Finding Aid for

Harry Frederick Ward Papers, 1880 - 1979

Summary Information

Creator: Harry Frederick Ward, 1873-1966
Title: Harry Frederick Ward Papers, 1880-1979
Inclusive dates: 1880-1979
Bulk dates: 1895-1966
Abstract: Methodist minister, Union Theological Seminary Professor of Ethics, co-founder of American Civil Liberties Union, political activist. Manuscripts, sermons, lectures, correspondence, personal and financial records, student papers, course materials and syllabi, publicity, reports and minutes, lists, legal documents, articles and clippings
Size: 46 boxes + 3 oversized boxes, 28.5 linear feet
Storage: Onsite storage
Repository: Union Theological Seminary
3041 Broadway
New York, NY 10027
Email: burkearchives@libraries.cul.columbia.edu
Administrative Information

Provenance: Records determining the provenance of this collection have not been traced either in the Burke library or the Union Theological Seminary Presidential records. The donation of the papers appears to have been made between 1966, the year of Ward’s death and before 1996, when the collection was first processed. Ward’s son Lynd may have been the donor of the collection, as materials from 1979 related to him are the latest dated items within the collection.

In February 2011 Gail and Robert Craig donated a group of copied correspondence between Corliss Lamont and Harry Ward. Signed copies of an engraved portrait of Harry Ward by his son Lynd Ward were donated by May McNeer Ward in January 1983 and by Nanda Ward and Robin Ward Savage in December 1999. The donation of a New York Call article of 1919 concerning the Sunday School Journal controversy was made by H. S. Southam in 1997.

Access: Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to burkearchives@libraries.cul.columbia.edu, or by postal mail to The Burke Library address on page 1, as far in advance as possible Burke Library staff are available for inquiries or to request a consultation on archival or special collections research.

Access Restrictions: The bulk of the collection is unrestricted to readers. However one group of student papers in series 4 is restricted by FERPA legislation.

Student transcripts and records: The archival records of living alumni are covered by FERPA and privacy legislation and are closed to research. Records, where 75 or more years have passed since student attendance at UTS, can be released for consultation, according to the Burke Library archives policy, by appointment upon request to burkearchives@libraries.cul.columbia.edu.

Preferred Citation: Item description, UTS1: Harry F. Ward Papers, 1880-1979, series #, box #, and folder #, The Burke Library at Union Theological Seminary, Columbia University in the City of New York.

Biography
Harry F. Ward was born October 15, 1873 in Middlesex, England to Harry and Florence Ward. The elder Ward was a successful businessperson in Chiswick and a Methodist lay minister. Ward emigrated in 1890 from England to the United States in pursuit of an education that was not easily accessible to him in England due to his working class background. He began his studies at the University of Southern California from 1893-1894 and then transferred to Northwestern University to follow the political science professor George Albert Coe. From 1895-1897 Ward studied philosophy at Northwestern and gained a reputation as a superior debater. He then went
on to earn his MA at Harvard University on a scholarship in 1897.

When Ward returned to Chicago in 1898, he began work as head resident at the Northwestern Settlement House, a settlement house in the tradition of Jane Addams and the Hull House. This position did not last long, though, due to conflicts in the community. In 1899 Ward married Daisy Kendall, who was politically active in her own right throughout her life. During their time in Chicago the couple had three children: Gordon, Lynd and Muriel. After being pushed out of his position at the Northwestern Settlement House in 1900, Ward became a lay minister at the Wabash Avenue Methodist Church.

In 1902 he was certified to preach as a full minister of the Methodist Church. Ward served an additional three Methodist churches as pastor until 1912.

Making a transition from ministerial to academic life, in 1913 Ward became the first professor of Social Service at the Boston University School of Theology. Beginning in 1916 Ward also served as a Lecturer at Union Theological Seminary. Ward taught at Boston University until 1919 when he became professor of Christian Ethics at Union Theological Seminary. Among the academic honors Ward received during his career was an LLD from the University of Wisconsin in 1931. Ward taught at Union until his retirement in 1941, and was a Professor Emeritus at Union from 1941 until his death in 1966.

In addition to his ministerial and academic responsibilities, Ward was an active participant in many political organizations committed to the struggles of the poor and working class. Ward founded the Methodist Federation of Social Services in 1907 and served as its General Secretary from 1912 to 1944. In 1933 Ward helped found New America, an organization committed to economic reform and moving the country towards socialism. In the 1930s Ward was also a leader in the American League against War and Fascism, and remained committed to anti-war efforts throughout this life. This organization was renamed the American League for Peace and Democracy, and Ward served as its Chairman from 1934 to 1940. He was also a regular speaker at the National Council of American Soviet Friendship.
Among the most prominent organizations that Ward helped to co-found was the American Civil Liberties Union. He served as the National Chairman of the ACLU from founding in 1920 to 1940, but resigned in protest when Communists were barred from holding office in the organization. Towards the end of his life Ward also served as a consultant for the Religious Freedom Committee, which, like the ACLU, sought to protect the rights of individuals. The Religious Freedom committee organized a national campaign to abolish the House Un-American Activities Committee because of its indictment of religious leaders.

Throughout his life Ward was attacked for his leftist politics. In 1953 Ward was one of three Methodist ministers named by House Un-American Activities Committee as a communist conspirator. He denied the charges and stated in a letter to the New York Times, "I am not and have not been a member of any political party. My judgments and actions concerning political and economic issues are derived from the basic ethical principles of the religion of Jesus, of which I am a minister and a teacher."

In addition to Ward’s ministerial, academic and political dimensions, Ward also led a full personal life. He vacationed with his family every summer at Lonely Lake in Ontario, Canada. In addition to being an outdoorsman who enjoyed fishing and camping, Ward was an avid gardener, especially of roses.

Ward’s 90th birthday celebration was held in the Carnegie Hall and sponsored by 100 religious leaders and educators. Always a clear and effective speaker, he addressed this gathering for an hour. Ward died at the age of 93 on Dec. 10th 1966 in the Palisades, New Jersey, where he had lived since his time teaching at Union. In addition to a private funeral, a memorial service was held at Union Theological Seminary in his honor. Ward was survived by two sons and their families: Dr. Gordon Ward, a professor of agricultural economics in the American University of Beirut, and Lynd Ward, a graphic artist.

A selection from Ward’s many publications include:


Sources Used

Related Collections
Folders related to Ward’s activities in the Methodist Federation for Social Action, as well as FBI files on Ward, can be found at the United Methodist Church’s General Commission on Archives and History housed at Drew University.
The bulk of the papers of Lynd Ward, the second son of Ward, are housed at the Paterno Special Collections at the Penn State Library. Other collections associated with Lynd Ward can be found at the Library of Congress, Georgetown, Rutgers and Princeton.

Richard Terrill Baker was an alumnus of Union Theological Seminary and a student of Ward. His papers in the Burke Archives contain two folders of notes from Ward’s ethics classes. The bulk of Baker’s papers can be found in the Columbia Archives at the Rare Book and Manuscript Library.

Eugene Link was also an alumnus of Union Theological Seminary and student of Ward, as well as a biographer of Ward. Materials related to Ward can be found in the Eugene Link papers at the M.E. Grenander Department of Special Collections and Archives at Albany University.

Collection Scope and Content Note
The paper/records consist of themes, importance, key events and or people; types of material
The collection is organized in 6 series:

- **Series 1: Writings, 1895 - 1951 (9 boxes, 1 OS box, 7.75 linear feet)**
  This series contains materials written by Ward, divided into three subseries

  - **Series 1A: Articles, 1897-1951 (4 boxes, 1 OS box, 5.50 lin.ft.)**
    This subseries contains articles written by Ward arranged alphabetically A-Z by title in both published and manuscript form. Also to be found are columns that he regularly wrote in religious publications, including materials related to the controversy with the Sunday School Journal. The remainder of this subseries
contains research notes, unpublished drafts, draft poetry and typescript drafts of his book *Jesus + Marx*. At the end of this subseries are papers related to Ward’s published books including book contracts, publicity and source materials. Correspondence related to Ward’s published works can also be found in series 2.

- **Series 1B: Sermons, 1895-1912 (3 boxes, 1.50 lin. ft.)**
  Ward’s sermons were delivered at a range of churches, primarily in Chicago. Many sermons were used more than once and dates are written either on the sermons or on accompanying documentation. In addition to typewritten drafts, several sermons include handwritten notes and drafts, as well as source material. There are sermons for specific occasions, such as children’s sermons and Holy Week, as well as topical sermons. Arrangement is in alphabetical order by title.

- **Series 1C: Lectures, 1915-1947 (2 boxes, 0.75 lin. ft.)**
  This subseries includes the texts of lectures and related material from speeches and presentations made by Ward. Of note is a statement made to the President and Congress in 1941. Also included are radio speeches and lectures presented at Boston University and Union Theological Seminary. Press related to speeches made by Ward is included both here and in subseries 3C. Lecture materials related to Union Theological Seminary are included both here and within his UTS course materials in subseries 4A.

- **Series 2: Correspondence, 1895-1966 (4 boxes, 1.75 lin. ft.)**
  This series is arranged into three types of correspondence. The family and formal correspondence are arranged in chronological order. The thematic correspondence is arranged by category. Noticeable in the family correspondence are the letters and postcards to the Ward children while Professor and Mrs. Ward were traveling overseas. Among the formal correspondence include exchanges with John Edgar Hoover and Eleanor Roosevelt, as well as seemingly unanswered letters to Mahatma Gandhi and Joseph Stalin. There are interactions with faculty of various educational institutions and leaders from churches across the country. Also notable are responses written to letters informing Ward of their supportive and critical reactions to Ward’s public statements. A group of copied correspondence between Ward and Corliss Lamont received as a separate donation may be found at the end of this subseries.

- **Series 3: Personal, 1895-1973 (5 boxes, 1 OS box, 4.00 lin. ft.)**
  In this series materials are to be found relating to Ward’s personal life including his family and friends, as well as his schooling and later significant events including his 90th birthday celebration. It is divided into three subseries.

  - **Series 3A: Schooling, 1895-1897 (1 box, 0.50 lin. ft.)**
    This series contains materials which relate to Ward’s student life at Northwestern University and Harvard. Some correspondence is included, such as support from
the president of Northwestern University to apply for a scholarship to attend Harvard. Also included are papers that Ward wrote for his classes.

- **Series 3B: Events, 1918-1973 (1 box, 0.50 lin. ft.)**
  This series contains items from celebrations surrounding Ward, including tributes to him on the occasions of his retirement from the chairmanship of the American League for Peace and Democracy and from a professorship at Union Theological Seminary in 1940 and 1941 respective. Most noticeable are those materials relating to the celebration of his ninetieth birthday in 1963, including two signed copies of an engraved portrait of Ward by his son Lynd Ward created for the occasion. For preservation reasons several items in this subseries have been transferred to an oversize box in subseries 3C.

- **Series 3C: General, 1898-1967 (3 boxes, 1 OS box, 3.00 lin. ft.)**
  In this subseries are family documents, such as Ward’s marriage certificate, as well as family ephemera and photographs. There is substantial material related to Ward’s death in 1963, including sympathy letters addressed to Ward’s children and drafts of the tributes delivered during Ward’s memorial service at Union Theological Seminary. This material is arranged chronologically. Notable among the articles, events and publications is a scrapbook on primarily peace and women’s issues which appears to have belonged to Ward’s wife, Daisy Ward. Also included are topics of interest to Ward, such as clippings of the Harvard cricket club scores, as well as both positive and critical press coverage of his speaking engagements. Articles of interest included here are one by Nellise Child on the case for industrial unionism and one by June Bingham on Niebuhr. Events referenced include the Louise Pettibone Smith testimonial dinner and a memorial tribute to Royal W. France, both in 1962. Also included here is Ward’s publication A Year Book of Church and Social Service in the United States with inserted handwritten notes. This material is arranged topically.

- **Series 4: Union Theological Seminary, 1926-1941 (4 boxes, 1.75 lin. ft.)**
  This series includes materials related to Ward’s teaching career at Union and is divided into two subseries. Materials restricted by FERPA regulations until 2016 (See p2: Access Restrictions) have been separated and placed at the end of this series.

- **Series 4A: Course Materials, 1927-1941 (2 boxes, 1.00 lin. ft.)**
  This series contains course outlines and syllabi from courses taught by Ward at UTS, specifically in Christian Ethics. Syllabi, book lists and student reports are included. Of note among the graded student work is an assignment by Myles Horton. Also included are preparatory notes for classes and lecture notes on topics such as tactics for social change related to historical revolutions and class struggle.
administrative materials include correspondence between Ward and William Sloane Coffin, then president of UTS, in relationship to the organizing activities of students. The organization is numerical by course number and chronological within course numbers.

- **Series 4B: Student Files, 1926-1941 (2 boxes, 0.75 lin. ft.)**
  These materials consist primarily of papers submitted by students for degrees. The papers are arranged alphabetically. Also included are materials related to the political activities of current students at UTS and Ward's interactions with said activities. There is also documentation of an accusation made against Ward that he was being paid by the Soviet government. The cases are arranged chronologically.

- **Series 5: Political Engagement, 1916-1964 (8 boxes, 3.75 lin. ft.)**
  This series consists of materials related to Ward's political engagement throughout his career. It is divided into two subseries.

  - **Series 5A: Committees and Organizations, 1916-1964 (5 boxes, 2.50 lin. ft.)**
    This subseries is organized alphabetically. In the first alphabetical listing are the organizations with which Ward was more closely involved and with which he had on-going relationships over time. Notable in this first listing is extended correspondence with regards to Ward's resignation from the American Civil Liberties Union in protest of the barring of communists from the board of directors. The second alphabetical listing is of those organizations with which Ward had a limited relationship and/or did not engage in relationships with over time.

  - **Series 5B: Cases and Investigations, 1921-1963, (3 boxes, 1.25 lin. ft.)**
    This subseries is organized topically. Included are materials related to the Air Force manual controversy and several cases of religious leaders brought before the House Un-American Activities Committee (HUAC). Materials related to the Air Force manual and HUAC are also located in subseries 6D and 6E respectively. Materials include legal documents, publications by HUAC, statements of individuals being investigated by HUAC, and scrapbooks of newspaper clippings. Also included are materials on topics of interest to Ward, notably the situation in China in the 1920s and civil liberties in the U.S. The majority of this material relates to international events, and includes primarily clippings and pamphlets, as well as correspondence.

- **Series 6: Religious Freedom Committee, 1880-1979 (16 boxes, 1 OS box, 9.50 lin. ft.)**

  - **Series 6A: Publicity, [195?-1964], (1 box, 0.50 lin. ft.)**
    This subseries contains both publicity produced by the RFC itself and publicity about the RFC. Materials include newspaper clippings, magazine articles,
newsletters and press releases. Of note is the RFC’s monthly newsletter, the Religious Freedom News. The material is arranged chronologically.

- **Series 6B: Correspondence, 1939-1964, (5 boxes, 2.50 lin. ft.)**
  This subseries contains correspondence both to and from individuals and organizations connected to the RFC. Although some correspondence by and to particular individuals is housed in specific folders, additional correspondence by these individuals is included throughout this subseries. Notable among the RFC’s correspondence is that with several members of the US Congress. The media correspondence includes letters to newspaper, magazine and radio outlets promoting the RFC and its causes. The material is arranged topically in terms of correspondence with particular individuals, as well as the administrative correspondence of the organization.

- **Series 6C: Administration, 1954-1964, (2 boxes, 1.00 lin. ft.)**
  This subseries consists of the administrative documents of the RFC. Of note is a ballot distributed to the membership of the RFC as to whether the RFC should become a non-membership organization. Materials include reports, correspondence, ballots and lists. This subseries is organized topically.

- **Series 6D: Causes, 1880-1964, (3 boxes, 1.50 lin. ft.)**
  This subseries includes causes in which the RFC was involved or about which it wanted to stay informed. The material has been arranged topically into legislation, organizations and legal cases. Of note among the cases is that of the US government against Willard Uphaus who refused to release names of people who had stayed at his camp in New Hampshire, named World Fellowship, that were suspected of Communist activities. As this case was of particular importance for the RFC, material related to it can also be found in subseries 6A and 6B. Among the materials in this subseries are correspondence, publicity, legal documents. There is significant overlap in terms of content between this subseries and series 5, especially with regards to organizations.

- **Series 6E: House Un-American Activities Committee, 1950-1979, (5 boxes, 1 OS box, 4.00 lin. ft.)**
  This subseries contains material related to the RFC’s organization of a National Campaign to Abolish HUAC. Of interest is a case in which church leaders were accused of being Communist in an Air Force training manual. Information related to this case can also be found in subseries 5B. The material is arranged topically, including correspondence, publicity, legal documents, and source material. Also included are several publications of the HUAC itself, as well as related publications by other government agencies. Originals of the Christian Beacon have been removed to an oversize box and replaced with photocopies where indicated. The specific issues of the Christian Beacon received by the Religious Freedom
Committee appear to be additional to the holdings of this periodical in the Burke Library.

**Processing**

The processing of the collection completed in July 1996 represented a complete reorganization, including the shifting of entire sections. There is unfortunately no record of the state of the collection prior to 1996.

Metal clips and staples, as well as the binding of scrapbooks, were removed. Folded items were flattened. Materials were rehoused in acid-free folders and boxes. Acidic items were preserved with interleaving with acid-free paper insert folders or placed in Mylar. Major sections of this collection were acidic and had reached paper breakdown point. These items have been photocopied onto acid free paper to retain content. Some materials were re-arranged to ensure clarity.
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<th>New Location 2014</th>
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## Contents list

### Series 1: Writings

#### Subseries 1A: Articles, 1897-1951

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<tr>
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#### Contracts and Sources

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#### Subseries 1B: Sermons, 1895-1912

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#### Subseries 1C: Lectures and Addresses, 1915-1947

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Crystal Hall, Todd Willison, Ruth Tonkiss Cameron 10/21/2015
### Series 1: Writings

**Subseries 1C: Lectures and Addresses, 1915-1947 (Cont’d)**

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**Family Correspondence**

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**Formal Correspondence**

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**Thematic Correspondence**

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### Series 3: Personal, 1898-1967

**Subseries 3A: Schooling, 1895-1897**

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### Series 3: Personal, 1898-1967

#### Subseries 3B: Events, 1918-1973

**Series Box Folder  Contents**

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<thead>
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<td>Ward’s Retirement from Active Ministry, 1946</td>
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<td>Dinner for H.F. and Daisy K. Ward, 1953</td>
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#### Subseries 3C: General, 1898-1973

**Personal**

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<tr>
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<th>1</th>
<th>Ward Naturalization Certificate and Marriage Certificate, 1898-1899</th>
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<tbody>
<tr>
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<td>Sympathy Letters on Ward’s Death</td>
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<td>Memorial Services-UTS and New Jersey, 1966-1967</td>
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<tr>
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<td>7</td>
<td>Ward Wake Register</td>
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**Articles, Events and Publications**

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<th>Daisy Ward - Peace and Democracy Scrapbook</th>
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<td>2-12</td>
<td>Clippings, Articles, Notes and Pamphlets</td>
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<td>13-14</td>
<td>Events</td>
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<td>Year Book of Church and Social Service in United States by Harry F. Ward</td>
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**Financial**

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<tr>
<th>3C</th>
<th>3</th>
<th>Ward’s Parents’ Estate in England, 1929-1952</th>
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**Series 3: Personal, 1898-1967**

**Subseries 3C: General, 1898-1973 (Cont’d)**

<table>
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**Series 4: Union Theological Seminary**

**Subseries 4A: Course Materials, 1927-1941**

**Christian Ethics Courses**

<table>
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**Subseries 4B: Student Files, 1926-1941**

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### Series 4: Union Theological Seminary

Subseries 4B: Student Files, 1926-1941 (Cont’d)

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### Series 5: Political Engagement

Subseries 5A: Committees and Organizations, 1916-1964

**American Civil Liberties Union**

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**American League for Peace and Democracy**

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**International Peace Campaign**

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</table>
## Series 5: Political Engagement

### Subseries 5A: Committees and Organizations, 1916-1964 (Cont’d)

#### Series Box Folder Contents

**International Peace Campaign**

- 5A 2 11 Correspondence, 1936-1937
- 5A 2 12 American Committee-Publicity, 1937
- 5A 2 13 Notes on American League against War and Fascism, [19??]
- 5A 2 14 Speeches by Ward, [19??]

**Methodist Federation of Social Service**

- 5A 2 15 Administration, 1920-1926
- 5A 2 16 Correspondence, 1920-1963
- 5A 2 17 Grace Scribner, 1923
- 5A 2 18 Publicity, [192?-195?]
- 5A 2 19 Notes, [1951-1952?]
- 5A 2 20 Methodist Federation for Social Action v. Eastland et al., 1956

**New America**

- 5A 2 21 Strategy Statement, 1933
- 5A 2 22 Educational Materials, [1933?]
- 5A 2 23 Correspondence-Administrative, 1933-1935
- 5A 2 24 Correspondence, 1933-1935

- 5A 3 1-11 Correspondence, 1936-1939
- 5A 3 12 Graphs, 1934
- 5A 3 13 New America and Present Crisis, 1934
- 5A 3 14 New America and Present Situation, 1934
- 5A 3 15 Administration, 1934-1937
- 5A 3 16 Local Committees, 1934-1937
- 5A 3 17 Training School, 1935
- 5A 3 18 First National Congress, 1936
- 5A 3 19 Basic Course and Educational Materials [1936-1937?]
- 5A 3 20 Outline for Handbook, [19??]
- 5A 3 21 Pamphlets, [19??]
- 5A 3 22 Preparatory Course, [19??]

- 5A 4 1 Reform Plans, [19??]
- 5A 4 2 What is New America, [19??]

**United Christian Council for Democracy**

- 5A 4 3 Foundation Documents, 1936-1937
- 5A 4 4-5 Correspondence, 1937, 1942-1943
- 5A 4 6 Publicity, 1938-1943
- 5A 4 7 Administration, 1942
- 5A 4 8 Poll Tax, 1943
- 5A 4 9 State Branches, 1943
### Series 5: Political Engagement

**Subseries 5A: Committees and Organizations, 1916-1964 (Cont’d)**

<table>
<thead>
<tr>
<th>Series Box Folder Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Organizations and Committees A-Z</strong></td>
</tr>
</tbody>
</table>

| 5A 4 10 | American Committee for Chinese Relief, 1925 |
| 5A 4 11 | American Committee for Fair Play in China, 1926 |
| 5A 4 12 | American Committee for Justice to China, 1925-1926 |
| 5A 4 13 | American Committee for Protection of Foreign Born, 1955-1956 |
| 5A 4 14 | American Federation of Labor and Congress of Industrial Organizations (AFL-CIO), 1964 |
| 5A 4 15-16 | American Forum of the Air, 1946 |
| 5A 4 17 | American Institute for Marxist Studies, 1964 |
| 5A 4 18-19 | American League against War and Fascism-3rd Congress, 1936 |
| 5A 4 20 | American Peace Crusade--Board Minutes, 1953 |
| 5A 4 21 | American Students China Committee, [1925?] |
| 5A 4 22 | Brookwood Labor College, 1929 |
| 5A 4 23 | Chinese Christian Association for the Abolition of Unequal Treaties, [192?] |
| 5A 4 24 | Chinese Student’s Alliance in America, 1925 |
| 5A 4 25 | Christian Research, 1963-1964 |
| 5A 4 26 | Circuit Riders, Inc., 1952-1960 |
| 5A 4 27 | Committee for Peaceful Alternatives, 1949 |
| 5A 4 28 | Committee on the Maintenance of American Freedom, 1953 |
| 5A 4 29 | Conference of Missionary Societies, 1925 |

| 5A 5 1 | Conference of Radical Christians, [19??] |
| 5A 5 2-3 | Conference on the Christian Way of Life, 1922-1923 |
| 5A 5 4 | Employers Association of Pittsburgh, 1921 |
| 5A 5 5 | Fellowship of Socialist Christians, 1934 |
| 5A 5 6 | Industry Magazine, 1920 |
| 5A 5 7 | Interchurch World Movement, 1919-1921 |
| 5A 5 8 | Methodist Episcopal Church, 1916-1921 |
| 5A 5 9 | National Catholic Welfare Council, 1918 |
| 5A 5 10 | National Civic Federation, 1920-1926 |
| 5A 5 11 | National Council of Churches, 1960-1964 |
| 5A 5 12 | Southern Conference Educational Fund, 1963 |
| 5A 5 13 | Teachers Union-Correspondence, 1921-1935 |
| 5A 5 14-15 | Teachers Union, 1921-1940 |
| 5A 5 16 | Unitarian-Universalist Fellowship for Social Justice, 1963-1964 |
| 5A 5 17 | World Committee against War and Fascism, 1936 |
| 5A 5 18 | Young Men’s Christian Association, 1921 |
**Series 5: Political Engagement**

**Subseries 5B: Cases and Investigations, 1921-1963**

**Series Box Folder Contents**

<table>
<thead>
<tr>
<th>5B</th>
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<td>Buckner Case, 1922-1923</td>
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<td>Ralph Roy - Correspondence, 1953-1957</td>
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<td>Air Force Manual, 1960</td>
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**House Un-American Activities Committee (HUAC)**

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<td>Analysis of Guide to Subversive Organizations [195?]</td>
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<td>Has Religion Been Investigated by Royal W. France, [195?]</td>
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<td>11</td>
<td>Stanford Case, 1963-1964</td>
</tr>
<tr>
<td>5B</td>
<td>2</td>
<td>12</td>
<td>Newsletter about Billy J. Hargis, [19??]</td>
</tr>
</tbody>
</table>

**Resources**

<table>
<thead>
<tr>
<th>5B</th>
<th>2</th>
<th>13-16</th>
<th>Civil Rights and Liberties [192?-195?]</th>
</tr>
</thead>
<tbody>
<tr>
<td>5B</td>
<td>2</td>
<td>17</td>
<td>Christianization of Social Order in Britain, [194?]</td>
</tr>
<tr>
<td>5B</td>
<td>2</td>
<td>18</td>
<td>Social and Labor Issues in India, 1927-1929</td>
</tr>
<tr>
<td>5B</td>
<td>2</td>
<td>19</td>
<td>China-Correspondence, 1925</td>
</tr>
<tr>
<td>5B</td>
<td>2</td>
<td>20</td>
<td>China-Statements, [192?]</td>
</tr>
<tr>
<td>5B</td>
<td>2</td>
<td>21</td>
<td>China-Articles 1925-1926</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5B</th>
<th>3</th>
<th>1</th>
<th>Present Situation in China by Ward, [192?]</th>
</tr>
</thead>
<tbody>
<tr>
<td>5B</td>
<td>3</td>
<td>2-3</td>
<td>Chinese Situation, [1925?]</td>
</tr>
<tr>
<td>5B</td>
<td>3</td>
<td>4-5</td>
<td>Soviet Union, 1919-1949</td>
</tr>
<tr>
<td>5B</td>
<td>3</td>
<td>6</td>
<td>Ward at Event about USSR, 1949</td>
</tr>
</tbody>
</table>
Series 5: Political Engagement
Subseries 5B: Cases and Investigations, 1921-1963 (Cont’d)
Series Box Folder Contents
5B 3 7 Buddhists in Vietnam, 1963

Series 6: Religious Freedom Committee, 1880-1979
Subseries 6A: Publicity, [195?-1964]
6A 1 1 Conspiracy to Destroy Religion, 1953
6A 1 2-3 Articles, 1954-1964
6A 1 4-8 Religious Freedom News and Correspondence, 1954-1964
6A 1 9 Aubrey Williams Meeting, 1960
6A 1 10 Publicity, 1960-1965
6A 1 11-15 Promotional Materials and Correspondence [195?-1964]

Subseries 6B: Correspondence, 1939-1964
6B 1 1-9 Organizations, 1960-1964

6B 2 4 US Senate, 1960-1964
6B 2 5 Alexander, Gross, 1955
6B 2 6-8 Ball, Lee, 1959-1964
6B 2 10-14 Uphaus, Willard, 1960-1964
6B 2 15 Uphaus, Willard - Postcards, 1960

6B 3 1 Kennedy, President John F, 1962-1963
6B 3 2 Fleishaker, Rabbi Oscar, 1962-1964
6B 3 3 Lamont, Corliss, Wilkinson, Frank, 1963
6B 3 4 France, Ruth; Haven, Dorothy; Weik, Mary H., 1963-1964
6B 3 5-18 General, 1954-1956, 1960-1963

6B 4 1-2 General, 1964

Administrative
6B 4 3 Business Correspondence, 1939-1966
6B 4 4-5 Form Letters, 1954-1964
6B 4 6-13 Acknowledgements, 1959-1964

6B 5 1-5 Media, 1959-1964
6B 5 6-12 Appeals for Funds, 1960-1964
6B 5 13-15 Inquiries, 1963-1964
**Series 6: Religious Freedom Committee, 1880-1979**

**Subseries 6C: Administration, 1954-1964**

<table>
<thead>
<tr>
<th>Series Box Folder</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>6C 1 1-2</td>
<td>Provisional Committee, 1954-1955</td>
</tr>
<tr>
<td>6C 1 3-7</td>
<td>Executive and Administrative Committees-Ballots, 1954, 1960-1964</td>
</tr>
<tr>
<td>6C 1 8-9</td>
<td>Minutes and Reports, 1959-1963</td>
</tr>
<tr>
<td>6C 1 10-11</td>
<td>Executive Committee-Correspondence, 1959-1960, 1962-1964</td>
</tr>
<tr>
<td>6C 1 12</td>
<td>Membership-Correspondence, 1959-1960</td>
</tr>
<tr>
<td>6C 1 13-14</td>
<td>Administrative Committee-Memos and Reports, 1960-1964</td>
</tr>
</tbody>
</table>

| 6C 2 1            | Incorporation, 1960 |
| 6C 2 2            | Signatures of Officers, [195?-1964?] |
| 6C 2 3            | Financial Reports, 1957-1959 |
| 6C 2 4            | Tax Returns, 1954-1959 |
| 6C 2 5            | Postal Permit, 1954-1959 |
| 6C 2 6-9          | Organizational Lists, 1959-1964 |
| 6C 2 10           | Community Action Questionnaire Reponses, 1964 |

**Subseries 6D: Causes, 1880-1964**

| 6D 1 1            | Program to Abolish HUAC, 1954-1959 |
| 6D 1 2            | Air Force Training Manual, 1960 |

**Willard Uphaus Case**

| 6D 1 3            | Petition to New Hampshire Superior Court, 1954 |
| 6D 1 4            | Reply to Attorney General of New Hampshire, 1955 |
| 6D 1 5            | New Hampshire Courts Legal Documents, 1956-1960 |
| 6D 1 6-7          | US Supreme Court Statements, 1957-1960 |
| 6D 1 8            | US Supreme Court Appeal Transcript, 1958 |
| 6D 1 9-11         | Publicity-Clippings, Articles and Pamphlets, 1959-1960 |
| 6D 1 12           | Publicity-Press Releases, 1959-1960 |
| 6D 1 13           | Correspondence, 1959-1961 |
| 6D 1 14-15        | Form Letters, 1959-1961 |
| 6D 1 16           | Service Honoring Uphaus, 1960-1961 |

| 6D 2 1            | Service Honoring Uphaus, 1960-1961 |

**Legislation**

| 6D 2 2-4          | Smith and McCarran Acts-Publicity, 1952-1957, 1960-1963 |
| 6D 2 6            | National Committee to Repeal McCarran Act, 1962-1963 |
| 6D 2 7            | McCarran Act, 1962-1964 |
| 6D 2 8-9          | Becker Amendment-Correspondence, 1964 |

**Organizations**

| 6D 2 10           | American Committee for Protection of Foreign Born, 1964 |
| 6D 2 11           | British Committee for Democratic Rights in USA, 1962-1963 |
Series 6: Religious Freedom Committee, 1880-1979
Series 6D: Causes, 1880-1964 (Cont’d)

Series Box Folder Contents
6D 2 12 Catholic Council on Civil Liberties, 1962-1963
6D 2 13 Chicago Committee to Defend Bill of Rights, [196?]  
6D 2 14 Circuit Riders Inc., 1960
6D 2 15 Citizens Committee for Constitutional Liberties, 1962-1964
6D 2 16 Committee of First Amendment Defendants, 1960
6D 2 17 Committee to End Sedition Laws, 1955-1956
6D 2 18 Constitutional Liberties Information Center, [1962?]  
6D 2 18 Emergency Civil Liberties Committee, 1954-1963

6D 3 1 Friends of First Amendment, 1962
6D 3 2 Gus Hall, Ben Davis Defense Committee, 1963-1964
6D 3 3 Methodist Church General Conference, 1960
6D 3 4 National Council of Churches, 1951-1960
6D 3 5 National Assembly for Democratic Rights, 1961
6D 3 6 Southern Conference Educational Fund-Publicity 1963-1964
6D 3 7 Southern Conference Educational Fund-Report, 1964
6D 3 8 Women’s International League for Peace and Freedom, [19??]

Cases
6D 3 9 Kilbourn vs. Thompson, 1880
6D 3 11 Communist Party vs. Subversive Activities Control Board, 1955-1960
6D 3 12 Unitarian Universalist Churches v. Los Angeles, 1957
6D 3 13 Watkins Decision, 1957; Gibson v. Florida Legislative, 1962
6D 3 15 Barenblatt Case, 1959
6D 3 16 Southern Cases, 1959-1961
6D 3 18 Communist Party USA Cases, 1961
6D 3 19 Wilkinson and Braden Cases, 1961
6D 3 20 Civil Liberties Cases, 1962
6D 3 21 Albertson, Proctor vs. Subversive Activities Control Board, [1963?]  
6D 3 22 NY Times Libel Case, 1964
6D 3 23 Stanford Case, 1964
6D 3 24 Braden Case, [196?]

Series 6E: House Un-American Activities Committee (HUAC), 1950-1979
Campaign to Abolish HUAC
6E 1 1 National Committee to Abolish HUAC-Press Releases, 1960-1964
6E 1 2 National Committee to Abolish HUAC-Pamphlets, 1962-1964
6E 1 3 National Committee to Abolish HUAC, 1963
### Series 6: Religious Freedom Committee, 1880-1979

#### Series 6E: House Un-American Activities Committee (HUAC), 1950-1979 (Cont’d)

**Campaign to Abolish HUAC**

<table>
<thead>
<tr>
<th>6E</th>
<th>1</th>
<th>4</th>
<th>Anti-HUAC Proposal from Religious Groups, [196?]</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>1</td>
<td>5</td>
<td>Bay Area Student Committee, [1960-1961?]</td>
</tr>
<tr>
<td>6E</td>
<td>1</td>
<td>6</td>
<td>Form Letters, 1960-1961</td>
</tr>
<tr>
<td>6E</td>
<td>1</td>
<td>7</td>
<td>Leaflets, 1960-1961</td>
</tr>
<tr>
<td>6E</td>
<td>1</td>
<td>8-10</td>
<td>Religious Roundup-Correspondence, 1960-1961</td>
</tr>
<tr>
<td>6E</td>
<td>1</td>
<td>11</td>
<td>Press Releases, Reprints, 1961</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6E</th>
<th>2</th>
<th>1</th>
<th>Clippings, 1962-1964</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>2</td>
<td>2</td>
<td>Memos, Reports, Form Letters, 1962-1964</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>3</td>
<td>Religious Roundup-Lists, [196?]</td>
</tr>
</tbody>
</table>

**HUAC Publications**

<table>
<thead>
<tr>
<th>6E</th>
<th>2</th>
<th>4</th>
<th>Senate Publication-Our American Government, 1953</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>2</td>
<td>5</td>
<td>Testimony and Reports, 1956-1961</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>7</td>
<td>HUAC: What It Is, What It Does, 1958</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>8</td>
<td>Crimes of Krushchev, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>9</td>
<td>Facts on Communism, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>10</td>
<td>HUAC Reports, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>11</td>
<td>Kremlin’s Espionage, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>12</td>
<td>Report on Karl Marx, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>13</td>
<td>Report on Southern California District of Communist Party, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>14</td>
<td>Role of Communist Lawyer, 1959</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>16</td>
<td>Senate Judiciary Subcommittee Report-Technique of Soviet Propaganda, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>2</td>
<td>17</td>
<td>FBI report-Truth about Operation Abolition; Expose of Soviet Espionage, 1960-1961</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6E</th>
<th>3</th>
<th>1</th>
<th>Guide to Subversive Organizations, 1961</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>3</td>
<td>2</td>
<td>Manipulation of Public Opinion, 1961</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>3</td>
<td>Senate Judiciary Hearing-New Drive, 1961</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>4</td>
<td>Communist Youth Activities, 1962</td>
</tr>
</tbody>
</table>

**National Council of Churches Air Force Manual**

<table>
<thead>
<tr>
<th>6E</th>
<th>3</th>
<th>5</th>
<th>Clippings, 1960 [items transferred to 6E OS5]</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>3</td>
<td>6</td>
<td>Correspondence, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>7</td>
<td>Publicity, 1960</td>
</tr>
</tbody>
</table>

**Subversive Activities Control Act**

<table>
<thead>
<tr>
<th>6E</th>
<th>3</th>
<th>8</th>
<th>Act and Appendices, 1950</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>3</td>
<td>9</td>
<td>Subversive Activities Control Board-Petitions, [19??]</td>
</tr>
</tbody>
</table>
### Series 6: Religious Freedom Committee, 1880-1979

**Series 6E: House Un-American Activities Committee (HUAC), 1950-1979 (Cont’d)**

<table>
<thead>
<tr>
<th>Box</th>
<th>Folder</th>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>6E</td>
<td>3</td>
<td><strong>Source Materials</strong></td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>10 Subversive Activities Control Board-Annual Reports, 1961-1963</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>11 Civil Liberties Pamphlets, 1953-1958</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>12 Material on Informers, 1954-1955, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>3</td>
<td>13 Congressional Record, April 19, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>1 Congressional Record, May 11, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>2 Is There a Blacklist, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>3 Jesus as Free Speech Victim, 1960</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>4 Christian Beacon Clippings, 1960-1961 [items transferred to 6E OS5]</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>5-10 HUAC and John Birch Society - Clippings, 1961 [items transferred to 6E OS5]</td>
</tr>
<tr>
<td>6E</td>
<td>4</td>
<td>11 American Right Wing, 1962</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>1 HUAC 1962 by Phillip Abbott Luce, 1962</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>2 Shadow Over America, 1962</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>3 Together Magazine, 1962</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>4 Nation Articles on Radical Right, 1962-1964</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>5 Mr. Justice Black and Living Constitution, 1963</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>6 Clippings on Catholic Church, 1963-1964 [item transferred to 6E OS5]</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>7 Congress and Religious Freedom, [196?]; Students Speak Out, [196?]</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>8 First Amendment or Last Liberty, [196?]</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>9 Sowing Dissension in Churches, [196?]</td>
</tr>
<tr>
<td>6E</td>
<td>5</td>
<td>10 Communist Infiltration of Churches, 1979</td>
</tr>
</tbody>
</table>