	<i>In the Indian Youth</i> , 1926 [196]
2	3	22	<i>Indian Boy on the New Trail</i> , 1923; 1924 [197]
2	3	23	<i>Indian in American Life</i> , 1944 [198]
2	3	24	<i>Indian Problem is an Educational Problem</i> , 1929 [199]
2	3	25	<i>Indian School Curriculum and its Practical Emphasis</i> , 1925 [200]
2	3	26	<i>An Indian Society's Sesquicentennial</i> , 1937 [201]
2	3	27	<i>Indian Treaty Making</i> , by Lindquist and Flora Seymour, 1948-1949 [202]
2	3	28	<i>Indian Wardship</i> , by Lindquist and Flora W. Seymour, 1944 [203]
2	3	29	<i>Indians and the Government</i> , 1919-1920 [204]
2	3	30	<i>Indians in Urban Centers: Manual</i> , 1948 [205]
2	3	31	<i>Is the Sesquicentennial Turning the Clock Back for Poor Lo?</i> 1935 [206]
2	3	32-34	<i>Jesus Road and the Red man</i> , mss 1-3, 1913-1914 [207-209]
2	3	35	<i>Land of Hiawatha</i> , 1929 [210]
2	3	36	<i>Looking into the Soul of the Indian</i> [211]
2	3	37	<i>An Old Society's Work among the Indians</i> , 1937 [212]

Series 2: Publications and Drafts (Cont'd)

Series	Box	Folder	Contents
2	3	38	<i>On the Missionary Trail among American Indians</i> [213]
2	3	39	<i>Oneidas of Wisconsin, 1937</i> [214]
2	3	40	<i>Outlook for the American Indian: Symposium Gathered by Lindquist, November 1939</i> [215]
2	3	41	<i>Pueblo Indian Religion, by Lindquist and Edward Curtis [1939]</i> [216]
2	4	1	<i>Receding Frontiers in the Indian Country, 1931</i> [217]
2	4	2-5	<i>Red Man in the United States, No.1-4, 1944</i> [218-221]
2	4	6	<i>Sesquicentennial of an Indian Society, 1937</i> [222]
2	4	7	Home Mission Literature Program on the American Indian -- Study I, mss, 1944-1945 [223]
2	4	8	<i>Suggested Standard for Religious Education Program in Government Indian Schools</i> [224]
2	4	9	FRAGILE Swedish Book on Indians in North America, mss [225]
2	4	10	<i>Thirty Years of Service to American Youth, 1939</i> [226]
2	4	11	<i>340, 000 Idianer Leva Kring Spridda...</i> [article in Swedish] [227]
2	4	12	<i>Turning the Clock Back for Poor Lo</i> [228]
2	4	13	<i>Unreached Fields among North American Indians, 1921</i> [229]
2	4	14	<i>Urgent Needs among American Indians</i> [230]
2	4	15	<i>Washington Seminar on Indian Affairs, 1939</i> [231]
2	4	16	<i>What the American Indians are Doing to Evangelize their People, 1939</i> [232]
2	4	17	<i>Where are the Un-evangelized Indians? 1932</i> [233]
2	4	18	<i>White Man Deals with the American Indians, 1938</i> [234]
2	4	19	<i>White Populations Adjacent to Indian Reservations [1936]</i> [235]
2	4	20	<i>Winnebago of Wisconsin, 1953</i> [236]
Articles, 1912-1954			
2	4	21-24	Articles by Lindquist, 1912-1954 [237-240]
Tracts and Notes, 1920-1951			
2	4	25	Tracts, 1920 [241]
2	4	26	Book Reviews by Lindquist, 1935-1939; 1951 [242]
2	4	27	Book Reviews of Works by Lindquist, 1948; 1951 [243]
2	4	28	Lectures [244]
2	4	29	Personal Notes on Various Subjects [244a]

Series 3: Native American Tribes and Reservations, 1900 – 1954

3	5	1	Alaska -- Correspondence, Reports, Articles, 1944-1950 [454]
3	5	2	Alaska -- Articles, 1924-1939 [455]
3	5	3	Alaska -- Reindeer Survey, 1931-1933; Reindeer Controversy [456]
3	5	4	Alaska -- Church and Missionary Work among Indians, 1940 [457]
3	5	5	Arizona -- Pima Indians, 1920-1933 [458]

Series 3: Native American Tribes and Reservations, 1900 – 1954 (Cont'd)

Series	Box	Folder	Contents
3	5	6	Arizona -- Walapai, Hopi, Papago, Apache, 1923-1933 [459]
3	5	7	Arizona -- Salt River Indian Reservation, 1929 [460]
3	5	8	California -- <i>California and her Indian Children</i> , by Cornelia Tabor, 1911 [461]
3	5	9	California -- California Indian Association; Indian Industrial School; Non-Reservation Indians; Un-Reached Fields in Nevada [462]
3	5	10	California -- Church and Mission Work among Indians, 1943 [463]
3	5	11	California -- Fact-Finding Study of Social and Economic Conditions of Indians in San Diego County, California [464]
3	5	12	California -- Report of Pit River Indians; Report on Shoshonean Tribes; <i>The Government Service Program—Its Objectives</i> , by Superintendent of Sacramento Indian agency, 1940-1941 [465]
3	5	13	California -- Narrative Report of Superintendent of Sacramento Indian Agency, 1936-1937 [466]
3	5	14	California -- General, 1940 [467]
3	5	15	Canadian -- <i>Our Betrayed Wards</i> by R.N. Wilson, 1921 [468]
3	5	16	Canadian -- Seminar Conference on North American Indian Records, Toronto, 1939 [469]
3	5	17	Canadian -- <i>Fundamentals of Indian-White Contact in United States and Canada</i> , by Charles Loram [470]
3	5	18	Canadian -- <i>Canada's Indian Administration; Indian Act and Treaty System, 1946-1947</i> [471]
3	5	19	Canadian -- Indian Affairs Branch Report, 1943-1944; House of Commons Debates, October 24, 1945 [472]
3	5	20	Canadian -- <i>Conflict of Laws: An Introduction</i> , by C. W. M. Hart [473]
3	5	21	Canadian -- Brief, Anglican Church to Special Joint Committee, 1947 [474]
3	5	22	Canadian -- Churches Cooperating in Indian Education, 1943 [475]
3	5	23	Canadian -- General, Education, OS map of Blood Indian Reserve, Alberta [1942] [476]
3	6	1	Colorado -- Consolidated UTE Agency, UTE Park, Colorado [477]
3	6	2	Florida -- Seminole Indians [478]
3	6	3	Idaho -- Nez Perce Indians, 1919; 1930 [479]
3	6	4	Idaho -- F. Hall Indian Agency, 1932-1933 [480]
3	6	5	Illinois, 1952 [481]
3	6	6	Kansas -- <i>Indians of Wichita; Kansas Indians of Today</i> , by H.E. Bruce [194?] [482]
3	6	7	Louisiana -- Koasati Indians [483]
3	6	8	Maine -- [484] <i>Our Maine Indians</i> ; Indian Rights Association Report -- <i>Indians of Maine</i> ; Passaconaway Indians of New Hampshire Article
3	6	9	Michigan -- 1925-1939 [485]
3	6	10	Minnesota -- Nett Lake Village; Boise Forte Indian Reservation, 1927-1935 [486]
3	6	11-12	Minnesota -- Chippewa Indians [487-488]

Series 3: Native American Tribes and Reservations, 1900 – 1954 (Cont'd)

Series	Box	Folder	Contents
3	6	13	Minnesota -- Consolidated Chippewa Agency, Minnesota [193?] [489]
3	6	14	Minnesota -- Chippewa Indian Cooperative Marketing Association [490]
3	6	15	Minnesota -- Consolidated Chippewa Agency Management Improvement Program; Red Lake Indian Agency; Turtle Mountain Chippewas [491]
3	6	16-17	Minnesota -- Study for Episcopal Church, 1943-1951 [492-493]
3	6	18	Minnesota -- Indian Education, 1950-1951 [494]
3	6	19	Minnesota -- American Indians [495]
3	7	1	Mississippi -- Choctaw Indians [496]
3	7	2	Montana -- Blackfeet Indians, 1923-1936 [497]
3	7	3	Montana -- Crow Indians, 1939 [498]
3	7	4	Montana -- Fort Belknap Indian Reservation, 1932 [499]
3	7	5	Montana -- Fort Peck Indian School, 1932 [500]
3	7	6	Montana -- Fort Peck Indian Reservation, 1933 [501]
3	7	7	Montana -- Office of Indian Affairs Field Service Correspondence, Reservation Operations, 1932 [502]
3	7	8	Montana -- Fort Peck Indian Reservation Materials, Investigation of Henry McCullough by Henry Cloud Roe, 1932 [503]
3	7	9	Nebraska -- Omaha; Ponca; Winnebago Indians, 1949-1954 [504]
3	7	10	Nebraska -- Winnebago Indians, 1931 [505]
3	7	11	Nebraska -- Constitution and Bylaws of Santee Sioux Tribe of Sioux Nation of Nebraska, 1936 [506]
3	7	12	Nevada -- Pyramid Lake Sanatorium and Shoshone Indian Reservation, 1931 [507]
3	7	13	New Mexico -- Mescalero Apaches, 1931-1937 [508]
3	7	14	New Mexico -- Jicarilla Apache Indians, 1932-1937 [509]
3	7	15	New Mexico -- List of Positions Authorized at Agency, 1932 [510]
3	7	16	New Mexico -- Pueblo Indians, 1921-1933 [511]
3	7	17	New York -- Seneca; Tuscaroka; Cattaraugus Indians, 1926-1940 [512]
3	7	18	New York -- Tonawanda Senecas; Onandaga Reservation 1928; 1937-1938 [513]
3	7	19	New York -- Six Nations Documents; Notes [514]
3	7	20	New York -- Survey of Indian Work in New York State, 1939 [515]
3	7	21	New York -- <i>Handbook of Federal law</i> , Chapter 26, 1940 [516]
3	7	22	North Carolina -- Cherokee Indians 1930 [517]
3	7	23	North Dakota -- Fort Berthold Indian Reservation [518]
3	7	24	North Dakota -- Fort Berthold Indian Reservation and Garrison Dam, 1946-1948 [519]
3	7	25	North Dakota -- Fort Totten Indian Reservation, 1932 [521]
3	7	26	North Dakota -- Indian Affairs Commission, 1950 [522]
3	7	27	North and South Dakota, Study of Dakota Indians, 1940 [523]
3	7	28	North and South Dakota, Standing Rock Indian Reservation, 1932-1933 [524]

Series 3: Native American Tribes and Reservations, 1900 – 1954 (Cont'd)

Series	Box	Folder	Contents
3	8	1	Oklahoma -- Comanche Indians [525]
3	8	2	Oklahoma -- Kiowa Indians and Kiowa Indian Agency, 1932 [526]
3	8	3	Oklahoma -- Indian Schools, Caddo, Wichita, Kiowa, Comanche, Apache, and Delaware Tribes, 1929 [527]
3	8	4	Oklahoma -- Fort Sill Apache Indians [528]
3	8	5	Oklahoma -- General Documents on Five Tribes [529]
3	8	6	Oklahoma -- Indians in Adair, Sequoyah, Cherokee, and Delaware Counties, 1932, 1940 [530]
3	8	7	Oklahoma -- Seneca Indian School, Wyandotte, Oklahoma, 1931 [531]
3	8	8	Oklahoma -- Quapaw Agency, Miami Oklahoma, 1932 [532]
3	8	9	Oklahoma -- Conference on Human and Natural Resources, 1949 [533]
3	8	10	Oklahoma -- Creek and Cherokee Indians, 1931 [534]
3	8	11	Oklahoma -- Pawnee Indians and Pawnee Indian Agency, 1932 [535]
3	8	12	Oklahoma -- Oklahoma City Indians [536]
3	8	13	Oklahoma -- Osage Indians [537]
3	8	14	Oklahoma -- Address by Ben Dwight, Principal Chief of Choctaws, before Choctaw Convention, 1930 [538]
3	8	15-16	Oklahoma -- <i>Five Civilized Tribes</i> , 1936; 1948 [539-540]
3	8	17	Oklahoma -- Choctaw Nation School Survey, 1930 [541]
3	8	18	Oklahoma -- Religious Work [542]
3	8	19	Oklahoma -- Five Tribes of Oklahoma Report of Schools Surveys [543]
3	8	20	Oklahoma -- Report by Ethel Cutler to Student Committee, 1919 [544]
3	8	21	Oklahoma -- Eufaula Boarding School, Report and Papers, 1931 [545]
3	8	22	Oklahoma -- Jones Male Academy, Hartshorne, Oklahoma, 1931 [546]
3	8	23	Oklahoma -- Wheelock Academy Report, 1931-1932 [547]
3	8	24	Oklahoma -- Sequoyah Training School, Tahlequah, Oklahoma, 1929-1933 [548]
3	8	25	Oklahoma -- Indian Study, 1940 [549]
3	8	26	Oklahoma -- Chickasaw Indians [550]
3	8	27	Oklahoma -- <i>Indian Education Problem</i> , by Victor Harlow [551]
3	8	28	Oklahoma -- Indians and Government in Oklahoma, 1930-1932 [552]
3	9	1	Oklahoma -- Church and Missionary Work, 1919, 1931, 1948-1949 [553]
3	9	2	Oklahoma -- General, 1931-1935 [554]
3	9	3	Oregon -- Warm Springs Indian Agency, 1931 [555]
3	9	4	Oregon -- Paiute Indians, 1933 [556]
3	9	5	Oregon -- Umatilla Indians and Umatilla Indian Agency, 1931 [557]
3	9	6	Oregon -- Grand Ronde-Siletz Indian Agency, 1931, 1941 [558]
3	9	7-8	Oregon -- Klamath Indians, Klamath Indian Agency, 1930-1931 [559-560]
3	9	9	South Carolina -- Catawbas of South Carolina, 1920 [561]
3	9	10-12	South Dakota -- Indian Commission Reports, 1949-1953 [562-564]
3	9	13	South Dakota -- Pine Ridge Indian Agency Reports, 1927, 1932 [565]
3	9	14	South Dakota -- Cheyenne River Indian Reservation 1923, 1931 [566]
3	9	15	South Dakota -- Lower Brule and Crow Creek Indian Reservations [567]

Series 3: Native American Tribes and Reservations, 1900 – 1954 (Cont'd)

Series	Box	Folder	Contents
3	9	16	South Dakota -- Turtle Mountains Indian Reservation, 1932-1934 [520]
3	9	17	South Dakota -- Yankton Sioux Indians, 1920 [568]
3	9	18	South Dakota -- Cheyenne River Sioux Indians [569]
3	9	19	Texas -- Alabama Indians in Polk County, Texas, 1920 [570]
3	9	20	Utah -- 1932-1933 [571]
3	9	21	Washington -- Colville Indian Agency, Tulalip Indian Agency, Taholah Indian Agency, 1932 [572]
3	9	22	Washington -- Spokane Indians Yakima Reservation, 1932-1933 [573]
3	9	23	Washington -- Neah Bay (Washington) Indian Agency, 1932 [574]
3	10	1-5	Wisconsin -- Oneida Indians [575-579]
3	10	6	Wisconsin -- Chippewa Indians, 1927 [580]
3	10	7	Wisconsin -- Potawatomie Indians, 1927 [581]
3	10	8	Wisconsin -- Stockbridge and Allied Tribes [582]
3	10	9	Wisconsin -- Winnebago, 1953 [583]
3	10	10	Wisconsin -- Lac Du Flambeau Indian Reservation, 1930-1934 [584]
3	10	11	Wisconsin -- Lac Du Flambeau Indian Reservation Jurisdiction, Home Repair Project, 1935 [585]
3	10	12	Wisconsin -- Indians and Health, 1930 [586]
3	10	13	Wisconsin -- <i>Coming of New York Indians to Wisconsin</i> , 1900 [587]
3	10	14	Wisconsin -- Indians and Education, 1952-1953 [588]
3	10	15	Wisconsin -- Government and Indians, 1929-1930 [589]
3	10	16	Wisconsin -- 1951-1953 [590]
3	10	17	South America -- Articles, 1924-1930 [591]
3	10	18	Tribal and Reservation Groups in U.S. -- Brief Characterizations [592]
3	10	19-20	Various Indian Tribes [593; 760]
Navajo Indians, 1922-1949			
3	11	1	Study by Phelps, Stokes Fund, 1938-1939 [706]
3	11	2	Report by Randolph C. Downes, with Comments, 1946 [707]
3	11	3	Report on Navajo by Elizabeth Clark, with Comments, 1946 [708]
3	11	4	Northern Navajo Jurisdiction, 1931 [709]
3	11	5-6	Articles, 1928-1948 [710-711]
3	11	7	Navajo Language Materials, 1940 [712]
3	11	8	Tribal Council Meetings, 1936-1938 [713]
3	11	9	Coordinating Committee, 1946 [714]
3	11	10	Minutes, Protestant Missionaries Meeting with Navajos, Gallup, New Mexico, 1946 [715]
3	11	11	Schools, 1939-1943 [716]
3	11	12	Resolutions from Conference of Friends of the Indian, Atlantic City, New Jersey, 1948 [717]
3	11	13-15	Navajos and the Government, 1922-1948 [718-720]
3	11	16	Reports – Labor Supply and Social Economic Conditions, 1949 [721]
3	11	17	<i>How it is the Navajos</i> by Louisa Shotwell [722]

Series 3: Native American Tribes and Reservations, 1900 – 1954 (Cont'd)**Series Box Folder Contents**

Series	Box	Folder	Contents
			Navajo Indians (cont'd)
3	11	18	Report, Navajo Religious Situation [723]
3	11	19	General, 1930-1940 [724]
3	11	20	<i>Navajo: Long Range Program for Navajo Rehabilitation</i> , Report by J.A. Krug, Secretary of Interior, 1949 [725]
3	11	21	Directory, 1938 [726]
			Peyote, 1918-1953
3	12	1-3	Articles, 1919-1952 [678-680]
3	12	4	<i>John Red Hill</i> Pamphlet [681]
3	12	5	<i>Cult of Peyote and Peyotism</i> by Niles Carpenter, 1946; 1951 [682]
3	12	6	<i>Peyote Intoxication</i> by Drs. Bromberg and Tranter; Comments by Phillip Riley, 1942 [683]
3	12	7	<i>What about Peyote?</i> Draft and Final Copy, 1941 [684]
3	12	8	<i>Your Religion: Frank Discussion of Some Aspects of the Peyote Drug</i> , by H.E. Bruce; Correspondence with Bruce, 1945, 1952 [685]
3	12	9-10	Correspondence, Peyote Pamphlet, 1949-1953 [686-687]
3	12	11-22	Correspondence, 1919-1947 [688-699]
3	12	23	Government and Peyote, 1919, 1938-39 [700]
3	12	24	Native American Church -- Peyote Smoking Practices, 1918, 1944 [701]
3	12	25	Responses to Questionnaire about Peyote, 1937 [702]
3	12	26	Joint Committee on Indian Work, Sub-Committee on Peyote - Report on Peyote by Lindquist; Related Papers, 1937 [703]
3	12	27	Requests for copies of Council of Indian Workers Pamphlet on Peyote, 1949-1950 [704]
3	12	28	Statements on Peyote by Indian Groups, 1943 [705]

Series 4: Missions, 1897 – 1955

Series	Box	Folder	Contents
			Home Mission Council (HMC): Indian Committee, 1897-1953
4	13	1	Administrative Records [193?] [1]
4	13	2	Reports of the Committee on Indian Missions, 1913-1922 [?]
4	13	3	Service Committee on Indians, 1931 [2]
4	13	4	Correspondence, 1917-1918 [3]
4	13	5-10	Joint Committee on Indian Missions, Minutes and Reports, 1913-1940 [4-7; 9-10]
4	13	11	Report of Conference between Mark Dawber, Joint Committee on Indian Work, and John Collier, Commissioner of Indian Affairs, Jan. 1938 [8]
4	13	12-15	Indian Committee of Home Missions Council of North America (HMC-NA), Minutes and Reports, 1941-1950 [11-14]
4	13	16-18	National Council of Churches (NCC) Division of Home Missions, Committee on Indian Work, 1951-1953 [15-17]
4	13	19	Committee on Management of Indian Work Committee, Minutes, Reports, 1949-1951 [18]

Series 4: Missions, 1897 – 1955 (Cont'd)

Series	Box	Folder	Contents
			Home Mission Council (HMC): Indian Committee (cont'd)
4	13	20	Committee on Indian Survey, 1950 [19]
4	13	21	NCC Committee on Alaska, Minutes, 1952-1953 [20]
4	13	22	Committee on Literacy among Navajos, 1947 [21]
4	13	23	NCC Committee on Navajo Adjustment, Minutes, Reports, 1953 [22]
4	13	24	Committee on Allocation of Indian Fields Report [19??] [23]
			Home Mission Council (HMC): Administrative Records, 1911-1953
4	14	1-3	Annual Reports, 1948-1950 [24-26]
4	14	4-5	NCC Division of Home Missions Reports and Records, 1951-1953 [27-28]
4	14	6	Lake Mohonk Conference on the Indian and Other Dependent Peoples -- General Program, October 1914 [45]
4	14	7	Lake Mohonk Conference on the Indian Records, 1929 [29]
4	14	8	Friends of American Indian Conference, Atlantic City, 1938 [30]
4	14	9	National Conference of Indian Youth, Chilocco, Oklahoma, 1941 [31]
4	14	10	Missionary Advance Conference, Indian Work by Churches and Organizations, Farmington, New Mexico, 1948 [32]
4	14	11	Missionary Advance Conference, Continuation Committee Minutes, Farmington, New Mexico, 1948 [33]
4	14	12	Southwest Bible and Missionary Conference Program, Flagstaff, Arizona, 1921 [34]
4	14	13	Presbyterian Summer School of Southwest, Seminar on Indians Report, Santa Fe, New Mexico, 1942 [35]
4	14	14	Bible Conference, <i>The Christian Indian</i> , Flagstaff, Arizona, 1942 [36]
4	14	15	National Council of Congregational Churches Meeting Reports, Detroit, Michigan, 1929 [37]
4	14	16	Congregational and Christian Churches Board of Home Missions Seminar on Indian Work Report, 1941 [38]
4	14	17	Conference on Vocational Education in Indian Schools, 1931 [39]
4	14	18	NCC Division of Home Missions Committee on Indian Work, Conference on Indian Education, 1953 [40]
4	14	19	Religious Work Directors Meeting, Lake Geneva, Wisconsin, 1943 [41]
4	14	20	Indian Missionary Workers in Western Oklahoma Conference Programs, 1920; 1926 [42]
4	14	21	Open Letter by the Meeting of Representatives of National Organizations Engaged in Indian Work, New York, 1911 [43]
4	14	22	Conference on Christian Work for the Indian, New York, 1914 [44]
4	14	23	Conference on Present Human and Natural Resources of Old Indian Territory, Wilburton, Oklahoma, 1949 [46]
4	14	24	Conference on Indian Missions, Oklahoma City, Oklahoma, 1949 [47]
4	14	25	Conference for Protestant Indian Workers, Oklahoma City, 1950 [48]
			Home Mission Congresses of 1930, 1949-1950
4	15	1	North American Home Missions Congress, 1930 [49]

Series 4: Missions, 1897 – 1955 (Cont'd)

Series	Box	Folder	Contents
			Home Mission Congresses of 1930, 1949-1950 (cont'd)
4	15	2	National Home Missions Congress Records, Columbus, Ohio, 1950 [50]
4	15	3-6	Home Missions Council Pre-Conference Survey, Questionnaire with Responses, 1949-50 [51-54]
4	15	7	Survey of Religious Work Directors, 1949 [56]
4	15	8	Correspondence, Developing a Clearinghouse on Personnel, 1950 [55]
			Religious Work in Indian Schools, 1921-1951
4	15	9	Religious Education for Indians: articles, reports, misc. papers [57]
4	15	10	Religious Work in Government Schools, Religious Work for Directors [58]
4	15	11	List of Missionaries and Mission Organizations among Indians in Southwest USA, 1929 [59]
4	15	12	HMC Reports of Field Representatives for Indian Work, 1945-1951 [60]
4	15	13	Reports, Religious Education in Government Schools, 1921-1925 [61]
			Indian Survey, 1897-1942
4	16	1	Church Mission Agencies and Mission Work, 1912 [93]
4	16	2-3	Correspondence, Workers from Mission Organizations Responses, 1919-1929 [94-95]
4	16	4	YMCA Survey of Religious Conditions in Indian Government Schools, 1917-1918 [96]
4	16	5	Interchurch Survey of Indians I -- Report Forms, 1920 [97]
4	16	6	Interchurch Survey of Indians II -- Report Forms, 1920 [98]
4	16	7	Interchurch Survey of Indians III -- General, 1897-1922 [99]
4	16	8	Interchurch Survey of Indians IV -- Report Forms, 1919-20 [100]
4	16	9	Interchurch Survey of Indians V -- Report Forms, 1920 [101]
4	16	10	Interchurch Survey of Indians VI -- Report Forms, 1920 [102]
4	16	11	Interchurch Survey of Indians VII -- Haskell Institute, Kansas, 1920 [103]
4	16	12	Interchurch Survey of Indians VIII -- Survey Field Directors, 1920 [104]
4	16	13	Interchurch Survey of Indians IX -- General, 1920 [105]
4	16	14	Interchurch Survey of Indians X -- Unreached Fields, 1919-1920 [106]
4	16	15	Interchurch Survey of Indians XI -- List of Workers, 1919-1920 [107]
4	16	16	Interchurch Survey of Indians XII -- Report Forms, 1919 [108]
4	17	1-2	Central Indian Committee -- Indian School Survey I-II, 1919 [109-110]
4	17	3	Interchurch Survey, Survey Conferences: Riverside, California; Sacramento, California; Seattle Washington; Sioux Falls, South Dakota; Salem, Oregon; Yonkers, New York, 1922 [111]
4	17	4	Interchurch Survey, Survey Conferences: Albuquerque, New Mexico; Phoenix, Arizona; Muskogee, Oklahoma; Billings, Montana; Wichita, Kansas; New York, New York, 1922 [112]
4	17	5	Survey of Religious Conditions in Indian schools, 1917-1918 [113]
4	17	6-7	Mission Reports: Indian Reservations and Schools, 1919 [114-115]
4	17	8	Survey of Indian Work Reports, 1929-1930 [116]

Series 4: Missions, 1897 – 1955 (Cont'd)**Series Box Folder Contents****Indian Survey (cont'd)**

4	17	9-10	Oklahoma Indian Survey I and II, Choctaw [117-118]
4	17	11-12	Creek Nation Report by C.M. Blair, 1930-1931 [119-120]
4	17	13	Survey of Government Non-Reservation Schools Where Religious Work Directors Employed, 1941-1942 [121]
4	17	14	Survey of Mission Schools [194?] [122]
4	18	1-2	Survey -- Indians of Arizona [123-124]
4	18	3	Survey -- Indians of California [125]
4	18	4	Survey -- Indians of Idaho [126]
4	18	5	Survey -- Indians of Iowa [127]
4	18	6	Survey -- Indians of Kansas [128]
4	18	7	Survey -- Indians of Minnesota [129]
4	18	8	Survey -- Indians of Montana [130]
4	18	9	Survey -- Indians of Nebraska [131]
4	18	10	Survey -- Indians of Nevada [132]
4	18	11	Survey -- Indians of New Mexico [133]
4	18	12	Survey -- Indians of New York [134]
4	18	13	Survey -- Indians of North Dakota [135]
4	18	14-15	Survey -- Indians of Oklahoma [136-137]
4	18	16	Survey -- Indians of Oregon [138]
4	18	17-18	Survey -- Indians of South Dakota [139-140]
4	18	19	Survey -- Indians of Texas [141]
4	18	20	Survey -- Indians of Wisconsin [142]
4	18	21	Survey -- Indians of Washington [143]
4	18	22	Survey -- Indians of Wyoming [144]
4	18	23	Survey -- Rocky Mountain tribes of Utah and Colorado [145]

Denominational and Organizational Church Work, 1910-1955

4	19	1	Reformed Church of America, 1910-1942 [245]
4	19	2	Reformed Church of America, Indian Study Materials, 1940 [246]
4	19	3	Congregational and Christian Churches; Board of Foreign Missions; Board of Home Missions, 1935 [247]
4	19	4	Congregational Church Commission on Interracial Relations, including <i>The Indian situation 1929</i> by Lindquist [248]
4	19	5	Dakota Cook, Christian Training School Report, 1950 [249]
4	19	6	Interdenominational Work Camp, Indian Wells, AZ. 1955 [250]
4	19	7	Evangelical Lutheran Synod of Wisconsin, 1952 [251]
4	19	8	American Baptist Home Mission Society [252]
4	19	9	Indian Work of Presbyterian Church, 1911-1948 [253]
4	19	10	Indian Christian Mission, Albuquerque, NM, 1942-1943 [254]
4	19	11	Methodist Mission, Shawnee, KS, 1928 [255]
4	19	12	Swedish Evangelical Covenant Church, 1931 [256]
4	19	13	Mennonite Missions to Indians, 1921 [257]

Series 4: Missions, 1897 – 1955 (Cont'd)

Series	Box	Folder	Contents
			Denominational and Organizational Church Work (cont'd)
4	19	14	Northern Baptist Convention, 1924-1939 [258]
4	19	15	Ft. Berthold Mission and Charles L. Hall, 1932-1947 [259]
4	19	16	Methodist Episcopal Church South, 1920-1941 [260]
4	19	17	Protestant Episcopal Church Indian Work: Committee of Reference of National Council Report, 1943 [260A]
4	19	18	Minnesota Church Committee on Indian Work Records, 1952-1954 [260B]
4	19	19	Episcopal Church, South Dakota, Minnesota, 1927-1940 [261]
4	19	20	Protestant Episcopal Church, Committee of Reference of National Council Report on Indian Work in Minnesota and Dakotas, 1944 [262]
4	19	21	Episcopal Diocese of Minnesota, 1945-1951 [262A]
4	19	22	Church/Mission Work among Indians in Minnesota, 1946 [262B]
4	19	23	Southern Baptist Convention, Oklahoma, 1920 [263]
4	20	1	Pima mission, Salaton, AZ [264]
4	20	2	Off-reservation Indian Work in South Dakota, 1948-1952 [264A]
4	20	3	American Missionary Association (AMA)/Congregational Church, 1930-1935 [265]
4	20	4	AMA: <i>Indians of North and South Dakota: Memorandum on Indian work of American Missionary Association and Visit to the Reservations</i> , by Fred Brownlee and Charles Johnson [266]
4	20	5	United Church of Canada, 1943 [267]
4	20	6	Church of England in Canada, 1934 [268]
4	20	7	Mescalero Indian Reservation, New Mexico, 1939-1940 [269]
4	20	8	Christian and Missionary Alliance, 1950-1951 [270]
4	20	9	William Duncan Memorial Church [Methodist], Metlakatla, Alaska [271]
4	20	10	Minnesota Council of Churches, 1950 [272]
4	20	11	Glade Cross Mission [Episcopal] Mission to Seminoles [273]
4	20	12	United Church Missionaries Association of Western Ontario, 1942-1945 [274]
4	20	13	Phoenix Indian Service Center, 1947-1952 [275]
4	20	14	Church of God, Anderson, Indiana -- Missions [Board of Church Extension and Home Missions], 1942 [276]
4	20	15	Moravian Missionary Work, 1922 [277]
4	20	16	Lutheran Missions to Indians, 1947 [278]
4	20	17	Roman Catholic Missions to Indians, 1920-1921 [279]
4	20	18	Indian Camp Meetings, 1911 [280]
4	20	19	Methodist Episcopal Church Work, 1927 [281]
4	20	20	Nevada Methodist Mission, Yerington, Mississippi [282]
4	20	21-24	Society of Friends: Indian Work, 1932-1941 [283-285a]
4	20	25	Committee of Friends on Indian Affairs, 1919; 1939 [286]
4	20	26	Wisconsin Baptist State Convention [287]
4	20	27	United Danish Evangelical Lutheran Church, 1928 [288]
4	20	28	Navajo Methodist Mission School, New Mexico, 1941 [289]

Series 4: Missions, 1897 – 1955 (Cont'd)**Series Box Folder Contents**

Series	Box	Folder	Contents
			Denominational and Organizational Church Work (cont'd)
4	20	29	Choctaw/ Chickasaw Indian Hospital, Talahina, OK, 1920 [290]
4	20	30	Sage Memorial Hospital, Ganado, AZ, 1937 [291]
4	20	31	Tacoma Indian Mission Center, Tacoma, WA, 1948 [292]
4	20	32	Dakota Indian Parish, 1942 [293]
4	20	33	Christian Reformed Church. 1946 [294]
4	20	34	Mission Statistics: Lists of Missions, of Protestant Churches, and Denominations, 1917 [295]
4	20	35	Indian Mission, Colony, OK, 1910 [296]
4	20	36	Good Shepherd Mission, AZ, 1948 [297]
4	20	37	Reports or Extracts from Missionaries among Indians, 1917 [297A]
			YMCA, YWCA, and the Society for the Propagation of the Gospel among the Indians, 1912-1953
4	21	1-3	Society for the Propagation of the Gospel (SPG) among Indians and Others in North America – Lindquist Reports, 1927-1953 [298-300]
4	21	4	SPG -- 150 th Anniversary, 1937 [301]
4	21	5	Lindquist and SPG, 1927 [302]
4	21	6-7	YMCA Administrative Records, 1920-1930 [303-304]
4	21	8	YMCA and YWCA Articles, 1925 [313]
4	21	9	YMCA Articles by Robert Hall of YMCA, 1912-13 [314]
4	21	10	YMCA Chapters and Membership, 1915 [307]
4	21	11	YMCA Community Work among Indians, 1920 [316]
4	21	12	YMCA Condensed Program for Indian Work, 1913-1914 [312]
4	21	13	YMCA Conferences (Regional and State), State and Local Chapters' Records, 1912-1938 [308]
4	21	14	YMCA Constitution, 1914 [319]
4	21	15	YMCA Gospel Team Work [320]
4	21	16	YMCA Indian Papers, 1920-1935 [305]
4	21	17	YMCA Indian Schools, 1917 [311]
4	21	18	YMCA Indian Students Work, 1919-1920 [306]
4	21	19	YMCA Indian War Work Association; Indians and World War I, 1918 [317]
4	21	20	YMCA National Council Town and Country Department, 1929 [309]
4	21	21-24	YMCA National Student Congress, Estes Park, CO, 1914-1924 [321-324]
4	21	25	YMCA Publications re: Indians, General, 1912-1936 [315]
4	21	26	YWCA Publications re: Indian Girls, 1916 [325]
4	21	27-28	YWCA Reports by Lindquist, 1917-1936 [326-318]
4	21	29	YMCA Summary of American Indian Work, 1925 [310]
			Non-religious organizations concerned with the Indian, 1911-1953
4	22	1	American Indians Inc., Minneapolis, Minnesota, 1950-1951 [660]
4	22	2	American Indian Defense Association, 1923 [661]
4	22	3	New Mexico Association of Indian Affairs, 1940 [662]
4	22	4	4-H Club Work among Indians, 1932 [663]

Series 4: Missions, 1897 – 1955 (Cont'd)**Series Box Folder Contents**

			Non-religious organizations concerned with the Indian (cont'd)
4	22	5	Indian Council (Organization) [664]
4	22	6	National American Indian League [665]
4	22	7	Eastern Association on Indian Affairs, 1930 [666]
4	22	8	Association of American Indian Affairs, 1947 [667]
4	22	9	National Indian Association: Reports and Historical Data, 1911-1925 [668]
4	22	10	Society of American Indians, 1912 [669]
4	22	11	American Indian Federation, 1935 [670]
4	22	12-14	Indian Rights Association, 1920; 1935-1938 [671-673]
4	22	15	Brotherhood of North American Indians, 1911 [674]
4	22	16	Massachusetts Indian Association, 1918-1931 [675]
4	22	17	New York Indian Association, 1915 [676]
4	22	18	National Congress of American Indians, 1947 [677]
			General Religious Material, 1913-1951
4	22	19	Indian Religion and Spirituality, 1921 [734]
4	22	20	Catechisms for Indians, 1921 [735]
4	22	21	Bureau of Church Building and Architecture, 1951 [736]
4	22	22	Writings and Sayings of Indians; Religious Testimonies; Native Indian Missionaries, 1913-1914; 1941-1949 [749]
4	22	23	Non-Native Individual Missionaries among Indians, 1942 [750]

Series 5: Education, 1915 – 1953

			Government and Indian Education, 1915-1952
5	23	1	Contract Mission Schools and Government Aid, 1915, 1948 [599]
5	23	2-6	Indian, Government and Education, 1932-1952 [600-604]
5	23	7	Indian Education Articles, 1918, 1932-1933 [594]
5	23	8	Government and Indian Missions, 1925-1929 [595]
5	23	9	Indian Education, 1930-1934 [596]
5	23	10	Returned Students [597]
5	23	11	Religious Worship in Government Indian Schools, 1931, 1936 [598]
			Indian Schools, 1917-1953
5	23	12	Albuquerque Indian School, 1922-1945 [605]
5	23	13	Bacone College Reports, Muskogee, Oklahoma [606]
5	23	14	Bismarck, North Dakota Indian School Reports, 1930 [607]
5	23	15	Bloomfield Indian School, 1930-1931 [608]
5	23	16	Carlisle Indian School, Pennsylvania, 1931 [609]
5	23	17	Chemawa, Oregon Indian School, 1929, 1949 [610]
5	23	18-19	Chilocco, Oklahoma Indian School, 1917-1918; 1941-42 [611-612]
5	23	20	Concho, Oklahoma - Cheyenne Arapahoe School Reports, 1932 [613]
5	24	1-9	Cook Christian Training School Records, 1945-1953 [614-622]

Series 5: Education, 1915 – 1953 (Cont'd)

Series	Box	Folder	Contents
			Indian Schools (cont'd)
5	24	10	Eastern Oklahoma A and M [623]
5	24	11	Flandreau School, South Dakota, 1932, 1940 [624]
5	24	12	Fort Totten Indian School, 1934-1935 [625]
5	24	13	Ganado Indian School, Arizona, 1942 [626]
5	24	14	Genoa Indian School, Genoa, Nebraska [627]
5	24	15	Goodland School and Orphanage, Hugo, Oklahoma [628]
5	24	16	Hampton Institute Education Reports, 1927, 1934 [629]
5	24	17-18	Haskell Institute Records, 1924-1934 [630-631]
5	24	19	Haskell Institute, Federation of Christian Activities, 1922, 1933 [632]
5	24	20	[Fragile] Haskell Institute, Religious Activities; Student Organization, 1931 [633]
5	24	21-22	Haskell Institute, YMCA Chapter, 1924-1925 [634-635]
5	24	23	Haskell Institute, Reports of Dorothy Cate, 1925-1926 [636]
5	25	1	Haward School, Wisconsin and the Lac Courte Oreille Indian Reservation Report by Lindquist, 1923 [637]
5	25	2	Hoop Valley, California School District Program of Indian Education, 1936 [638]
5	25	3	Intermountain Indian School, Brigham City, Utah, 1950-1953 [639]
5	25	4	Jones Academy, Hartshorne, Oklahoma - Reports, 1932-1948 [640]
5	25	5	Navajo Bible Training School Report, 1936 [641]
5	25	6	Navajo Methodist Mission School, Farmington, New Mexico, 1938 [642]
5	25	7	Oklahoma: Anadarko Schools, Ft. Sill, and Riverside Boarding Schools Reports, 1932 [643]
5	25	8	Oklahoma Presbyterian College, Durant, Oklahoma, 1944 [644]
5	25	9	Pierre, South Dakota Indian School, 1927, 1930-1932 [645]
5	25	10	Pipestone Indian school, Minnesota - Reports, 1927, 1930 [646]
5	25	11	Rapid City, South Dakota Indian School Reports, 1930, 1932 [647]
5	25	12	Roe Indian Institute, Wichita, Kansas Reports, 1935 [648]
5	25	13	St. Francis Catholic Mission School, Rosebud Reservation, South Dakota, 1920 [649]
5	25	14	Santa Fe Indian School, New Mexico, 1949-1950 [650]
5	25	15	Santee Normal Training School, Nebraska - Reports, 1919-1937 [651]
5	25	16	Seneca Indian School, Wyandotte, Oklahoma, 1930-1931 [652]
5	25	17	Sherman Institute, Riverside, California, 1951-1952 [653]
5	25	18	Thomas Indian School, New York, 1933-1934 [654]
5	25	19	Tomah, Wisconsin, Indian School, 1931 [655]
5	25	20	Tucson Indian Training School, Escuela, Arizona - Reports, 1930 [656]
5	25	21	Wahpeton, North Dakota, Indian School, 1946, 1951 [657]
5	25	22	Wheelock Academy, Millerton, Oklahoma, 1931-1932 [658]
5	25	23	Winnebago Indian School, Neillsville, Wisconsin, 1953 [659]
5	25	24	Indian Children's Stories by Dorothy Cate, 1925-1927 [730]
5	25	25	Manners and Right Conduct, Suggested Course of Study for Indians [731]

Series 5: Education, 1915 – 1953 (Cont'd)**Series Box Folder Contents****Home Missions Literature Program, 1943-1945**

5	26	1	<i>American Indian</i> , Florence Means, Junior Reading Book 1943 [755]
5	26	2	<i>Speaking of Indians</i> by Ella Deloria, Adult Reading Book, 1944-1945 [737]
5	26	3	<i>The American Indian</i> , John Banks, for Senior Reading, 1944-1945 [740]

Reports from Schools on Religious Work, 1922-1953

5	26	4	Albuquerque and Santa Fe Indian Schools, 1922-1924 [62]
5	26	5	Albuquerque Indian School, New Mexico, 1947-1953 [63]
5	26	6	Chemawa Indian School, Oregon, 1941-1950 [64]
5	26	7	Chilocco Indian School, Oklahoma, 1942-1949 [65]
5	26	8	Cook Indian School, Phoenix, Arizona, 1944-1952 [66]
5	26	9	Eastern Oklahoma/ Dwight Indian School, 1940 [67]
5	26	10	Flandreau and Pipestone Indian Schools, 1922-1924 [68]
5	26	11-12	Flandreau Indian School, South Dakota, 1941-1953 [69-70]
5	26	13	Fredonia Indian School, Arizona, 1946-1947 [71]
5	26	14	Genoa Indian School, Nebraska, 1922-1924 [72]
5	26	15-17	Haskell Institute, Lawrence, Kansas, 1922-1950 [73-75]
5	26	18	Intermountain Indian School, Utah, 1951 [76]
5	27	1	Jones Academy and Eastern Oklahoma A and M, 1946-1952 [77]
5	27	2	Mt. Edgecumbe Indian School, Sitka, Alaska, 1951-1953 [78]
5	27	3	Pawnee Indian School, Oklahoma, 1945-1946 [79]
5	27	4	Pipestone Indian School, Minnesota, 1947-1950 [80]
5	27	5	Theodore Roosevelt School, Ft. Apache, Arizona, 1923-1924 [81]
5	27	6	Sequoyah Vocational School, Oklahoma, 1948-1951 [82]
5	27	7-13	Sherman Institute, Riverside, California, 1922-1953 [83-89]
5	27	14	Sitka Indian school, Sitka, Alaska, 1947 [90]
5	27	15	Talahina Indian Hospital, Talahina, Oklahoma, 1947-1950 [91]
5	27	16	Thomas Indian School, Iroquois, New York, 1948 [92]
5	27	17-18	Bible Study Materials for Indians, 1941-1943 [738-739]

Series 6: Government Affairs, 1912 – 1953

6	28	1-3	Indian Field Service, 1915; 1933 [387-389]
6	28	4-5	Condition of Indian Field Service Report, 1931-1932 [390-391]
6	28	6	Excerpts from Congressional Record, 1944-1945 [392]
6	28	7	Law and Order on Indian Reservations, 1930 [393]
6	28	8-9	Governors Interstate Indian Council, 4th National Meeting, 1951 [394-395]
6	28	10	Governor's Interstate Council on Indian Affairs, Salt Lake City, 1950 [396]
6	28	11	Proposed Indian-related Legislation, 1929-1944 [397]
6	28	12	Papers, 'The Cry of a Broken People' by Vera Connolly, in <i>Good Housekeeping Magazine</i> , 1929 [398]
6	28	13	Articles by and about Floyd O. Burnett, Home Missions Council Worker at Sherman Institute, California, and Freedom of Speech, 1934 [399]

Series 6: Government Affairs, 1912 – 1953 (Cont'd)

Series	Box	Folder	Contents
6	28	14	Comments on Beatty Letter and Article by Hoksina Zunta, in <i>Missionary Herald</i> , 1946 [400]
6	28	15	Problem of Indian Administration: Report by Institute of Government Research [Merriam Report]; Related Documents, 1927-1928 [401]
6	28	16	Indian and Government, 1928; 1934 [402]
6	28	17	Problems and Cooperation in Indian Administration, 1924; 1931 [403]
6	28	18	Article and Correspondence, Indian Migration, Employment and Placement, 1929-1936 [404]
6	28	19	Fort Berthold Indians and Garrison Dam [405]
6	28	20	Jemez Pueblo Case and Freedom of Religion Issue, 1953 [406]
6	28	21	Freedom of Religion for Indians, 1934-1939 [407]
6	28	22	<i>Aspects of Indian Policy: Review of Current Discussion</i> , Pamphlet by Legislative Reference Service of Library of Congress for use by Senate Committee on Indian Affairs, 1945 [408]
6	28	23	Home Extension Work among Indians by Henrietta K Burton, 1933 [409]
6	28	24	<i>Indian Situation, Past and Present...What of the Future</i> , by Arthur C. Parker, Seneca Indian [410]
6	28	25	Bureau of Indian Affairs Health and Hospital Work, 1951 [411]
6	28	26	Indians and the Two World Wars: Lindquist Notebook [729]
6	29	1-2	Materials on Wardship, 1941-1947 [412-413]
6	29	3	Committee for Study of Wardship and Indian Participation in American Life, statement by J.S. McCaskill [414]
6	29	4	Indian Wardship Articles and Clippings, 1918-1919 [415]
6	29	5-11	FRAGILE Wheeler-Howard Act, 1934 [416-422]
6	29	12	Indian Girl: Pamphlets by Child Study Association of America [423]
6	29	13	Withdrawal of Federal Supervision of American Indian, 1947-1952 [424]
6	29	14	<i>Indian and Citizenship</i> , by Fayette A. McKenzie, U.S. Indian Census Special Agent, 1912 [425]
6	29	15	Government and Blackfoot Indians; 1934; Address by Roe Cloud to Sioux Tribesman, April 9, 1934 [426]
6	29	16	<i>Special Capacities of American Indians</i> , Paper Presented by W. Carson Ryan, Director of Education, U.S. Indian Service [427]
6	29	17	Boys' Advisors Training Institute, Office of Indian Affairs, 1931 [428]
6	29	18	Indians and the Government: General, 1927 [430]
6	29	19	<i>Law and Order in Relation to Christian Citizenship</i> [747]
6	29	20	<i>Indian Benevolent Association</i> , Article [748]
6	29	21	Articles by Elaine Goodman Eastman, 1942 [751]
Department of the Interior, 1917-1938			
6	30	1	<i>The American Indian and Government Indian Administration</i> , Edgar B. Meritt, 1926 [370]
6	30	2	Appropriations Bill HR 8397, 1929-1932 [368]
6	30	3	Memorandum for Press, 1930-1931 [363]

Series 6: Government Affairs, 1912 – 1953 (Cont'd)**Series Box Folder Contents****Department of the Interior (cont'd)**

6	30	4	Reorganization of Indian Affairs Office, 1931 [372]
6	30	5	Solicitor's Opinion Re: Indians' Right to Vote, January 1938 [369]
6	30	6	Appropriations speech by William H. King, 1932 [365, 366]
6	30	7	Office of Secretary of Interior, 1917-1931 [364]
6	30	8	Secretary of Interior's Advisory Council of Indian Affairs [Committee of 100] Records, 1923 [383]

Office of Indian Affairs, 1919-1936

6	30	9	Annual Reports of Commissioner; Bulletins, 1923; 1929 [371]
6	30	10	Records, 1919-1931 [379]
6	30	11	Emergency Conservation Work Program, 1933 [378]
6	30	12	Government reports on Indians and Agriculture, 1928 [374]
6	30	13	<i>Human Dependency and Economic Survey</i> , Sacramento Indian Jurisdiction, California, 1936 [377]
6	30	14	Nursing Materials [375]
6	30	15	Reforestation Program, 1933 [380]
6	30	16	Report by C.J. Rhoades to Senator King, 1933 [367]

Board of Indian Commissioners, 1918-1933

6	31A	1-5	Board of Indian Commissioners, 1924-1933 [376; 381-382; 384]
6	31A	6	Oklahoma Indians statement by George Hunt [429]
6	31A	7	<i>Indians at work</i> , Editorial by John Collier; Reply by Lindquist, 1944 [373]
6	31A	8	Letter re Indians and World War 1, 1918 [385]

Board of Indian Commissioners Reports, 1927-1932

6	31B	1	Alaska [431]
6	31B	2	Arizona [432]
6	31B	3	California, 1929 [433]
6	31B	4	Canada, 1932 [434]
6	31B	5	Florida, 1930 [435]
6	31B	6	Idaho, 1929 [436]
6	31B	7	Iowa, 1933 [437]
6	31B	8	Kansas, 1933 [438]
6	31B	9	Minnesota, 1929 [439]
6	31B	10	Montana, 1929 [440]
6	31B	11	Nebraska, 1933 [441]
6	31B	12	Nevada, 1929 [442]
6	31B	13	New Mexico 1932 [443]
6	31B	14	North Carolina 1932 [444]
6	31B	15	North Dakota, 1932 [445]
6	31B	16	Oklahoma, 1933 [446]
6	31B	17	Oregon, 1929 [447]
6	31B	18	South Dakota, 1932 [448]

Series 6: Government Affairs, 1912 – 1953 (Cont'd)

Series	Box	Folder	Contents
Board of Indian Commissioners Reports (cont'd)			
6	31B	19	Utah, 1933 [449]
6	31B	20	Washington 1932 [450]
6	31B	21	Wisconsin [451]
6	31B	22	Wyoming [452]
6	31B	23	Reports on the Indian medical service [453]
National Fellowship of Indian Workers, 1934-1953			
6	32	1-4	Madison, WI, Conference, 1935-1938 [146-149]
6	32	5	California/Nevada Regional Conference of Missionary Workers among Indians, 1938 [150]
6	32	6	Eastern Regional Conference, New York, 1944; 1947 [151]
6	32	7	Nevada Meetings: Carson City and Yerington, 1939; 1940 [152]
6	32	8-9	Oklahoma Regional Conferences, 1938-1951 [153-154]
6	32	10-11	Pacific Northwest Regional Conferences, 1938-1951 [155-156]
6	32	12-13	Plains Regional Conferenced of Indian Workers, 1934-1948 [157-158]
6	32	14-15	Southwest Regional Conferences of Missionary Workers among Indians, 1938-1950 [159-160]
6	32	16-17	Western Regional Conferences of Indian Workers, 1939-1942 [161-162]
6	32	18	Formation of Western Regional Conference, 1936 [163]
6	32	19	Indian Workers Conference, Albuquerque, NM, 1940 [164]
6	32	20	Indian Workers Conference, Farmington, NM, 1941 [165]
6	32	21	Lake Geneva National Conference, 1946 [166]
6	32	22	Bacone, Oklahoma National Conference, 1949 [167]
6	32	23	Summer School for Indians, Brookings, SD, 1940 [168]
6	32	24	Ministers' Short Courses, South Dakota State College 1940; 1942 [169]
6	32	25	Green Lake, WI National Conference, 1952 [170]
6	32	26	Ministers' Short Course in Community Leadership, HMC in Cooperation with Regional Indian Workers Conference, 1941 [171]
6	32	27-29	National Fellowship Newsletter, 1937-1953 [172-174]
6	32	30	General Records -- Report on Religious Education through Mission Dormitories (1936); Form Letters to Officers of Fellowship; Constitution/Bylaws of Fellowship; Report re Current Social Conditions in Indian Life by Lindquist; Protestant Missions to Indians Listed by Regions of Fellowship (1950); Maps of Indian Missions in U.S (1951), 1936-1951 [175]

Series 7: Source Files, 1912 – 1953

7	33	1-2	Indians and the Two World Wars, 1941-1945 [727-728]
7	33	3	Outline of Study Course on Indians of the U.S.; Short Bibliography on American Indians, compiled by Edith Dabb [732]
7	33	4	Paper on Assimilation as Social Process with Special Reference to Indians of the U.S, 1932 [733]

Series 7: Source Files, 1912 – 1953 (Cont'd)

Series	Box	Folder	Contents
7	33	5	Indians and Health, 1924-1925, 1932 [741]
7	33	6	Indians and Liquor Temperance, 1932, 1952 [742]
7	33	7	Thrift Trading with Indians, 1930 [743]
7	33	8	Indian Names, Burial Customs, and Legends, 1922 [744]
7	33	9	Cooperatives for Indians, 1938 [745]
7	33	10	Course Outline on Indians of U.S [746]
7	33	11-13	Periodical Articles and Newspaper Clippings [752-754]
7	33	14	Articles by Flora Warren Seymour, 1924-1935 [756]
7	33	15	Indian Ceremonial Customs, 1935 [757]
7	34	1	Indian Athletics; Indian Fairs and Expositions, 1912 [758]
7	34	2	Articles by Hugh C. Scott, 1932 [759]
7	34	3	Indian Arts and Music, 1927 [761]
7	34	4	Indians and Americanization, 1919 [762]
7	34	5	Indian Ethnology, 1926 [763]
7	34	6	Indian Home Life, 1927-1932 [764]
7	34	7	Common-law Marriage and Indians, 1943-1944 [765]
7	34	8	Indian Racial Characteristics [766]
7	34	9	Background and Social Life of Indians, 1933 [767]
7	34	10	History of Indians, 1926 [768]
7	34	11	Articles by Mary W. Roe [769]
7	34	12	Indian Population and Indians as a Vanishing Race, 1921-1928 [770]
7	34	13	Indian Leadership Examples; Native Leadership, 1923 [771]
7	34	14	<i>Talking Points</i> and Other Writings by Rudolph Hertz, 1928 [772]
7	34	15	Articles and Notes, 1917-[19??] [773]

Series 8: Special Formats, 1909 – 1953 RESTRICTED**Subseries 8A: Photographs, 1909 – 1953 RESTRICTED**

RESTRICTED 8A 35-66 Original Photographs and Lantern Slides

Photographs are available online with full search capacity at <http://lindquist.cul.columbia.edu>.

Subseries 8B: Maps, [1911?] – [1953?]

RESTRICTED 8B Maps